



# CLOVER REPORT



## Klickitat County 4-H Newsletter AUGUST 2020

### UPCOMING EVENTS

- August 24<sup>th</sup> - \*4-H Horse Leaders Meeting 5:30 pm
- August 24<sup>th</sup> - \*Leaders Council Meeting 6:30 pm
- September 8<sup>th</sup> - Record Books Due ~Tentative~
- September 22<sup>nd</sup> - County Award Interviews ~Tentative~
- October 1<sup>st</sup> - 4-H Year Begins!
- October 4<sup>th</sup> - 10<sup>th</sup> - National 4-H Week
- October 18<sup>th</sup> - County Awards Night ~Tentative~
- October 26-30 - Rescheduled National Shooting Sports Instructor Training in Virginia.

\*Denotes a Virtual Event over Zoom

For more details, visit our [County Extension website!](#)

<https://extension.wsu.edu/klickitat/>



### COVID-19 LINKS



CDC [here](#)

WA Department of Health [here](#)

WSU COVID-19 Updates [here](#)

### QUICK CLICKS

- Virtual 4-H+ Activities [here](#)
- State 4-H Newsletter [here](#)
- Virtual 4-H Resources [here](#)
- Participating in 4-H Before Phase 4 [here](#)
- 4HOnline [here](#)
- Welcome to Klickitat 4-H [here](#)
- Leader Resource Page [here](#)
- Like us on Facebook [here](#)
- Log Volunteer Hours [here](#)
- WA State 4-H Projects List [here](#)
- County Extension Website [here](#)



## 2020 FIRESIDE CHAT SERIES

HOSTED BY SOUTHEAST WA  
ADVISORY BOARD MEMBERS

1ST WEDNESDAY OF EACH MONTH AT 7PM  
PRE-REGISTER FOR ZOOM INFO  
[HTTPS://REBRAND.LY/FIRESIDECHAT2020](https://rebrand.ly/firesidechat2020)

Aug  
**5th**

**Fundraising at  
the Club and  
County Levels**

**Conflict  
Management**

Sept  
**2nd**

**What topic would you like  
covered? Let us know in  
the post comments!**

1ST WEDNESDAY OF EACH  
MONTH AT 7PM  
PRE-REGISTER FOR ZOOM INFO  
[HTTPS://REBRAND.LY/FIRESIDECHAT2020](https://rebrand.ly/firesidechat2020)



  
**Thank You  
4-H Volunteers for  
Your Continued  
Support**



4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION

# ANNOUNCEMENTS

- 4HOnline is closed – club leaders can still access member contact information but no profile changes can be made.
- 4-H Volunteer of the Year Nominations are due August 14<sup>th</sup>
- Record Books are set to be due to the WSU Extension Office for outdoor drop off on September 8<sup>th</sup>. More information to come.



## State Fair Update



### Washington State 4-H Fair Update from State 4-H Fair Manager

To Our 4-H Family,

You have all been made aware of the cancellation of the 2020 WA State 4-H Fair and the Washington State Fair due to COVID-19.

The Washington State 4-H Fair Board has been in serious discussions as to what fair exhibits and activities we will be able to conduct in a virtual format this year. We have already announced our plans for Virtual Still Life Exhibits. The Virtual Exhibit Guide and Entry Form is available by clicking [here](#) (Guide) and [here](#) (Entry Form). They are also available on the State 4-H Fair website. For fair activities, we will only be able to offer Public Presentations in a virtual format. This will include public presentations, public speaking, and the national equine presentations. One change for this year is that live animals may be used in virtual public presentations. Details on the virtual public presentations and how to register will be released in the next few weeks.

All other activities (judging contests, groom squad, 4-H in action, performing arts, kitchen activities, and fashion revue) will not be offered in a virtual format. For those judging contests that have been used as national contest qualifiers (equine and livestock), WSU staff will take responsibility for developing a qualifying contest outside of the confines of the State 4-H Fair. For the animal projects, we will not be able to offer virtual animal shows this year. The WA State 4-H Fair simply does not have the staff or volunteers to put together a positive learning experience for our youth exhibitors. We encourage counties and 4-H clubs to provide opportunities for your members to showcase their animal projects this year.

While we will miss face to face contact with our fair exhibitors in 2020, we hope you will join us for the 2021 WA State 4-H Fair.

