



Snohomish County



WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

## *CloverGram*

February 4, 2022

## Woohoo!

The Snohomish County Council restored our funding this year, which is how we are able to hire a secretary again! If you feel like telling your county representative how you feel about their generous support of 4-H, here's how you can reach them:

<https://snohomishcountywa.gov/172/County-Council>

## New Stuff:

### **Be a Trauma-Informed Volunteer**

WSU's Child & Family Research Unit is offering a FREE, four-part Lunch & Learn series to help 4-H volunteers learn how to understand and address behaviors that stem from trauma. Enrollment is limited, so claim your spot! <https://s3.wp.wsu.edu/uploads/sites/2053/2022/01/Trauma-Informed-Series-Flyer.pdf>

## Reminders:

### **COVID-19 Community Update!**

In case you missed it last week, here's the latest on masks and serving food.

<https://s3.wp.wsu.edu/uploads/sites/2053/2022/01/1.29.2022-Community-Statement.pdf>

### **Accepting Applications for 4-H Secretary!**

The job opening for 4-H Secretary has been posted! Please pass the word to anyone you think would be a fabulous secretary for 4-H! Closes on 2/10/22.

<https://www.governmentjobs.com/careers/snohomish/jobs/3396978/4-h-secretary?pagetype=jobOpportunitiesJobs>

### **Scholarships for Graduating Seniors!**

Enrolled 4-H youth members with at least 2 years in 4-H are eligible to apply for 4-H scholarships! Instructions can be found at <https://extension.wsu.edu/4h/youth/scholarship-opportunities>. The deadline to apply is March 15<sup>th</sup>.

### **Public Presentations Workshop**

For youth members and adult volunteers, this workshop explains different types of presentations, how they are scored, and how to make yours fabulous! Sunday, February 20<sup>th</sup>, 12:00 – 2:00 in the 4-H Building at the Evergreen State Fairgrounds. Masks required (of course). Volunteers will receive class credit for attending.

Sign up: <https://www.signupgenius.com/go/70a0a4aa9a82ba0ff2-public>

### **Youth Mental Health First Aid**

Saturday, February 26<sup>th</sup>, Ashley will offer this training for adults. All virtual, with some self-study in advance.

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_6fdcQkVSobl51si](https://wsu.co1.qualtrics.com/jfe/form/SV_6fdcQkVSobl51si)



Find earlier CloverGrams on our Resources page: <http://extension.wsu.edu/snohomish/4h/resources/>