



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION



Snohomish County

CloverGram
November 4, 2022



Woohoo!

Kudos to all the clubs and programs that have ALREADY turned in their end-of-year financial documents! Wranglers, Bits of Luck, Showstoppers, the Beef program, and the 4-H Council! Woot woot!

New:

4-H Youth Leadership Conference 12/10/22

Calling all 4-H juniors, intermediates, and seniors! This *FREE* conference is for you! Whether you want to learn about an officer position (or two), parliamentary procedure, how to navigate pronoun situations, or stock up on ice breaker ideas, there's something for you! Check out the schedule and sign up here: <https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-2022> Saturday, Dec. 10th, 10 – 4:30!

2022 STEM CHALLENGE Rescheduled

Join 4-H Technology program leader Kenny Swope for this year's STEM Challenge, **Explorers of the Deep**, on Saturday, December 17th, 2-4:00 p.m. in the 4-H building at the Evergreen State Fairgrounds in Monroe!

Activities:  Ocean Robot Test Tank  Ocean Expedition  Ocean Communicator

The challenge is targeted toward youth ages 8 to 14. Open to 4-H members and their guests who are interested in 4-H. Sign up here: https://wsu.co1.qualtrics.com/jfe/form/SV_062K4eZ3K3otAGy *FREE!*
Learn more about the activities or order your own kit to participate independently at the [national 4-H website](#).

4-H Council Meeting November 9th

The next meeting of the Snohomish County 4-H Council will be Wednesday, November 9th, at 7 p.m. Anyone who would like to attend this hybrid meeting in person, in the Willis Tucker Park office, rather than by Zoom, please **let us know**, as we'll need to meet you at the door. Please contact Beth at beth.wangen@wsu.edu or 425-320-9971 **by noon on 11/9** to reserve an in-person spot. To attend virtually, [find the joining info here](#).

Youth Mental Health First Aid Class

Adults who want to learn how to help an adolescent who is experiencing a mental health or addiction challenge, or who is in crisis, are invited to attend Youth Mental Health First Aid on November 12th, virtual class. Sign up by Monday if interested. https://wsu.co1.qualtrics.com/jfe/form/SV_5jOfoXgqfizqQaq

Reminders:

Annual Financial Reporting: Audit Parties!

To assist clubs and programs with their annual audits (due 12/1), we are offering two dates in November when a club leader, treasurer, and one other person can come to the fairgrounds' Annex building and meet up with other trios to audit each other's books! Pizza provided! RSVP to Snoco.4h@wsu.edu or 425-357-6044

Wednesday, November 16th, 3:00 – 7:00 p.m.

Saturday, November 19th, 8:00 – 12:00 OR 1:00 – 5:00, with pizza between sessions

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>