Best Regards,  
Tom Gwin, State 4-H Fair Manager  
and the WA State 4-H Fair Board  
[tagwin@wsu.edu](mailto:tagwin@wsu.edu)

**We are closed to the public but you can still**

## **Contact Us**

📍 228 W Main, MS-CH 12 Goldendale, WA 98620

📞 leave a message at (509)773-5817

📧 Klickitat County 4-H

**Abby Brandt**

Klickitat County 4-H Program Manager

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📞 (360)397-6060 Ext. 5714

For questions comments, concerns, or to be featured in the newsletter, please email [abbyb@klickitatcounty.org](mailto:abbyb@klickitatcounty.org)



## **BREAKING NEWS: The Goldendale Sentinel Wants to Know About Your Club**

Once a month there will be a “4-H Column” featuring a local 4-H Club or Event going on in Klickitat County. Rather than the 4-H Office writing we want to hear from our talented Club Reporters!

Are your club members participating in Community Service Challenges like mask making or writing residents of senior living facilities?

Do you have a club reporter and want to sign up for a month email the 4-H Office and I can set up a month for you and work with your reporter.

Don't have a club reporter? Look at the [Reporter Packet](#) and see if you want to volunteer to be one for your club/group.



## **2020 4-H STEM Challenge**

The race to land humans on Mars is on!  
The 2020 4-H STEM Challenge will explore sending a mission to Mars with the activity, *Mars Base Camp*.

The Family Sized Kit includes materials for 1-4 youth to participate.



## **WASHINGTON MASK CHALLENGE**

The State of Washington Lieutenant Governor's Office recently issued a **Mask Making Challenge**. WSU Extension Offices have been designated to act as distribution points for the **Mask Kits** (Which include enough fabric for **10 masks**) and for them to advertise and recruit for this challenge. A link to the information flyer distributed for the **Mask Making Challenge** is [here](#). A link to the suggested instructions for making masks is [here](#).

Thank you for your support and efforts toward this project!

## Klickitat County Fair Board Virtual Market Auction Update

Just an update to be ready for weighing, tagging and photos on August 16th.

1. There was a misprint on the goat weights, I posted 2019. 2020 is 75 pound minimum, no maximum.
2. Bring a mask, or we will have some available. We can't have more than 5 people in any one area, so help us out with this, please.
3. Remember, if we are shipping your second animal it must be weighed and tagged. I will have contact info cards to fill out for them.
4. If your animal will not make weight we don't need to have it hauled in. If you are selling your own animal, we don't need those either.
5. Make sure your animals are clean and photo ready, YOU TOO. LOL

### Weights for 2020

Steers 1100 minimum   Swine 240-300   Goats 75 minimum  
Lambs 115-150

Schedule for Sunday, August 16, 2020 Klickitat County Fairgrounds

8AM - Noon Swine

Noon - 1 PM Lambs

1PM - 2PM Goats

3PM - 5PM Steers

Feel free to e mail me, Helen – [rolfehelen@yahoo.com](mailto:rolfehelen@yahoo.com)



## SPOTLIGHT ON CURRICULUM

Download FREE Activity Guides and the new Fresh Chefs Cookbook from [4-h.org/parents/](http://4-h.org/parents/)  
The next recipe I want to try is the Watermelon Slush!



## REPORT VOLUNTEER HOURS



### REASONS TO REPORT HOURS:

- **IT'S REQUIRED**
- **IT HELPS SHOW THE IMPACT VOLUNTEERS MAKE**
- **IT ALLOWS US TO ACCURATELY PAY INSURANCE PREMIUMS**

**COVID-19 Advisory:** WSU Extension is working to keep our communities safe. All local WSU Extension 4-H Programming will be conducted virtually until Klickitat County reaches Phase 4.

## PARTICIPATING IN 4-H BEFORE PHASE 4

COVID 19 and Physical Distancing has made 2020 a year unlike any other. We made a guide to help answer these questions: What's Approved? What's Not Approved? See some specific examples in our poster. <https://extension.wsu.edu/klickitat/4h/virtual-4-h-programs/>

### VIRTUAL RESOURCES



Keeping you connected during COVID-19

Check out more resources on our Website under "Virtual 4-H"

#### Texas 4-H Virtual Learning Portal

[texas4-h.tamu.edu/virtual/](https://texas4-h.tamu.edu/virtual/)

**Junior Master Farmer:** Over the course of six lessons, we will explore six Agricultural Commodities to earn virtual badges. Each lesson will have an industry overview YouTube Video, Commodity Scavenger Hunt, Cooking a Family Meal, Fun hands-on activity, and meet a Texas Farm Family.

