



# CloverGram February 11, 2022

# **New Stuff:**

#### **Public Presentations!**

Mark your calendars! In addition to the workshop on 2/20 (see below), dates have been set for judging of our youth's presentations! All events are at the Evergreen State Fairgrounds, in the 4-H building.

March 6<sup>th</sup>, 12:00 noon (area level) March 19<sup>th</sup>, 12:00 noon (area level)

April 24<sup>th</sup>, 12:00 noon (county-level)

Levels? Get the basics here.



Judges are also needed for these events! If you can help, please contact Dena at <a href="mailto:dehoneybug@yahoo.com">dehoneybug@yahoo.com</a>.

#### Earth Day! April 22nd

Is your club doing something special for Earth Day this year? Snohomish County is collecting Earth Day happenings for their newsletter. Send your contributions to <a href="mailto:beth.wangen@wsu.edu">beth.wangen@wsu.edu</a>. Thank you!

#### **COVID-19 Community Update!**

The update on COVID-19 came through the 4-H Online mail, or you can see it here: https://s3.wp.wsu.edu/uploads/sites/2053/2022/02/2.11.2022-Community-Statement.pdf

#### **Black History Month**

Art! History! Books! You can find some resources for expanding your awareness here: <a href="https://extension.wsu.edu/snohomish/black-history-month/">https://extension.wsu.edu/snohomish/black-history-month/</a> and on our DEI page at <a href="https://extension.wsu.edu/snohomish/diversity-equity-inclusion/">https://extension.wsu.edu/snohomish/diversity-equity-inclusion/</a>

## **Reminders:**

## Be a Trauma-Informed Volunteer

WSU's Child & Family Research Unit is offering a FREE, four-part Lunch & Learn series to help 4-H volunteers learn how to understand and address behaviors that stem from trauma. Enrollment is limited, so claim your spot! <a href="https://s3.wp.wsu.edu/uploads/sites/2053/2022/01/Trauma-Informed-Series-Flyer.pdf">https://s3.wp.wsu.edu/uploads/sites/2053/2022/01/Trauma-Informed-Series-Flyer.pdf</a>

## **Public Presentations Workshop**

For youth members and adult volunteers, this workshop explains different types of presentations, how they are scored, and how to make yours fabulous! Sunday, February 20<sup>th</sup>, 12:00 – 2:00 in the 4-H Building at the Evergreen State Fairgrounds. Masks required (of course). Volunteers will receive class credit for attending. Sign up: <a href="https://www.signupgenius.com/go/70a0a4aa9a82ba0ff2-public">https://www.signupgenius.com/go/70a0a4aa9a82ba0ff2-public</a>

## **International Exchange with 4-H**

<u>Host a Student - Summer (states4hexchange.org)</u> Host a youth from abroad or an adult chaperone 7/22 to 8/18. Our 4-H'ers can also travel abroad through summer or school-year programs!