



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*

June 9, 2023

**New:**

### **Wanted: Public Presentations Leader!**

You know the value of public presentations for our youth. Could you be the one to coordinate annual events for our 4-H community to learn about public presentations, and for youth to present their work for evaluation by judges? Interested parties please contact Kim Baker at 425-520-3908 or [kim.baker@wsu.edu](mailto:kim.baker@wsu.edu).

### **State Fair Manager Position**

The WA State 4-H Fair is seeking a new manager. Check out the [job description](#) to see whether this is the opportunity for you! Send cover letter and resume to the Fair Board at [st4hfair@gmail.com](mailto:st4hfair@gmail.com).



## **Reminders/Updates:**

### **Volunteers Needed for Military Teen Adventure Camp**

Once again we have a grant to enable teens of military families to attend camp with us! July 13-16 and July 18-21. Youth do NOT need to be current 4-H members!

Can you spare a few days to ensure we don't have to turn away any teens for this special program in Darrington? [4h.militarycamps@wsu.edu](mailto:4h.militarycamps@wsu.edu) More info: <https://www.glacierpeakinstitute.org/militaryteencamp>

### **Awards! Time to Nominate and Apply!**

Most of our county-level 4-H awards, both for youth members and for volunteers, have deadlines of July 1<sup>st</sup>. So this is the time to consider nominating a great volunteer, and to encourage youth to apply for awards! Find them all at <https://extension.wsu.edu/snohomish/awards/>.

NEW this year:

- Updated Jacket award forms! Lots of changes to reflect our mission and goals in youth development.
- New due date for Club Seal of Achievement! Get timely recognition for club achievements. Submit by August 5<sup>th</sup> to be recognized at this year's awards ceremony!

### **Judges Needed for 4-H Jacket Awards**

Volunteers are needed to evaluate submitted applications/nominations and also to interview some youth who choose that option. Can you help for a few hours in early July? Training provided! Contact Kim Baker at [kim.baker@wsu.edu](mailto:kim.baker@wsu.edu) or 425-520-3908.

### **Service Opportunity**

Clubs or individuals who would like to help with set-up, clean-up, or changeover day for the 4-H Military Teen Adventure Camp are encouraged to sign up at [4h.militarycamps@wsu.edu](mailto:4h.militarycamps@wsu.edu). Please help July 12, 17, and/or 21<sup>st</sup>!

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>