



# CLOVER REPORT



## Klickitat County 4-H Newsletter DECEMBER 2021

### UPCOMING EVENTS

December 1<sup>st</sup> – Club Paperwork Due  
December 6<sup>th</sup> – 10<sup>th</sup> – Extension Office closed (moving!)  
December 24<sup>th</sup> – 27<sup>th</sup> – Christmas Holiday, Office Closed  
December 31<sup>st</sup> – Preferred enrollment deadline  
January 13<sup>th</sup> – Volunteer Training- Club Finances (Zoom, 7:00p)

### TIME TO ENROLL

in 4-H!



**DON'T DELAY!**

[v2.4honline.com](https://v2.4honline.com)



### QUICK CLICKS

Virtual 4-H+ Activities [here](#)  
State 4-H Newsletter [here](#)  
Virtual 4-H Resources [here](#)  
Participating in 4-H Before Phase 4 [here](#)  
4HOnline [here](#)  
4-H Curriculum [here](#)  
Leader Resource Page [here](#)  
Like us on Facebook [here](#)  
Log Volunteer Hours [here](#)  
WA State 4-H Projects List [here](#)  
County Extension Website [here](#)

### Reminder: Enroll First!

Before participating in any 4-H meetings, activities, or events, be sure to officially enroll in the system.

If you are in need of assistance for the enrollment fee, please complete our quick and easy application & do not enter a credit card in the 4honline system:

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_2mDtbxBzWfwSRAq](https://wsu.co1.qualtrics.com/jfe/form/SV_2mDtbxBzWfwSRAq)

### ANNOUNCEMENT:

The WSU Klickitat County Extension Office is closed to the public the week of December 6th. We are excited to move to our new location and busy with the move. Please contact Hannah Brause, Extension Director @ [hannah.brause@wsu.edu](mailto:hannah.brause@wsu.edu) or Missy McElprang, 4-H Regional Specialist @ [missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu) for questions related to WSU Klickitat County Extension programs.



**4-H GROWS HERE**

**CHECK IT OUT!**



# 4-H Leader Series

Join us for virtual trainings designed to make operating a 4-H club a piece of cake!

Join Us!  
**JANUARY**  
**13th @ 7:00pm**  
Managing Club Finances

Open to all 4-H Volunteers in Clark, Skamania, & Klickitat Counties

More trainings in...  
**February, March, & April**

Great for new & established volunteers!

Youth Treasurers are encouraged to join us!

Learn a lot, meet other 4-H volunteers, & add skills to your 4-H toolbox!

This month we will tackle how to manage finances for your 4-H club. We'll look at the benefit of fundraising, best practices for managing money, and review the state 4-H policies and procedures related to having club funds. This training is perfect for adult club volunteers and youth officers!

Be sure to register to receive the secure zoom link:  
<https://wsu.zoom.us/j/84461234567>

WSU Extension programs, employment, and volunteer service are available to all without discrimination. Evidence of noncompliance and requests for special accommodations can be sent to [somer.meade@wsu.edu](mailto:somer.meade@wsu.edu).

**4-H GROWS HERE**

# January Topic: Managing Club Finances

This virtual training is designed for adult volunteers and youth officers who want to know more about keeping track of club funds. Whether you already have a bank account or are thinking about getting started, this one hour training will provide a great overview of the do's & don't's for fundraising and book keeping.

Register today!



# Virtual 4-H Knitting Club

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## Come Knit With Us!

The first Saturday  
of each month  
December 2021 - March 2022  
@ 4:30 p.m. PST

Knitting together is much  
more fun than knitting alone!

Together we share  
encouragement, knowledge,  
stories and opportunities.

We also celebrate  
knitting successes.

Bring your knitting  
and join us!

\*Basic knitting skills required\*

For more information, contact Toni Gwin at [tgwin@wsu.edu](mailto:tgwin@wsu.edu)

## Explore 4-H!



#Opportunity4All  
#FindYourSpark

# Scholarships Available!

The Washington State Fair Foundation is pleased to present scholarship opportunities to local students for continuing education. 4-H member students may be eligible for some of these opportunities.

**BLUE RIBBON SCHOLARSHIP APPLICATIONS FOR 2022 WILL BE OPEN NOVEMBER 1, 2021 THROUGH JANUARY 21, 2022.**

Go to <https://www.thefair.com/foundation/scholarships/> and click any of the scholarships listed to see specific qualifications, or apply directly at: <https://thefairfoundation.awardspring.com>

Making the best, better!

