



## Notice of Intent to Lead a Trip

4-H Program: Natural Resources

Number of Expected Participants: \_\_\_\_\_

Date of Hike: \_\_\_\_\_

Place of Hike: \_\_\_\_\_

Name of 4-H Volunteer (s) leading the Hike with contact information:

Sponsoring Extension Staff Member:

**Return completed forms to:** [bachleda@wsu.edu](mailto:bachleda@wsu.edu) or [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu)

Or Mail to:  
WSU Snohomish County 4-H  
Attn: Phoebe  
600 128th St. SE  
Everett, WA 98208

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