



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*

March 3, 2023

## Woohoo!

The 4-H Council's annual fundraiser was a success, thanks to all of you who helped staff the train show last weekend. Thank You!!! Kudos to Valerie Clayton for serving as head conductor!

Our youth delegation to the Know Your Government conference joined ten other counties in Ellensburg to learn about politics and the media! See the [story in the Ellensburg paper](#)! Thank you Dena, Erin, and Cindy for helping our youth develop civic engagement!



4-H Horse Program Tack Sale Saturday!

## New Stuff:

### **4-H Council Meeting Next Weds. 3/8/23**

The next meeting of the Snohomish County 4-H Council will be Wednesday, March 8<sup>th</sup>, at 7 p.m. Anyone who would like to attend this hybrid meeting in person, in the Willis Tucker Park office, rather than by Zoom, please **let us know**, as we'll need to meet you at the door. Masks are currently recommended for all indoor 4-H events. Please contact Beth at [beth.wangen@wsu.edu](mailto:beth.wangen@wsu.edu) or 425-320-9971 **by noon on 3/8** to reserve an in-person spot. To attend virtually, [find the joining info here](#).

### **Last Month to Enroll for Fair Eligibility**

In order to be eligible to exhibit at the Evergreen State Fair in 4-H departments, or to get discounted volunteer passes, youth and adult volunteers must be enrolled in 4-H Online by March 31<sup>st</sup>. Youth need to be enrolled in all projects they wish to exhibit at Fair, as rosters will be submitted to the fair office after March 31<sup>st</sup>. Need help? Call friendly Helen at 425-357-6044. Here's the link for 4-H Online: <https://v2.4honline.com>

## Reminders:

### **4-H Scholarships for Graduating Seniors!**

Graduating 4-H seniors who will be attending an accredited college or university next fall are invited to apply for a 4-H scholarship! The deadline is March 15<sup>th</sup>. Applications are submitted through 4-H Online. Find all the details and requirements at <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>

### **Learn About Record Books**

Want to know how record books work in 4-H? Kim Baker teaches a class on this special topic for volunteers, and the next one is Monday evening, March 6<sup>th</sup>, 6:30 – 8:00, over Zoom. Please join us!

<https://www.signupgenius.com/go/70a0a4aa9a82ba0ff2-2023#/>

### **Gain Skills to Manage Conflict**

Ashley's Conflict Management class will take place next on Tuesday, March 7<sup>th</sup>, 6-8:00 p.m., over Zoom. Especially for club leaders, project leaders, program leaders, Council officers, and committee chairs!

<https://www.signupgenius.com/go/70a0a4aa9a82ba0ff2-2023#/> All are welcome!

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>