

# PERMANENT



# 4-H Record

## Level 2

Begin this record when you are ready to move from Level 1 to Level 2. Write down things as you do them.

Name \_\_\_\_\_ LEVEL 2 PERMANENT RECORD BOOK EXAMPLE \_\_\_\_\_

Date this record started \_\_\_\_\_ Date ending this record \_\_\_\_\_

Offices and Committee Assignments: List your offices in 4-H such as President, Vice President, etc., and list all the committees you work on each year. Show if it is for your club or county and what you did.

Year	Office/Committee	Where	Duties Performed
'23-'24	Use 1 line for each office or committee. Add pages as needed.	Club/Coun State	Tell what your responsibilities were.
	EXAMPLES:		
'18-'19	President	Club	Planned agendas and ran meetings.
'19-'20	Phone Committee	Club	Called 4 members about club functions.
	Secretary	County	Kept minutes of 4-H Youth Advisory Council meetings
	Could also indicate if you	ran for	an office.

**Project and Exhibit Summary:** List your projects by enrollment name. Show size by giving the number of garments made, animals raised or cared for, things canned, photos taken, etc. List what you exhibit, where you exhibited, and the award you received.

Year	Project Title	Size	Exhibits	Where	Award
Dual	List all projects in which you are enrolled. (Your annual record book should have Project Commitment/Goals and Journal for each project you have listed here.)	Total number of items	Number of animals or items exhibited (not to include posters and/or educational displays.)	Local / Club County/District State, etc.	if applicable
	Use 1 or 2 lines per project each year.				
	Add pages as needed.				
	EXAMPLES:				
'18-'19	Leadership	N/A	N/A	Club	N/A
	Breeding Beef	7 animal	3 Heifers - Type	County Fair	Blues
	Photography	N/A	5 Photos	County Fair	3 Blue, 2 R
	Natural Resources	5 Trips	N/A	County	N/A
	Performance Horse	2 horses	1 Horse	County Shows	see Contes







**Events Attended:** List all the 4-H noncompetitive events you attended such as achievement programs, workshops, talent show, camp, teen events, etc. An event has a definite time and place and can be project-related or general 4-H.

Year	Event	Where
Dual	Use one line per event.	Club/County/State, etc.
	Include all scheduled activities that you attend,	(specific location, optional)
	other than club meetings or project meetings.	
	An "event" is a non-competitive activity.	
	Do include tours, field trips, etc.	
	Do NOT include Community Service activities.	
	EXAMPLES:	
'18-'19	Awards Banquet	Club - Evergreen School
	Dog Program Awards Night	County
	Camp	District - Camp Coronet
	Roller Skating	Club - Skate Inn, Everett

**Community Service:** List all the 4-H community services in which you participated. Be specific, such as, attended rabies clinic, volunteered at nursing home, cleaned county park, etc.

Year	Community Service	Responsibility
Dual	Use one or two lines for each activity.	What did you do?
	Add pages as needed.	
	EXAMPLES:	
'18-'19	Christmas Baskets	Buying items and delivery of baskets.
	Roadside Clean-Up	Picked up garbage in my neighborhood.
	Club Sponsored Recycling Center	We keep area clean and report when a bin is full
	Public Petting Farm	Provided my rabbits for display to educate the
		public on animal care and 4-H.





**Leadership:** Record the things you did to help others or teach others about your 4-H projects. Be sure to include the things you did for the leadership project(s), workshops you taught, etc.

Year	What You Did	Where You Did It
Dual	Use one or two lines per activity.	At home, club meeting, activity, etc.
	Include both individual and team efforts.	
	Add pages as needed.	
	EXAMPLES:	
'19-'20	Guide for group of 5 members	County Horse Training School
	Taught 4 members how to judge halter horses	Club meeting
	and mark cards correctly.	





**4-H Meeting Attendance:** Write the total number of meetings your club held and the number you attended.

Year	'18-'19	'19-'20					
Number of meetings held	12	12					
Number attended	11	12					

**Most Important Recognition:** List the most important recognition you received in 4-H during the year, such as honors, awards, trips, etc. List what is important to you and the project it is related to.


Year	Most Important Recognition	Project
Dual	List awards or accomplishments - add pages as necessary.	
	EXAMPLES:	
'18-'19	Qualified for County Horse Bowl Team	Horse
'19-'20	Leader told me my record book was well done!	Dog



**4-H** 

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