



# CLOVER REPORT

## Klickitat County 4-H Newsletter FEBRUARY 2020

### Growing Through Reflection

The Experiential Model of Learning reminds us that Reflection is a key third part of the learning triangle. You can ask questions to help yourself reflect on what you've learned we're going to prompt a few questions each month. Take the time to answer honestly.

	Most of the time	Sometimes	Rarely	Not Observed
Youth & adults participate equally to plan, implement, & evaluate club program	1	2	3	4



HANDS

### UPCOMING EVENTS

- Feb. 7 – Swine Information Day (Moses Lake)
- Feb. 10 – Basin Feeds Feed Demo 5:30 pm, Goldendale Grange
- Feb. 15 – February Frolic Rabbit Show, Vancouver WA
- Feb. 16 – Final Drive Livestock Clinic (Spokane)
- Feb. 18-21 - Office Closed **Moving**
- Feb. 22 – New Volunteer Orientation, Location TBD
- Feb. 27 – Mar. 1 – Sewing & Stitchery Expo
- Feb. 29 – NWODGA Goat Education Conference Canby, OR
- March 7 – Goldendale Archery Sharpshooters Fundraiser 5-7 pm, Goldendale Legion
- March 15 – Deadline for State 4-H Scholarships
- March 21 – Springtime Youth Calf Sale
- March 21 – Cattlemen's Association Banquet, Goldendale Legion
- March 22 – Beef Pre-Show, 1-4 pm

For more details, visit our County Extension website!

<https://extension.wsu.edu/klickitat/>

### QUICK CLICKS



- State 4-H Newsletter [here](#)
- 4-H Curriculum [here](#)
- 4HOnline [here](#)
- Welcome to Klickitat 4-H [here](#)
- Leader Resource Page [here](#)
- Like us on Facebook [here](#)
- Log Volunteer Hours [here](#)
- WA State 4-H Projects List [here](#)
- County Extension Website [here](#)
- 4-H Clover Calendar [here](#)



EXTENSION

### ANNOUNCEMENTS



- Re- Enrollment is open through [wa.4honline.com](http://wa.4honline.com) now!
- Sign-Up for your 4-H Membership Cards – <http://bit.ly/38QivyG>
- Seeking Teens to Lead our 4-H Programs! 4-H is a youth led program and we're looking for some youth with big ideas to help make some special programs happen. Learn more on the "Teens" Page of this newsletter.

# 4-H Office Update

## What We're Working On:

- Packing
- Filing EINs
- Enrollment Support
- Club Resource Developments

## CONTACT US!

📍 228 W Main, MS-CH 12 Goldendale, WA 98620

☎ (509)773-5817 📧 Klickitat County 4-H

Abby Brandt

Klickitat County 4-H Program Manager

✉ [abbyb@klickitatcounty.org](mailto:abbyb@klickitatcounty.org)

☎ (509)773-5817

Missy Cummins

4-H Regional Specialist


✉ [missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu)

☎ (360)397-6060 Ext. 5714

For questions comments, concerns, or to be featured in the newsletter, please email [abbyb@klickitatcounty.org](mailto:abbyb@klickitatcounty.org)


**PARENT NIGHT!!!**  
All Parents are invited

## HELPING PARENTS RAISE KIDS TO BE SAFE, SMART AND KIND ONLINE



Join Blake and Dave, the Co-Founders of My Life Online for an evening session for parents devoted to mindsets, approaches and best practices to set your kids up for success in/on social media.

**EVENT DETAILS**  
**Tuesday, March 17**  
**Dinner at 5:30 p.m.**  
**Presentation at 6 p.m.**  
**Goldendale Middle School cafeteria**



Parent-only event; no child care provided.

For more info, please visit [welcometomylifeonline.com](http://welcometomylifeonline.com)

**Know of any awesome club events, fundraisers, or educational opportunities you want to share? Contact the 4-H Office and we'll help get the word out!**

## 4-H GROWS HERE

### Report Volunteer Hours!

Use your phone, tablet, pc, or laptop and log on to the **WSU Volunteer Database**, <http://ext.wsu.edu/Volunteers/login.aspx>, to report your volunteer hours each month.

