



Snohomish County



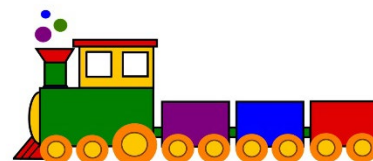
WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***

**February 3, 2023**



Click the Train to sign up for a helper slot  
at the Train Show!! Let's make some  
money for 4-H!

## Woohoo!

There are 803 people enrolled in 4-H this year in our county! If you or your youth are not yet enrolled, please visit <https://v2.4honline.com> to enroll or re-enroll for the current 4-H year! All youth members and certified volunteers must enroll each year. If you need help, just contact Helen in the 4-H office at [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu) or 425-357-6044.

## New Stuff:

### Photo Contest!

All 5<sup>th</sup> -12<sup>th</sup> grade photographers (whether in photography project or not) are invited to submit images showing climate change to the NOAA "Picture Climate Change" photo contest! Contest runs through Feb. 15<sup>th</sup>. More info at <https://www.noaa.gov/student-photo-contest-2023>

## Reminders:

### Market Animal Feed & Project Management Clinic 2/5

The Snohomish County 4-H Beef Program created a clinic for all youth who raise market animals! Don't miss this multi-county event on Sun., Feb. 5<sup>th</sup>! More info at <https://extension.wsu.edu/snohomish/market-animal-feed-project-management-clinic/>

### Train Show Fundraiser Sign-Up is Here!

Each club is asked to fill 1-4 slots (depending on club size) in the sign-up for this annual county-wide 4-H fundraiser! The first such fundraiser since 2020, 4-H Council is hoping for a blue-ribbon turnout! Please take a look to see how you can help: <https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-train> Many roles!

### Annual Survey

What are your thoughts about the direction of 4-H? Is there something you would change? Let us know! Your feedback on the Annual Survey of 4-H Adults (parents, guardians, volunteers) is used to set program goals and ensure we are fulfilling our mission. Please take 10-15 minutes to complete the survey at [https://wsu.co1.qualtrics.com/jfe/form/SV\\_eeonli9UCLUK3em](https://wsu.co1.qualtrics.com/jfe/form/SV_eeonli9UCLUK3em) Prize drawings will ensue!

Willing to provide even more feedback? Please join us for a FOCUS group conversation at the Evergreen State Fairgrounds Saturday, Feb. 18<sup>th</sup>, 10 a.m. to 4 p.m. Lunch provided.  
[https://wsu.co1.qualtrics.com/jfe/form/SV\\_06qgNqT6qxB4zS6](https://wsu.co1.qualtrics.com/jfe/form/SV_06qgNqT6qxB4zS6)

### Repeat of 4-H Volunteer Workshops!

Back by popular demand: Record Books, Conflict Management, Group Basics, and Working with Youth! Find the sign up on our Volunteer Education page: <https://extension.wsu.edu/snohomish/volunteer-education/>

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>