## **PERMANENT**

## 器 4-H Record

## Level 2

Begin this record when you are ready to move from Level 1 to Level 2. Write down things as you do them			
Name	LEVEL 2 PERMANENT RECORD BOOK EXAMPLE		
Date this record started	Date ending this record		

Offices and Committee Assignments: List your offices in 4-H such as President, Vice President, etc., and list all the committees you work on each year. Show if it is for your club or county and what you did.

Year	Office/Committee	Where	Duties Performed
'23-'24	Use 1 line for each office or	Club/Coun	Tell what your responsibilities were.
25-24	Use I life for each office of		Tell what your responsibilities were.
	committee. Add pages as	State	
	needed.		
	EXAMPLES:		
'18-'19	President	Club	Planned agendas and ran meetings.
'19-'20	Phone Committee	Club	Called 4 members about club functions.
	Secretary	County	Kept minutes of 4-H Youth Advisory Council meetings
	Could also indicate if you	ran for	an office.

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office. **Project and Exhibit Summary:** List your projects by enrollment name. Show size by giving the number of garments made, animals raised or cared for, things canned, photos taken, etc. List what you exhibit, where you exhibited, and the award you received.

Year	Project Title	Size	Exhibits	Where	Award
Dual	List all projects in which you	Total	Number of animals or	Local / Club	if applicable
	are enrolled. (Your annual	number	items exhibited (not to	County/District	
	record book should have	of items	include posters and/or	State, etc.	
	Project Commitment/Goals		educational displays.)		
	and Journal for each project				
	you have listed here.)				
	Use 1 or 2 lines per project				
	each year.				
	Add pages as needed.				
	EXAMPLES:				
'18-'19	Leadership	N/A	N/A	Club	N/A
	Breeding Beef	7 animal	3 Heifers - Type	County Fair	Blues
	Photography	N/A	5 Photos	County Fair	3 Blue, 2 R
	Natural Resources	5 Trips	N/A	County	N/A
	Performance Horse	2 horses	1 Horse	County Shows	see Contes

**Judging:** List the type of judging you did. Show where you did it and the award received.

Year	Kind of judging	Where	Award
Dual	Use one line for each contest.		
	Add pages as needed.		
	EXAMPLE:		
'19-'20	Horse Judging (Arabian Halter, Q.H. Halter, Sto	Evergreen Fairgrounds	5th   Blue

**Public Presentations:** List all the demonstrations, illustrated talks, and public presentations you gave. List the related project, where given, and the award received.

Year	Presentation Title	Project	Where	Award
Dual	Use one line for each presentation	Tell what project	Club/Area/County	if any
	for each time it was presented.	it relates to.	(specific location is	N/A if not
			optional)	
	EXAMPLES:			
'18-'19	Anatomical Parts of the Dog	Dog	Club	Blue
	Monsters of Mystery	Public Presentations	Club	Blue
	1) II	Public Presentations	County	Purple
	11	Public Presentations	State	Blue
	The Moo Difference	Foods	Club	N/A
	Parliamentary Procedure	Leadership	Club	N/A
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**4-H Contests Entered:** List all the 4-H contests you entered such as fitting and showing, kitchen activities, equitation classes, fashion revue, herdsmanship, educational displays at fairs, record book contest, talent show, etc.

Year	Contest Entered	Project	Where	Award
Dual	Use one or two lines per contest.			
	Add pages as needed.			
	EXAMPLES:			
'18-'19	Showmanship, Trail, Q.H. Pleasur	Horse	County Show	Blue, Red, 5th
	Horse Bowls	Horse	County	1st, 2nd
	Groom Squad	Horse	County	3rd w/Blue
	Herdsmanship	Beef	County Fair	Blue
	Educational Poster	Sheep	County Fair	Blue
'19-'20	Shop Project - Miking Stand	Dairy Goat	County Fair	Red
	Record Book	Dog	Club	Blue
	Record Book	Dog	County	Gold Seal
	Bread Baking	Foods	County	Red
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**Events Attended:** List all the 4-H noncompetitive events you attended such as achievement programs, workshops, talent show, camp, teen events, etc. An event has a definite time and place and can be project-related or general 4-H.

