



Snohomish County



WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

## *CloverGram*

July 15, 2022



## Woohoo!

Kudos to all the attendees, members, and officers of the 4-H Council! You are awesome! Without you, there would be no green jackets, no fair pins, no scholarships, and no awards ceremony! (Just to name a few things Council does...)

## Reminders:

### 1-day Volunteers Needed

The 4-H Military Teen Adventure Camp (see pic) could use support from certified 4-H volunteers for driving rental vans or supervising teens at scheduled activities. Please look for an e-mail from Ashley Hernandez-Hall on this topic if you can help any of these days: July 17 or 18. Thank you! ([a.hernandez-hall@wsu.edu](mailto:a.hernandez-hall@wsu.edu))

### Outdoor-Only or Virtual-Only Volunteers

Revisions to the WA State COVID-19 vaccine mandate have created an opportunity for volunteers whose service is 100% outdoors or 100% virtual/remote to become enrolled this 4-H year. The time is very limited, however, as 4-H Online will close soon. Deadline 7/18! Please see more information at this link if this might apply to you: <https://extension.wsu.edu/snohomish/update-wa-state-vaccine-mandate/>

### Enrollment Closes July 31<sup>st</sup>!

4-H Online will close for annual cleanup on August 1<sup>st</sup>. The last day for volunteers to enroll for the current 4-H year and still get approved is **July 20<sup>th</sup>**. If you are a certified volunteer who hasn't enrolled yet, please visit [4-H Online](#).

### 4-H Hall of Fame Nominations Extended to August 1<sup>st</sup>

All state-level award nominations are due by August 1 to Tony Dell at [adell@wsu.edu](mailto:adell@wsu.edu). You will find all nomination forms, including criteria for nomination, at <https://extension.wsu.edu/4h/for-volunteers/wastate-volunteer-recognition/>.

### Outstanding 4-H Exhibitor Award Applications Due Aug. 1<sup>st</sup>

Senior level 4-H members who have exhibited at the Evergreen State Fair at least two years are invited to apply for the most prestigious of fair awards: Outstanding 4-H Exhibitor. Finalists will be interviewed by a panel of dignitaries on August 22<sup>nd</sup>. Apply by August 1<sup>st</sup> to be considered!

- [Outstanding Exhibitor Award \(pdf\)](#) ([Word doc](#))