

# **PHOTOGRAPHY RECORD**

Add this sheet to your regular 4-H Record Book. Keep all your records in one book.

| 90   | C0840E |
|------|--------|
| 811S | CUUTUL |

| Project enrollment number |  |
|---------------------------|--|
|                           |  |

| Project enrollmen | nt number |                    |               |               |
|-------------------|-----------|--------------------|---------------|---------------|
|                   | PH        | IOTOGRAPHY EQUIPMI | ENT INVENTORY |               |
| Beginning         |           |                    |               |               |
| Date<br>Purchased | Item      |                    |               | Current Value |
|                   |           |                    |               |               |
|                   |           |                    |               |               |
|                   |           |                    |               |               |
|                   |           |                    |               |               |
|                   |           |                    |               |               |
|                   |           |                    |               |               |
|                   |           |                    |               |               |
|                   | •         |                    | Total Value   |               |
|                   |           |                    |               |               |
| Closing           |           |                    |               |               |
| Date              | Item      |                    |               | Current Value |
|                   |           |                    |               |               |
|                   |           |                    |               |               |
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|                   |           |                    |               |               |
|                   |           |                    |               |               |
|                   | I         |                    | Total Value   |               |

WASHINGTON STATE UNIVERSITY EXTENSION 4-H Youth Development Program

## **PHOTOGRAPHY ACTIVITIES**

| List contests entered, workshops, demonstrations, outings to take pictures, etc. |
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## **PHOTOGRAPHY EXPENSES**

| Date | Item  | Cost |
|------|-------|------|
|      |       |      |
|      |       |      |
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|      |       |      |
|      |       |      |
|      |       |      |
|      | Total |      |

# **PHOTOGRAPHY INCOME**

| Date | Item (Premiums, sale of pictures, etc.) | Amount |
|------|-----------------------------------------|--------|
|      |                                         |        |
|      |                                         |        |
|      |                                         |        |
|      |                                         |        |
|      | Total                                   |        |

#### **FILM RECORD**

| Film<br>Type | No. of<br>Exposures | Date<br>Exposed | Date<br>Developed | No. of Exposures<br>(Prints or Slides)<br>Returned |
|--------------|---------------------|-----------------|-------------------|----------------------------------------------------|
|              |                     |                 |                   |                                                    |
|              |                     |                 |                   |                                                    |
|              |                     |                 |                   |                                                    |
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|              |                     |                 |                   |                                                    |
|              |                     |                 |                   |                                                    |
|              |                     |                 |                   |                                                    |

### **FINANCIAL SUMMARY**

| Expenses          | Income            |  |
|-------------------|-------------------|--|
| Opening inventory | Closing inventory |  |
| 2. Expenses       | 2. Net Income     |  |
| Total             | Total             |  |

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