Year	Event	Where
Dual	Use one line per event.	Club/County/State, etc.
	Include all scheduled activities that you attend,	(specific location, optional)
	other than club meetings or project meetings.	
	An "event" is a non-competitive activity.	
	Do include tours, field trips, etc.	
	Do NOT include Community Service activities.	
	EXAMPLES:	
'18-'19	Awards Banquet	Club - Evergreen School
	Dog Program Awards Night	County
	Camp	District - Camp Coronet
	Roller Skating	Club - Skate Inn, Everett

**Community Service:** List all the 4-H community services in which you participated. Be specific, such as, attended rabies clinic, volunteered at nursing home, cleaned county park, etc.

Year	Community Service	Responsibility
Dual	Use one or two lines for each activity.	What did you do?
	Add pages as needed.	
	EXAMPLES:	
'18-'19	Christmas Baskets	Buying items and delivery of baskets.
	Roadside Clean-Up	Picked up garbage in my neighborhood.
	Club Sponsored Recycling Center	We keep area clean and report when a bin is full
	Public Petting Farm	Provided my rabbits for display to educate the
		public on animal care and 4-H.
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**4-H Promotion:** Include all the things in which you participated to promote 4-H, such as posters made, 4-H displays created, news stories written, etc. Tell where you did them and the duties you performed or the recognition received.

Year	What You Did	Where	Responsibility
Dual	Anything you did to promote the		
	growth or understanding of		
	someone's 4-H experience.		
	Add pages as needed.		
	EXAMPLES:		
'18-'19	Wrote news story	Snohomish Tribune	writing and deliver of story
	4-H Float in parade	Strawberry Festival	decorated float and marched
	4-H brochures at school	School Open House	handed out brochures and
			answered questions

**Leadership:** Record the things you did to help others or teach others about your 4-H projects. Be sure to include the things you did for the leadership project(s), workshops you taught, etc.

Year	What You Did	Where You Did It
Dual	Use one or two lines per activity.	At home, club meeting, activity, etc.
	Include both individual and team efforts.	
	Add pages as needed.	
	EXAMPLES:	
'19-'20	Guide for group of 5 members	County Horse Training School
	Taught 4 members how to judge halter horses	Club meeting
	and mark cards correctly.	
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**School and Community Responsibilities:** List the activities you did at school, church, in sports, or community events other than 4-H.

Dual Use one line for each activity. School / Church / etc. What did you do?  Add pages as needed.  EXAMPLES:	Advisor,
	Advisor,
EXAMPLES:	Advisor,
EXAMPLES:	Advisor,
	Advisor,
'18-'19 FFA President Snohomish High School Planned meetings with A	·
and ran FFA meetings	ı
Sang in choir First Presbyterian Church Soprano voice	
School play Mukilteo Junior High played a soldier	
Soccer Cathcart Elementary Goalie	

**Contests other than 4-H Entered:** List non-4-H contests entered that relate to your 4-H work such as wool contest, open dog or horse shows, etc. List where you entered and award received.

Year	Contest Entered	Project	Where	Award
Dual	Use one line for each conte	Project it relates to		if any
				N/A if none
	Add pages as needed.			
	EXAMPLES:			
'18-'19	Showmanship, Stockseat	Horse - Chico	Bits & Spurs	4th, none, 3rd
	Equitation, Trail			
	Reflections	Photography	Shoreline District	Blue
	Turkey Shoot	Shooting Sports	Granite Falls Rifle Rang	2nd
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**4-H Meeting Attendance:** Write the total number of meetings your club held and the number you attended.

Year	'18-'19	'19-'20		
Number of meetings held	12	12		
Number attended	11	12		

**Most Important Recognition:** List the most important recognition you received in 4-H during the year, such as honors, awards, trips, etc. List what is important to you and the project it is related to.

Year	Most Important Recognition	Project
Dual	List awards or accomplishments - add pages as necessary.	
	EXAMPLES:	
'18-'19	Qualified for County Horse Bowl Team	Horse
'19-'20	Leader told me my record book was well done!	Dog



4-H ₩

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