



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**October 21, 2022**



## Woohoo!

Enrollment is underway, and there are already 140 volunteers and 370 youth enrolled or re-enrolled for the new 4-H year! Still need to enroll? Please visit <https://v2.4honline.com> today! Inform the 4-H office of any needs for scholarships to cover enrollment fees. [Snoco.4h@wsu.edu](mailto:Snoco.4h@wsu.edu) 425-357-6044

## New:

### COVID-19 Vaccination Mandate Ends

WSU has announced that the vaccine mandate will no longer apply to WSU employees, contractors, and volunteers. [Letter from Extension Dir./Assoc. Dean](#)

### STEM Challenge, Explorers of the Deep, Postponed

Watch for new date in December and sign-up coming next week! It's going to be amazing!

### Links and Alliances 25<sup>th</sup> Annual Conference

Exciting [conference for and about LGBT+ youth](#) ages 14-20 is free to youth participants. Saturday, November 5, 2022, the theme is "You Matter & You Belong." At Everett Community College. Goals of the conference:

- Equip youth with solid facts about healthy behaviors
- Teach and empower youth to make healthy decisions about their lives
- Promote positive role models for youth
- Assist LGBT\*TQQIAAP2S+ youth in gaining a positive self-image
- Provide an atmosphere of fun, learning and support for youth
- Building adult support in order to assist in the development of healthier youth

## Reminders:

### Jacket Award Forum

If you have input, feedback, or other constructive thoughts to share about the 4-H green jacket award and/or the application and scoresheet used to evaluate applications/nominations, please join us for a feedback forum on Thursday, October 27<sup>th</sup>, 6:30 – 7:30 p.m.

<https://wsu.zoom.us/j/99174612407?pwd=V2ZPTHpsdzZ1bCthRGFiUVI0NW40QT09&from=addon>

Meeting ID: 991 7461 2407 Passcode: 313685 Phone: 253-215-8782

### Annual Financial Reporting: Audit Parties!

To assist clubs and programs with their annual audits, we are offering two dates in November when a club leader, treasurer, and one other person can come to the fairgrounds and meet up with other trios to audit each other's books! Pizza will be provided, cuz you need fuel for your brain to do audits! Just let us know if your trio would like to attend! [Snoco.4h@wsu.edu](mailto:Snoco.4h@wsu.edu) or 425-357-6044

Wednesday, November 16<sup>th</sup>, 3:00 – 7:00 p.m.

Saturday, November 19<sup>th</sup>, 8:00 – 12:00 OR 1:00 – 5:00, with pizza between sessions

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>