



Snohomish County



WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**December 2, 2022**

## Updates:

### **Speak Up! School: *Build compelling, coherent testimony!***

In this power-packed workshop, youth will learn how to find their voices and build effective personal testimony for school board meetings, city/county council meetings, legislative hearings, etc. This 1-hour class is offered at the [4-H Youth Leadership Conference](#) on December 10<sup>th</sup>.



### **4-H Youth Leadership Conference 12/10/22 in Everett**

Calling all 4-H juniors, intermediates, and seniors! This *FREE* conference is for you! Whether you want to learn about an officer position (or two), parliamentary procedure, how to be a better friend, or stock up on ice breaker ideas, there's something for you! Check out the schedule and sign up here: <https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-2022> Saturday, Dec. 10<sup>th</sup>, 10 – 4:30!

- Ice Breaker Workshop!
- Friendship Skills
- 4-H for All: Inclusion activities
- Discover Your Leadership Style!
- Speak Up! (public meeting prep)
- Group Agreements for your club
- Parliamentary Procedure (101 & 102)
- Officer Role Workshops!
- Intent vs. Impact: Anti-Bullying
- Pizza Lunch
- Tabling by KYG, 4-H Ambassadors, League of Women Voters, WSU, and more!

### **Know Your Government (KYG) Info Sessions**

Ask all your questions about Know Your Government or just find out more, any Wednesday, 11:00 – 12:00 in drop-in, virtual office hours with WSU's Dorothy Elsner at <https://wsu.zoom.us/j/96686286603>

## Reminders:

### **2022 STEM CHALLENGE Rescheduled**

Join 4-H Technology program leader Kenny Swope for this year's STEM Challenge, **Explorers of the Deep**, on Saturday, December 17<sup>th</sup>, 2-4:00 p.m. in the 4-H building at the Evergreen State Fairgrounds in Monroe!

Activities:   ▲ Ocean Robot Test Tank   ▲ Ocean Expedition   ▲ Ocean Communicator

The challenge is targeted toward youth ages 8 to 14. Open to 4-H members and their guests who are interested in 4-H. Sign up here: [https://wsu.co1.qualtrics.com/jfe/form/SV\\_062K4eZ3K3otAGy](https://wsu.co1.qualtrics.com/jfe/form/SV_062K4eZ3K3otAGy) *FREE!*

Learn more about the activities or order your own kit to participate independently at the [national 4-H website](#).

### **Fall 4-H Volunteer Continuing Education!**

Four more volunteer classes remain in the Fall series, offered virtually, via Zoom. Whether you are a club leader, project leader, program leader, or just want to learn more, there's something for you!

<https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-fall2> All are Welcome!

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>