Your user name will be either your last name only or your first & last name with a space in between. The password is password! (don't forget the exclamation point).



### **Stream Explorers Camp** **Hosted by Klickitat Trout Unlimited**

May 15 - May 17, 2020

A weekend full of watershed exploration, new friends and fun! Campers will see our streams in ways that they never would have imagined! Sessions include aquatic bug investigation, stream dynamics, watershed reflections, introductions to fly fishing, fly tying and nature art. Camp provides social and academic opportunities for local 4-6th graders in the great outdoors! Space is limited for the overnight camp with priority going to Klickitat County students.

Camper registration required. **Registration will open in April 2020.**

### **The Washington State 4-H Fair will be September 4-27, 2020 in Puyallup.**

Raise two pigs, sell one, take a breeding gilt to the State Fair! Raise a litter of rabbits, sell one pen of 3, show a single Fryer at Fair and enter the rabbit as a Roaster at State!

If you want to show an animal at the State Fair it must be owned by you or under a lease agreement. An animal that has gone through the Market Sale and was not turned back to the member is ineligible.

## Register Now for the 2020 Sewing & Stitchery Expo

More than 22,000 sewing and textile arts enthusiasts from across the world attend this annual gathering to be inspired with new ideas, rub elbows with sewing stars, and connect with friends! New classes, teachers, vendors, and resources have been added for 2020.

This event runs February 27-March 1, 2020 in Puyallup. Tickets can be purchased now! Free tickets can be requested by the 4-H Office for Sunday. To see the classes available and purchase tickets, please visit <https://sewexpo.com/>

4-H International Summer Inbound programs bring youth to the US each summer to stay with a host family for 4 weeks. Based on a complete cultural immersion model, youth are matched with a volunteer American family who wants to share their life with an international visitor.

Learn more about hosting at

<https://extension.wsu.edu/4h/youth/global-4-h/international-exchanges/>



**Traveling with your horse?** Make sure you have the proper documentation as the requirements have changed from Passports to Extended Equine Certificates of Veterinary Inspection (EECVIs)!

<https://agr.wa.gov/departments/animals-livestock-and-pets/animal-health/veterinary-resources>



## 2020 FAIR THEME!



### Klickitat County

WASHINGTON STATE UNIVERSITY  
EXTENSION



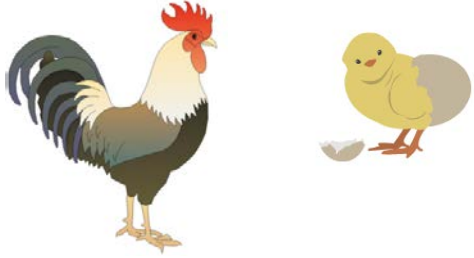
## WE'RE MOVING!

- 1** Packing: Now through February 14th. Please plan for slower service at the Extension Office and request materials early.
- 2** Moving: We'll be closed to allow for the moving and setting up of our new office space February 18th - 21st.
- 3** Open: We'll be back and open to help you on February 24th at our new location.

**Our New Location is right next to the WSU Room at the Klickitat County Fairgrounds!**

## 2020 Poultry Show Dates for the PNW

<https://www.poultryshowcentral.com/>



The **Washington Swine Information Day** will be held on **February 7, 2020** from 9:00 AM to 5:00 PM at the Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, Washington. Swine producers of all sizes; 4-H/FFA youth producers; agency representatives; agriculture educators; and fair/show representatives are invited to participate.

Registration for the day's event is \$25 per person and includes seminar, handouts, lunch and break refreshments. An all-day youth registration, \$15, is also available to 4-H and FFA members. Individuals may also attend just the afternoon session for \$10. Please pre-register so we can ensure adequate accommodations and meals. There is a \$15 per person late charge for registrations postmarked after January 28, 2020.