A yellow background with a sunburst pattern of radiating lines. In the center is a black circle containing three white hands reaching upwards. Four white four-leaf clovers are positioned at the corners. The text "4-H VOLUNTEERS NEEDED!" is written in large, bold, black capital letters at the top. At the bottom, a black banner contains the text "INTEREST IN 4-H IS HIGH! WE NEED MORE CLUB LEADERS & PROJECT LEADERS!" in white capital letters, followed by "CONTACT THE 4-H OFFICE TO LEARN ABOUT THE CERTIFICATION PROCESS!" in smaller white capital letters.

**4-H VOLUNTEERS NEEDED!**

**INTEREST IN 4-H IS HIGH! WE NEED MORE CLUB LEADERS & PROJECT LEADERS!**

CONTACT THE 4-H OFFICE TO LEARN ABOUT THE CERTIFICATION PROCESS!



# 2022 ARGENTINA EXCHANGE

Travel on a GROUP EXCHANGE and  
immerse yourself in another culture!



## Introducing our newest Outbound Exchange Program!

Develop your global perspectives and cross-cultural understanding while participating in **group activities** in and near Córdoba, Argentina.

### STATES' 4-H INTERNATIONAL PROGRAM DETAILS:

<b>Dates:</b>	June 29—July 17, 2022
<b>Capacity:</b>	15 delegates maximum, 5 delegates minimum
<b>Cost:</b>	\$1,895 + airfare estimate (\$1,300 - \$2,000) + \$50 travel agent fee (Airfare varies based upon applicant's location)



Delegates will stay in group accommodations in **Córdoba, Argentina** (arranged by Argentina 4-H) for the duration of the program. Each day, participants will engage in a variety of **structured group activities** facilitated by Argentina 4-H, including cultural excursions, Spanish language activities, and participation in local 4-H activities. This program model will allow participants to lead, learn, and grow as a cohort throughout their international experience. Particular emphasis will be placed on soccer and orchestra, two of Argentina 4-H's primary youth activities.

#### Program Activities

- ⇒ Overnight National Departure Orientation in U.S. gateway city
- ⇒ Arrival & departure orientations in Córdoba
- ⇒ Group Spanish language instruction in the mornings
- ⇒ Participation in local 4-H activities, including both music & soccer
- ⇒ Sightseeing & cultural excursions
- ⇒ Multi-day 4-H camp in Argentine countryside

#### Program Timeline

<b>January 15:</b>	<b>Application &amp; \$1,000 first deposit due</b>
<b>February:</b>	States' 4-H notifies applicant of acceptance
<b>March 15:</b>	\$1,000 second deposit due to States' 4-H Office
<b>March 15:</b>	Medical form & Passport due to States' 4-H Office
<b>April:</b>	States' 4-H issues air tickets
<b>Early Spring:</b>	State-level orientations
<b>May 1:</b>	Third and final deposit due to States' 4-H Office
<b>Late Spring</b>	National orientation for all Argentina delegates
<b>June 29:</b>	Students fly to a U.S. gateway city for National Departure Orientation the day before the international flight.

## Contact Us

📍 228 W Main, MS-CH 12 Goldendale, WA 98620

📞 leave a message at (509)773-5817

📧 Klickitat County 4-H

**Missy McElprang**

4-H Regional Specialist

✉️ [missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu)

☎️ (360)397-6060 Ext. 5714

For questions comments, concerns, or to be featured in the newsletter, please email [missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu)



HEAD



HANDS



HEART



HEALTH



## Active in the New 4-H Year

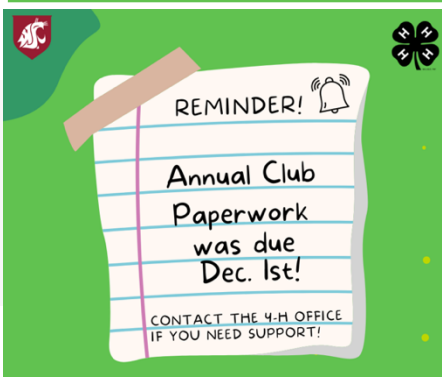
4-H Certified Volunteers and Clubs must complete a few steps before they can be considered active for the 4-H year.

**For Volunteers:** Enroll in 4online, complete your background check if needed, and have your COVID vaccination verified or receive an exemption

**For Clubs:** Have a certified leader who meets the above requirements, send a volunteer to attend Kick Off, verify projects offered in 4online, & complete annual club paperwork

**Questions?** Contact the 4-H office:

[missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu)



WASHINGTON STATE UNIVERSITY  
**EXTENSION**



WSU Extension Programs and employment are available to all without discrimination. Requests for accommodations and evidence of noncompliance may be reported through your local Extension office.