



Snohomish County WSU Beach Watchers Volunteer Training Application

The 2019 Training Program will be held every Friday from 9:00 AM to 4:00 PM, March 15 - May 31 and one optional Saturday field trip on May 18. Applications must be postmarked, hand delivered, emailed or faxed by 4:30 pm, March 8th, 2019. *Early applications are welcome!* Selected applicants will be scheduled for a "Get to Know You" interview. For more information, visit www.beachwatchers.wsu.edu/snohomish or contact Chrys Bertolotto at chrys@wsu.edu (425) 357-6020. Please fill out the blanks below. Attach additional sheets if necessary.

Name: _____ Address: _____

Email: _____ City/ Zip: _____

Preferred phone #: _____ Alternative phone#: _____

Name of Emergency contact: _____

Relationship: _____ Phone Number: _____

Why do you want to become a Beach Watcher?

What are your current outdoor-related activities?

Please check off any topics that interest

Education Techniques

Climate Change

Harvesting

Social/Environmental Justice

Marine Biology

Birds

Water Pollution

you.

Low Impact Development

Invasive Species

Geology/Coastal Processes

Restoration Practices / Approaches

Marine Mammal Stranding

Native Vegetation

Other (*Please describe*)

Please describe any type of research or information gathering you have done to educate yourself about the topics that interest you:

What types of volunteer experience do you have? (Please include any volunteer or community service you have ever done, of any kind)

| Type | Description | Your Role | Years Involved |
|----------------------|-------------|-----------|----------------|
| School-related | | | |
| Work-related | | | |
| Club / Service Group | | | |
| Faith-based | | | |
| Other | | | |

If you have any degrees or certificates, what are they in?

Do you have any places you love in Snohomish County? Please describe.

List areas of special interest or hobbies (bird-watching, gardening, native plants, composting, teaching, computer work, research, etc.):

Please **CHECK** the activities below in which you would prefer to participate as a Beach Watcher

- | | |
|---|--|
| <input type="checkbox"/> Give talks at public parks or in schools | <input type="checkbox"/> Fundraising / Grant writing |
| <input type="checkbox"/> Lead outdoor beach/nature walks | <input type="checkbox"/> Enhancement / Restoration projects |
| <input type="checkbox"/> Organize project activities | <input type="checkbox"/> Habitat or Wildlife monitoring |
| <input type="checkbox"/> Desktop publishing | <input type="checkbox"/> Data Entry and Analysis |
| <input type="checkbox"/> Staff festival booths | <input type="checkbox"/> Photography / illustration/ writing |
| <input type="checkbox"/> Serve on an Advisory Committee | <input type="checkbox"/> Social media notices |
| <input type="checkbox"/> Office Support | <input type="checkbox"/> Water Quality monitoring |
| <input type="checkbox"/> Event Planning and organization | <input type="checkbox"/> Other (<i>Please describe</i>) |

List dates that you know you will NOT be available for training on Fridays from March 15 - May 31, 2019 and an optional ½ day Saturday, May 18 (e.g. job, vacations, regular commitments):

How did you hear about the Beach Watchers' Program and volunteer training?

- Email Notice
 Newsletter
 Newspaper
 Word of Mouth
 Flyer
 Facebook
 Presentations
 Other: _____

WSU Snohomish County Extension Beach Watcher Volunteer

Statement of Commitment

If accepted into the WSU Beach Watchers Program, I agree to do the following:

- _____ 1. Attend the full Beach Watchers Training Course every Friday March 15 - May 31, 2019 and Saturday May 18.
- _____ 2. Attain the necessary level of knowledge to carry out my commitments.
- _____ 3. Contribute and report at least 80 hours of volunteer service in Beach Watchers' community outreach, education and restoration or research projects relating to Puget Sound issues, over the next two years.
- _____ 4. Participate in at least one Beach Watcher-led project in Snohomish County.
- _____ 5. Meet the standards of Washington State University and Snohomish County Extension office in services performed as a Beach Watcher.
- _____ 6. Allow photos taken of me acting as a WSU Beach Watcher to be used for publicity or educational purposes.
- _____ 7. Spend time outside of training hours working on homework assignments and reading.

Signature: _____

Date: _____

I want the following training materials:

- Electronic (\$55 fee)
- Hard Copy (\$75 fee)

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, color, gender, national origin, religion, age, disability, and sexual orientation. Evidence of noncompliance may be reported through your local Extension office.



Snohomish County
WSU Extension Beach Watchers
600 128th St. SE
Everett, WA 98208

Please fold on the dotted lines and mail your application to the address above.
Applications must be postmarked, emailed or hand delivered by 3/8/2019 to be considered for our program.