



Outstanding 4-H Exhibitor Award Application

Please print – complete both sides

Application Deadline: August 1st to the Extension Office

To be eligible:

- Senior level member
- Evergreen State Fair exhibitor (at least two years)
- Year-round leadership and community service experience

Name: _____

Address: _____

Number of years of completed 4-H Club work: _____ Age: _____

Year you graduated or will graduate: _____ School: _____

1. List the 4-H items and/or animals that you have exhibited at Evergreen State Fair. Summarize by year, project, number of exhibits.

2. List your winnings or special honors awarded in 4-H contests associated with the Evergreen Fair such as judging, style show, demonstrations, etc.

3. List the types of Community Service you have participated in during the past year.

4. List one or two highlights of your experiences in 4-H leadership.

5. What are your plans after high school graduation? How has 4-H influenced your career choice?

6. What do you think has been most valuable about exhibiting at the Evergreen State Fair?

7. Attach a brief statement (recommendation) written and signed by your 4-H leader.

Signature: _____ Phone number: () _____

Finalists will be interviewed by a panel of judges on a virtual conference call (using Zoom) on the morning of Friday, August 28th, the traditional day for interviews for this award.

Revised: 07/10/20

Applications may be submitted electronically to snoco.4h@wsu.edu or by mail (arriving by Aug. 1st) to WSU Extension, Snohomish County 4-H, 600 128th St. SE, Everett, WA 98208. They may also be deposited into the security mailbox at the east entrance of that building.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Snohomish County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.