



## CloverGram

April 1, 2019



## Woohoo!

Many thanks to all the super volunteers who made Workshop Day and Equine-a-Rama possible! You are all Amazing!!!

Kudos to Lockheed Martin for hosting 4-H youth for Engineer's Week!

## New Stuff:

### 4-H Staff News!

#### **Faculty Position:**

Please join us to review presentations and meet the three 4-H faculty finalists! On Friday, **April 19<sup>th</sup>** at 9 a.m. and 1 p.m., and on Monday, **April 22<sup>nd</sup>** at 9 a.m. at WSU Extension in Everett. Presentations and Q&A will conclude within an hour for each candidate. We would love to have your feedback, if you are able to attend.

#### **From Phoebe:**

Dear 4-H Volunteers, Members and Families,

I am retiring on June 1. My last day in the office will be May 31. I will miss the PEOPLE and the mission of 4-H and I'm also excited about my next adventure! The extension office is planning a celebration at the WSU Snohomish County Extension office on Wednesday, May 29 from 3 – 5:30. I would love to see any of you that can come to say goodbye and thank you for all you have done for my growth and development! ☺

My position will be posted soon. Please check the CloverGram for that link and share it with anyone that may be interested in applying.

### Grants for Clubs and Programs

Does your club need some help funding a goal, clinician, or equipment? How about your program? The 4-H Council's grants committee considers club and program grants twice a year. April 30<sup>th</sup> is the next deadline for grant applications from clubs and programs. Applications can be submitted to the 4-H office at [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu). Find the application here: <https://extension.wsu.edu/snohomish/4h/resources/apply-for-a-grant-from-snohomish-county-4-h-council/>

### 4-H Rite of Passage

**What is it?** A nature-based ceremony used to mark an individual's passage from one stage of life to the next. Our Rite of Passage consists of a three-day solo in the East WA foothills of the Cascade mountains.

#### **When is the Rite of Passage?**

We have a Rite of Passage for teens stepping into their adulthood **June 17 -24**

We have an adult training sequence that begins with participating in *your own* (perhaps overdue) Rite of Passage. **July 16-23**

#### **Who Would Be a Good Candidate for a ROP?**

- Enjoys reflecting in nature
- Feels it's time to close a life chapter
- Looking for a way to affect meaningful change

<https://extension.wsu.edu/4h/youth/4-h-adventure-education/rite-of-passage/> (360) 778-5813

e-mail Michael Wallace at [mlwallace@wsu.edu](mailto:mlwallace@wsu.edu)

Find earlier CloverGrams on our Resources page: <http://extension.wsu.edu/snohomish/4h/resources/>