



Snohomish County

4-H 

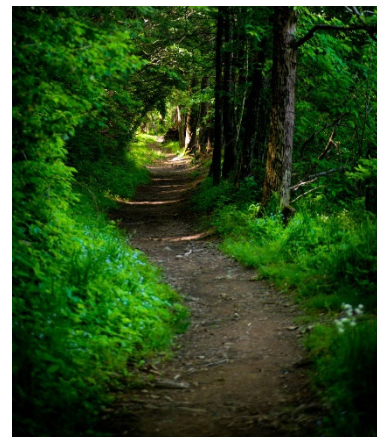
WASHINGTON STATE UNIVERSITY
EXTENSION



Snohomish County

CloverGram

March 24, 2023



New Stuff:

Free Covid Tests

This is the last month WA state is offering free Covid home tests to all households in WA. After that, availability will depend on your location.

<https://sayyescovidhometest.org/>

Service Project with WA Trails Association!

All 4-H members age 10 and older (and adults) are invited to join our Natural Resources program in restoring the trail at Ring Hill Forest near Duvall!

Saturday, April 8th, 8 a.m. to 3 p.m.. E-mail 4-H volunteer Kim Miller to join the fun! kimilinel@gmail.com

Group Basics Class for 4-H Volunteers

Available to all volunteers, required for club leaders, this class is about how groups develop over time, and how to manage groups effectively as they mature. Offered next Wednesday, March 29th, 7-9:00 p.m. via Zoom. Join with this info: <https://wsu.zoom.us/j/97248536358?pwd=SVVtZHRxY1NFYXVKbUcweXlBRzBMQT09>

Or phone: 253-215-8782 Meeting ID: 972 4853 6358

Cattle Fitting & Showing Clinic

Our 4-H Beef Program offers a fitting and showing clinic on Saturday, April 15th at Sheriff's Posse Arena! More info at <https://s3.wp.wsu.edu/uploads/sites/2053/2023/03/Cattle-Fitting-Showing-Clinic-4-15-2023.pdf>

Youth for the Quality Care of Animals (YQCA)

Youth who are raising livestock animals are encouraged to get certified in YQCA. Some shows and auctions require it. Available online at <https://yqcaprogram.org/>

Livestock Spring Showcase in Lincoln County

We have been invited by Lincoln County to participate in their spring livestock event April 15th. For more information: <https://extension.wsu.edu/lincoln-adams/4h/lincoln-county-spring-show/>

Reminders:

Last Month to Enroll for Fair Eligibility

In order to be eligible to exhibit at the Evergreen State Fair in 4-H departments, or to get discounted volunteer passes, youth and adult volunteers must be enrolled in 4-H Online by March 31st. Youth need to be enrolled in all projects they wish to exhibit at Fair, as rosters will be submitted to the fair office after March 31st. Need to add a project? Call friendly Helen at 425-357-6044. Here's the link for 4-H Online: <https://v2.4honline.com>

Public Presentations!

More judges needed! All the dates for Public Presentations judging opportunities are available at <https://extension.wsu.edu/snohomish/4h/programs/expressive-arts/> dehoneybug@yahoo.com or 425-478-2102

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>