**Event Agenda and Registration Details Brochure** or visit:  
[extension.wsu.edu/grant/event/washington-swine-information-day/](https://extension.wsu.edu/grant/event/washington-swine-information-day/)

## Fair Market Sale Pre-Shows

Beef - March 22<sup>nd</sup>, 1-4 pm

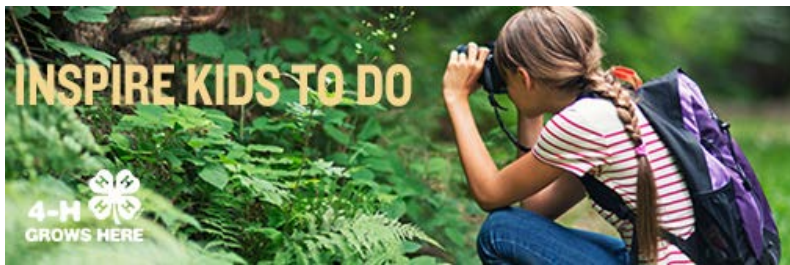
Swine - May 11<sup>th</sup>, 4-7 pm

Sheep/Goat - June 7<sup>th</sup>, 5-7 pm

Rabbit/Poultry - August 11<sup>th</sup>, time TBA

## 2020 FAIR MARKET WEIGHTS

Type of livestock market animal	Pre-show / weigh-in weights		County Fair Weights	
	Minimum	Maximum	Minimum	Maximum
Beef		NONE	1100	NONE
Swine	40 lbs	100 lbs	240 lbs	300
Goats	45 lbs	NONE	75 lbs	NONE
Sheep	50 lbs	100 lbs	115 lbs	150 lbs
Chickens	4 lbs	7 lbs		
Ducks			5 lbs	10 lbs
	Fair Minimum	Fair Maximum		
Heritage Breeds Turkeys	8 lbs	15 lbs		
Broad Breasted Turkeys	12 lbs	25 lbs		
Rabbits-Fryers	3.5 lbs	5 lbs		
Rabbits-Roasters	5.5 lbs	8 lbs		



## Save the Date –

### 2020 Springtime Youth Calf Sale

The 2020 Springtime Youth Calf Sale will be March 21, 2020 at the Evergreen State Fairgrounds. Calf grant and scholarship applications are available now. Grant applications are due February 18th. Scholarship applications are due March 1st. For more information visit [extension.wsu.edu/4h/dairy-endowment-fund/program-activities/springtime-youth-calf-sale/](https://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/springtime-youth-calf-sale/)



## CLUB INFO

**4-H Clubs: You can do promotion or community service at community events!**

If you want to attend one of these events and represent the 4-H Program we will send you with SWAG and can check out a pop up tent to you!

- White Salmon Spring Festival is May/29-31/2020
- 4<sup>th</sup> of July Parade White Salmon
- Home, Garden, & Sportsman's Show Goldendale 5/1-3/2020
- Alder Creek Pioneer Picnic & Rodeo Bickleton 6/12-14/2020
- Goldendale Community Days 7/10-12/2020
- More to come!

## OUR HEROS

*Thank you to GeGe, Sonya, & Kay!*

With the help of our Audit Committee we managed to audit and submit our Club Financials for the 2018-2019 4-H Year. Klickitat County was the 1<sup>st</sup> county in the state to submit our audits beating the January 15<sup>th</sup> deadline by a few days. Next year it will be YOUR turn to audit your club before the December 1<sup>st</sup> deadline. With a few minutes of training and some teamwork this shouldn't be a stressful change.

There's help for you online & from the 4-H Office  
[extension.wsu.edu/4h/for-clubs/club-financial-information/](http://extension.wsu.edu/4h/for-clubs/club-financial-information/)

## 4-H CLUB LEADER NEEDED

**The 4-H Sharpshooters (Rifle Project) Club is looking for a new Club Leader to continue offering this project in Klickitat County. If you or someone you know has an interest in stepping forward to lead or co-lead this group please let Abby know.**

## CLOVER CALENDAR



**4-H'ers participate in**



**5M**  
ANNUALLY  
SCIENCE  
PROJECTS



**2.5M**  
ANNUALLY  
HEALTHY LIVING  
PROJECTS

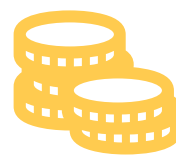


**2.5M**  
ANNUALLY  
CITIZENSHIP  
PROJECTS



## Good Luck Klickitat KYG Delegation!

On February 15<sup>th</sup> a brave group of teens and their fearless chaperone are heading to Olympia to learn about the election process through a unique hands on experience. We look forward to hearing how their trip goes, who they voted for in the mock election, and what is next! Thank you to the community your FULL support and funding for their trip.



