



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*

June 30, 2023

**New:**

### **Natl. Environmental Youth Advisory Council**

The US EPA is establishing its first-ever youth advisory council! Great opportunity for youth ages 16 to 29 to use their voice to share their environmental concerns. Applications are being accepted until August 22<sup>nd</sup> to fill 16 vacancies. [Visit the EPA NEYAC webpage for more information on the council and to apply.](#)

### **Reminders/Updates:**

#### **Your Volunteer Time is Valuable!**

Report your volunteer time by the end of June to be entered in the next quarterly prize drawing! Go to <https://givepulse.com> to log your hours.

Need some tips? See the last ten minutes of this year's Volunteer Update at <https://extension.wsu.edu/snohomish/annual-4-h-volunteer-updates/>

#### **4-H Reps Needed, Youth and Adult!**

Do you enjoy telling people what you love about 4-H? Are you willing to hang out at a festival and enjoy the festive atmosphere? We have many outreach opportunities, including...

- City of Snohomish carnival July 22<sup>nd</sup>
- Arlington Pride on Saturday, July 22<sup>nd</sup>
- Latino Expo in Edmonds, Saturday, July 29<sup>th</sup> (Spanish language optional)
- National Night Out, many locations, Tuesday evening, August 1<sup>st</sup>

Outreach kit provided! Let us know if you can help for any number of hours! [Beth.wangen@wsu.edu](mailto:Beth.wangen@wsu.edu) or 425-320-9971

#### **Awards! Time to Nominate and Apply!**

Most of our county-level 4-H awards, both for youth members and for volunteers, have deadlines of **July 1<sup>st</sup>**. So this is the time to consider nominating a great volunteer, and to encourage youth to apply for awards! Find them all at <https://extension.wsu.edu/snohomish/awards/> . Submit by e-mail to [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu) .

#### **Service Opportunity**

Clubs or individuals who would like to help with set-up, clean-up, or changeover day for the 4-H Military Teen Adventure Camp are encouraged to sign up at [4h.militarycamps@wsu.edu](mailto:4h.militarycamps@wsu.edu) . Please help July 12, 17, and/or 21<sup>st</sup>!



2022 4-H Volunteers of the Year,  
Kody Friedrich and Ginger Kunz!  
*Who will be this year's honorees?*