



Snohomish County



WASHINGTON STATE UNIVERSITY
EXTENSION



Snohomish County

CloverGram

May 6, 2022

Woohoo!

Congrats to the Snohomish County Horse Bowl Team! Our champion senior team will go to nationals in Kentucky! Our intermediate team ALSO came out as champions! Woot woot!

Meet our new 4-H secretary, Helen Epstein! Helen (pictured) is working at the Willis Tucker Park office and is a very welcome presence! Please give her a warm welcome when you see her or hear her voice on the phone.



New Stuff:

Keep Track of Attendance

Please continue to keep track of all humans who are present at your events, so we can notify folks of potential COVID-19 exposures as they are reported to us.

Snohomish County now Level 2 for COVID-19

The CDC's website is lagging behind, but our county health officer announced on Tuesday this week that we are now in Level 2, because our case rates are up (336 reported per 100,000 last week) and hospitalizations are increasing, too. Dr. Spitters urges everyone to resume precautionary measures on a voluntary basis. This includes taking activities outside when possible and masking in public indoor spaces, as well as getting up to date on vaccinations and staying home when symptomatic.

Super Saturday **REGISTRATION**

Super Saturday is happening at the Fairgrounds May 14th. This is an opportunity for 4-H members to attend workshops in a variety of program areas! Workshops include Casting (fishing-style), Horse Grooming, Paint Pouring, Cookie Making, First Aid Kits for Animals, Rabbit Judging, and Fire Extinguisher Safety! Register here: https://docs.google.com/document/d/10yjr3Jk_YJe5ZWfEiVWEzyA-Xxhjr8n4uCWNgkg8zTD0/edit

Teen Ambassadors Host "Teen Hour" Friday, May 13th

Meet some teens and hang out while doing a craft project together! 7:00 p.m., Friday the 13th.

LINK: <https://zoom.us> Meeting ID: 811 4773 4029

See their flyer with the craft project here: <https://s3.wp.wsu.edu/uploads/sites/2053/2022/05/Teen-Hour-Flyer.pdf>

Reminders:

Snohomish County 4-H Council

The next meeting of the Snohomish County 4-H Council will be Wednesday, May 11th, at 7 p.m. This will be a **hybrid** meeting, which means anyone who would like to attend in person, in the Willis Tucker Park office, rather than by Zoom, should **let us know**, as space will be limited to avoid crowding, and we'll need to meet you at the door. Please contact Beth at beth.wangen@wsu.edu or 425-320-9971 to reserve an in-person spot.

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>