



Snohomish County Independent 4-H Member Comprehensive Plan

Name	Phone	
Address	State	Zip
Name of Mentor (must be willing to have a criminal background check)		Mentor Phone Number
Mentor email address	Mentor Signature/Date	
Extension Representative (ER) Signature		Date

Project #1

Project Goals (Things I want to accomplish this year, complete at least 3)

- 1.
- 2.
- 3.
- 4.

Project #2

Project Goals (Things I want to accomplish this year, complete at least 3)

- 1.
- 2.
- 3.
- 4.

Citizenship and Community Service Goals

(Things you can do with/for other individuals and groups in the community, county and beyond)

- 1.
- 2.
- 3.
- 4.

Leadership Goals

(Things you can do to improve your leadership and to share what you learn with others. Consider attending State Teen Conference [June] and Know Your Government [February].)

- 1.
- 2.
- 3.
- 4.

I will participate in the following events (*Participate in at least 2 of these events)

Project-related clinic/workshop (attend at least 2)

Fall Explore 4-H (October 4, 2017)*

WSU Livestock Advisors Country Living Expo (January 27, 2018)*

NWMRC Train Show (Feb. 23-25, 2018)*

Snohomish County 4-H Equine Tack Sale (March 2-4, 2018)*

Dog Caper (May 11-13, 2018)*

Fair (August 23-September 3, 2018)*

Other (Please indicate) _____

Submit a progress report of 4-H project activities two times during the program year to the WSU Snohomish County Office. The report can be a 100-300 word project summary, presentation of project activities, or alternative method upon agreement of both member and ER.

Date to submit report _____ (January)

Date report submitted _____

Date to submit report _____ (May)

Date report submitted _____

Submit a final report of 4-H project activities (at the end of the program year) to the WSU Snohomish County Extension Office. Report is to be a 200-300 word project and service activity summary, presentation, or other method agreed by both member and ER.

Date to submit report _____ (September)

Date report submitted _____

Prepare and deliver a presentation (10 minutes maximum) to 4-H Council (October meeting – 2nd Wednesday) or the program meeting for one of your projects during October, November, or December. This presentation should provide a review of the program year activities.

Year End Completion Statement

I certify that _____ (4-H member) has successfully completed the minimum goals and community activities in this plan.

Extension Representative Signature	Date
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Note: This Individual Members Comprehensive Plan is to be initially planned and submitted within two weeks of enrollment with copies to the Advisor/Mentor and the WSU Snohomish County Extension Office. A third copy will be kept by the member. The member's copy will be turned in at the end of the program year as part of the final report.