## Washington State 4-H Scholarships Available

If you are a senior 4-H'er, now is the time to apply. The deadline for applying is March 15, 2020. More information and instructions for applying can be found here: <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>

### The 4-H Program offers a world of opportunities!

- **Earn Scholarships for College**
- **Teach others about Nutrition & Healthy Lifestyles & Earn Funds for Traveling around the Country as a Teen Teacher – Contact Abby for more information [abbyb@klickitatcounty.org](mailto:abbyb@klickitatcounty.org)**
- **Help plan the Public Presentation Competition Days for Klickitat County**
- **Travel or host an Exchange Student your own age**
- **Save the dates now – June 22-25, 2020 for the Idaho 4-H State Teen Association Convention (STAC) in Moscow Idaho. Registration Opens April 1st & Washington Teens are Invited!**



### Youth Advocates for Health

#### Seeking Teen Teachers for 2020

#### Be a Teen Teacher

- Work with a team of other awesome teens to make Klickitat County healthier!
- Learn how to teach younger kids about health, nutrition and fitness with other teens!
- Lead others in short fun sessions after school or during summer break!

- Gain work force experience
- Add to your resume
- Flex your leadership skills
- Teach healthy choices
- Travel Opportunities, local-state-national trips
- Build Your Social Group
- Give Back to Your Community

The YA4-H! Program is a youth led teen leadership program that empowers you to make a difference in your community by identifying, researching, and addressing health related issues that you care about.

4-H Youth Advocates for Health is open to teens ages 13 -18 interested in all aspects of healthy living— mental, physical, social, and emotional.

A 2020 4-H Public Presentation Competition is currently being planned and we want you to take the lead!

- Design Marketing flyers
- Work on event logistics
- Clerk for Judges
- Earn \$\$ and Gain Experience!



Contact Abby Brandt or Angela Kruger to help.  
[abbyb@klickitatcounty.org](mailto:abbyb@klickitatcounty.org)



### #InspireKidsToDo Spotlight: Mayyadah

“To me, ‘equity’ means helping support all of our youth so that they can achieve the goals they’ve always dreamed of achieving and supporting them in the different ways that they need.”


Washington 4-H'er Mayyadah shares the importance of equity in 4-H programs: <http://bit.ly/34k71ks>



# February

2020

## Klickitat County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
JAN 26	JAN 27	JAN 28	JAN 29	JAN 30	JAN 31	1
	<div>Horse Leaders 5:30 pm</div> <div>4-H Leaders Council 6:30 pm <i>NEW GRANGE HALL</i></div>		Open Ride			
2	3	4	5	6	7	8
			Open Ride		WA State Swine Information Day 9am – 5 pm Moses Lake, WA	
9	10	11	12	13	14	15
	Basin Feeds – Feed Demo 5:30 pm Goldendale Grange Hall		Open Ride	4-H Club Fundraiser – Central Klickitat Holcomb's Store		
16	17	18	19	20	21	22
	OFFICE CLOSED President's Day & Work Week for Moving					New Volunteer Orientation 6–8:30 pm Location TBD
			Open Ride			
23	24	25	26	27	28	29
	<div>Office at Fairgrounds Open</div> <div>Horse Leaders 5:30 pm</div> <div>4-H Leaders Council 6:30 pm <i>WSU Room</i></div>		Open Ride	2020 Sewing & Stitchery Expo – Purallup <a href="https://sewexpo.com/">https://sewexpo.com/</a>		

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.