**Leadership & Personal Development:** Look at Defining Leadership, Figures of Leadership, Leadership Word Cloud Activity, and Leadership Qualities.

**Outdoor Education:** Over the course of this camp, we will explore the outdoors and learn more about the wild animals that live near us. We have three exciting lessons that explore to start to click lesson one! 1) Animal Tracks, 2) Outdoor ID, & 3) Fish ID Suggested supplies: pen/pencil, paper, ruler, play dough or shaving cream, colored pencils, or markers or crayons

**Space STEM Camp:** We will explore the wonders of Space with easy at home experiments and short educational YouTube and experiment videos. These activities were developed to take place over the course of a few days, relying on kids natural curiosity to learn. All supplies needed can be found in or around the house, no need to go out!

**Water Camp:** Over the course of this virtual camp, we will explore Water and its importance in our everyday lives. This camp is designed for youth in 3rd-5th grade, however, all youth are welcome to participate! Each of the 4 lessons will start by teaching you about the topic at hand followed by a hands-on experiment you can complete at home!



#### Virtual 4-H Camp

[4-h.org/about/4-h-at-home/camp/](https://4-h.org/about/4-h-at-home/camp/)



Start your camp experience with a video from Pam Van Wagoner, Salt Lake County 4-H Leader, welcoming all kids to this summer's Virtual 4-H Camp!

Do Arts & Crafts, enjoy Food & Nutrition, learn with STEM activities, sing Camp Songs, and check our more Camp Resources.

**ZOOM'S GOT TALENT!**

A collection of your videos! Talent show on ZOOM!

**JOIN US FOR A ZOOM TALENT SHOW HOSTED BY THE WA 4-H AMBASSADORS**

To participate: send an email to [rayalightpigs\\_14@yahoo.com](mailto:rayalightpigs_14@yahoo.com) for details (DEADLINE: 8/15/20, 9pm Pacific)  
Date of Event: 8/26/20  
Time: ZOOM "doors" open at 5:30 PM



**4-H GROWS HERE**  **4-H**  Washington State University EXTENSION

WSU Extension programs, employment, and volunteer service are available to all without discrimination [See WSU Executive Policy #15]. Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office of Civil Right Compliance & Investigation (CRCI), web: [crl.wsu.edu](http://crl.wsu.edu), email: [crci@wsu.edu](mailto:crci@wsu.edu), phone: 509-335-8288.



### Helping Youth Manage Stress During COVID-19

Mental Health Recommendations from the WHO highlight the importance of allowing youth to express their feelings and play. Here are a few activities that naturally encourage both of those.

- Create a journal to capture feelings, thoughts and moods.
- Observe friends or family members and try to identify their emotions when they interact with others and when they are alone.
- Create a feelings chart listing the different emotions that people can feel.
- Participate in or start a community service project in your town and discuss how it made you feel and how you think it made the people that you helped feel.
- Discuss a time when you were happy, sad or angry and how your feelings affected others.

You might want to lead the 4-H "*I am the Boss of my Emotions*" activity from Tennessee 4-H. This activity guide is simple and free for parents or leaders and builds skills in identifying feelings and managing feelings and emotions.



### AQHA Young Horse Development Program Application is Now Available

The American Quarter Horse Association's Ranching Heritage Young Horse Development Program (YHD) showcases the stock being bred and raised by AQHA Ranching Heritage members by matching donated weanlings with AQHYA members. Young horsemen and women learn responsibility and goal setting, important components of horse ownership – and life skills that can follow them for years to come. Youth must be 13 years old.

The priority application deadline for the 2021 program will be August 15, 2020, and the late application deadline is October 1, 2020.

The [2021 Ranching Heritage Young Horse Development Program Application Form](#) is now available.

To learn more about program requirements and guidelines, please view the [2020 YHD Record Book](#).

Learn more about AQHA at <https://www.aqha.com/youth/programs/young-horse-development>.

## The Leaders Council Wants to Hear from Club Leaders

Name \_\_\_\_\_ Club Name \_\_\_\_\_

How many of your club members are working to complete a Record Book for 4-H County Awards? \_\_\_\_\_

What assistance do your members need to complete their record books for County Awards? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please tear at the line above and mail back to the WSU Extension Office along with your Leader Nomination if you have one. Responses would be appreciated by August 14<sup>th</sup>.