



Snohomish County



WASHINGTON STATE UNIVERSITY
EXTENSION

Club and Program Update Form

Please complete and return by December 1st.

Email forms to: snoco.4h@wsu.edu

Club Name _____ Leader: _____

Email: _____ Phone Number: _____

Mailing Address: _____ City _____ Zip _____

Club Co-Leader (if applicable) _____ Phone Number _____ Email _____

Club Meeting Location: _____ Address _____

Meeting Days & Times (i.e. "2ND Wednesday of each month", or "every Monday"): _____

Projects Offered in Club & Project Leader's Name: **Add as many projects as are offered.**

Club Contact for 4-H Directory (When people call the office, who would you like them referred to?)

Name _____ Phone Number: _____

Email: _____ Website: _____

Remember all social media pages must be closed groups!

What information would you like published on the Snohomish County Website?

Check all that apply Name Phone Number Email Address Website

Club Officers

President _____

Vice President _____

Secretary _____

Treasurer _____

Additional _____

Have you completed the following? Click on document name to be directed to forms on the web.

Financial Report

Peer Audit

Property Inventory Form

Civil Rights Card (if no, copy is provided on page 3)

Have you made any changes to your club constitution or bylaws? YES or NO
If YES, please attach to email along with completed form.

Does your club have:

Annual Club Fees? Yes No

If so, how much per member?

Is there a Scholarship fund to cover club fees? Yes No

Any additional information that we should know?

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Extension office.



Snohomish County 4-H Civil Rights Compliance

The Washington State University Snohomish County Extension Programs complies with the Civil Rights Act of 1964.

The membership of _____ 4-H Club is open to all youth of the community without regard to race, color, religion, national origin, gender, disability or sexual orientation. As a leader of this 4-H club, I certify compliance.

Signature _____

Printed Name _____

Full Address

Date _____

SC2030 9/06

