**2019 Volunteer Jacket Award Application**

**Due July 1, 2019 at the Snohomish County Extension Office**

Nomination must be completed by a 4-H volunteer or member.

Submit the completed nomination to:

Snohomish County Extension Office Attn: Kristi Boyd

600 – 128th Street S.E., Everett, WA. 98208

Nominated Volunteer’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years enrolled as a 4-H volunteer: : \_\_\_\_\_\_\_\_\_

What positions has this 4-H volunteer held in 4-H? Please mark all applicable positions.

Club Volunteer

Project Volunteer

Activity Volunteer

Other (Program Volunteer, Resource Volunteer) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Indicate Jacket Size below: If nothing is circled you will receive an Adult Large

|  |  |  |  |
| --- | --- | --- | --- |
| **Jacket** Circle one: | Adult Small | Adult Medium Adult Large Adult X Large | Adult XX Large |
| **Size** | (34-36) | (38-40) (42-44) (46-48) | (50-52) |

***Revised February 2019***

# Please answer the following questions completely

**More pages may be added if there is not enough room for the answers in the space provided**

A Attendance October 1, 2018 to June 1, 2019

List % of meetings of each kind nominated volunteer attended in above time period.

1A Attended 4-H Council Meetings. Total possible: \_\_\_\_\_\_ # Attended \_\_\_\_\_ = \_\_\_\_ %

1B County Project Meetings? Total possible: \_\_\_\_\_\_ # Attemded \_\_\_\_\_= \_\_\_\_ %

1C Club Meetings/Functions? Total possible: \_\_\_\_\_\_ # Attended \_\_\_\_\_ = \_\_\_\_%

2-A Describe in detail this volunteer’s club level responsibilities: include years of involvement.

*Example: Club/Group volunteer who handles all paperwork for club, project volunteer who arranges field trips, etc.*

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2-B Describe in detail this volunteer’s *county* level responsibilities: include years of involvement. Example:

Chair or member of County Education Committee - 2 years, or served as Treasurer for Volunteers Council.

Briefly describe responsibilities. *Example: attends 4-H Council, judged 4-H Record Books, helped at clinics.*

## Projects/Committees Position Held/Responsibilities \_\_ # of Years in Position

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Revised February 2019

3 List this 4-H volunteer’s activities. Include community service and at which level the volunteer participated,

(club, county, state).  *Example: Worked at rabbit show, helped the judge, cleaned up - county level*.

## Activity Level Participated

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4 Give examples of how this 4-H volunteer relates to youth and encourages growth. What do you think makes this volunteer special when they work with youth?

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What makes this 4-H volunteer unique or special?

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Note to nominator:

If this volunteer is awarded a jacket, it will be your responsibility to get them to the Awards Ceremony on

Thursday, August 22nd 2019 at 7:00 p.m. at the Evergreen State Fairground.

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please print)

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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e-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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