



Snohomish County

4-H 

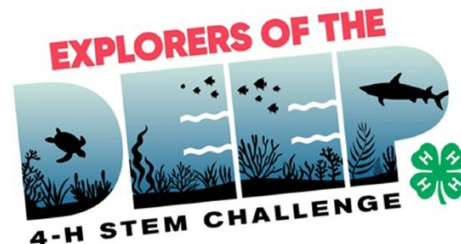
WASHINGTON STATE UNIVERSITY
EXTENSION



Snohomish County

CloverGram

October 7, 2022



Woohoo!

R-A Mazzola is being inducted into the WA State 4-H Hall of Fame!!! This honor is immensely deserved, and we are infinitely lucky to have R-A with us as a volunteer in Snohomish County!

New:

New Project Options in 4-H Online

After today, if you are enrolling in 4-H Online, you'll notice that every club has three projects listed that are open to all youth in our county: Public Presentations, Know Your Government, and Livestock Judging. Selecting these projects lets us know you want information sent to you about related events as they happen this year.

Jacket Award Forum

If you have input, feedback, or other constructive thoughts to share about the 4-H green jacket award and/or the application and scoresheet used to evaluate applications/nominations, please join us for a feedback forum on Thursday, October 27th, 6:30 – 7:30 p.m.

<https://wsu.zoom.us/j/99174612407?pwd=V2ZPTHpsdzZ1bCthRGFiUVI0NW40QT09&from=addon>

Meeting ID: 991 7461 2407 Passcode: 313685 Phone: 253-215-8782

4-H Council Meeting October 12th

The next meeting of the Snohomish County 4-H Council will be Wednesday, October 12th, at 7 p.m. This will be a **hybrid** meeting, which means anyone who would like to attend in person, in the Willis Tucker Park office, rather than by Zoom, should **let us know**, so we can use an appropriately sized space, and we'll need to meet you at the door. Please contact Beth at beth.wangen@wsu.edu or 425-320-9971 by noon to reserve an in-person spot. To attend virtually, [find the joining info here.](#)

2022 STEM CHALLENGE

Join 4-H Technology program leader Kenny Swope for this year's STEM Challenge, **Explorers of the Deep**, on Sunday, October 23rd, 2-4:00 p.m. in the 4-H building at the Evergreen State Fairgrounds in Monroe!

Activities:  Ocean Robot Test Tank  Ocean Expedition  Ocean Communicator

The challenge is targeted toward youth ages 8 to 14. Open to 4-H members and their guests who are interested in 4-H. Sign up here: https://wsu.co1.qualtrics.com/jfe/form/SV_062K4eZ3K3otAGy

Learn more about the activities or order your own kit to participate independently at the [national 4-H website.](#)

Reminders:

Record Books for County-Level Judging Due Oct. 15th

Record books that have earned a blue ribbon (score of 80 or higher) are eligible for county-level judging. RBs other than horse books may be submitted 8:00 – 4:30 on weekdays at Willis Tucker Park. (Tell the front desk person it's for 4-H), OR by appointment with club leaders! Clubs with RBs presented will be asked to provide one adult to help with evaluations.

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>