



# CLOVER REPORT

## Klickitat County 4-H Newsletter July 2019

### FOCUS ON THE ESSENTIALS: INDEPENDENCE

When we talk about Independence we're talking about youth who see themselves as active participants in the future. Building independence requires youth to develop an idea from start to finish. As we near Fair, this is the time for them to finish that idea! Whether that is showing a steer or modeling a swimsuit for Fashion Review.



HEAD

### QUICK CLICKS

4-H Curriculum [here](#)

4HOnline [here](#)

Welcome to Klickitat 4-H [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

4-H Clover Calendar [here](#)

Fair Entry Forms [here](#)

WA State Fair Information [here](#)



### UPCOMING EVENTS

July 4<sup>th</sup> – Independence Day, Office Closed

July 5<sup>th</sup> – Office Closed

July 7<sup>th</sup> – 10<sup>th</sup> – Horse Youth Summer Camp

July 12<sup>th</sup> – Fair Camping Registration Due

July 17<sup>th</sup> – Western Games Registration Due

July 18<sup>th</sup> – Foods Day, Goldendale High School

July 21<sup>st</sup> – Western Games State 4-H Fair Qualifier

July 26<sup>th</sup> – Fair Livestock, Market, & Horse Entries Due

July 29<sup>th</sup> – Horse Leaders Meeting, 5:30 pm

July 29<sup>th</sup> – Leaders Council Meeting, 6:30 pm

August 1<sup>st</sup> – Clothing Day, Glenwood School

August 1<sup>st</sup> – Most Leader Award Nominations Due (State)

August 5<sup>th</sup> – 9<sup>th</sup> – Youth Quilt Camp

August 9<sup>th</sup> – Leader of the Year Nominations Due

For more details, visit our County Extension website!

<https://extension.wsu.edu/klickitat/>

### ANNOUNCEMENTS



- Help is needed manning the 4-H Room during Fair – consider helping out!

<https://www.signupgenius.com/go/805094CABAF2BA3FB6-fair>

- Premium Books are available at the Goldendale Extension Office, Sentinel Office, Riverview Bank in White Salmon, the PUD office in White Salmon and other various locations!

- Camping Registration for Fair is Due July 12<sup>th</sup>! <https://klickitatcountyfair.com/camping/>

- LAST CHANCE: Membership Cards can be requested at <https://forms.gle/Rio2gb2N4DFE694g7>

# CLUB CORNER

MEET OUR 4-H CLUBS!

## MT. ADAMS COMMUNITY CLUB



 4-H GROWS HERE

Mt. Adam's Community 4-H Club had a fire extinguisher demonstration and education by the Glenwood volunteer fire dept. Brad Gimlin on May 19th. Each member was able to take a turn, hands on. P.A.S.S. Pull, Aim, Squeeze, Sweep. They also designed a new community sign.

## Youth in Animal Agriculture: Excellence in Exhibition Trainings

While raising and showing animals have an overall positive impact on youth and the community, there are many animal diseases that can be spread between people and animals. Understanding disease risks and preventive measures is critical to reduce the occurrence of zoonotic diseases among youth associated with animal agriculture. Two **free** online courses, one for elementary aged youth and one for middle-high school aged youth, are meant to encourage showmanship and animal involvement while keeping both animals and humans safe and healthy. [www.cfsph.iastate.edu/YouthInAg/](http://www.cfsph.iastate.edu/YouthInAg/)

## CONTACT US!

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👤 Klickitat County 4-H

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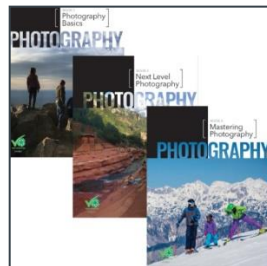
For questions comments, concerns, or to be featured in the newsletter, please email [abbyb@klickitatcounty.org](mailto:abbyb@klickitatcounty.org)



## SPOTLIGHT ON CURRICULUM

NEW! Revised 4-H Photography Curriculum. Activities in each level focus on Equipment, Lighting, Composition, and Skill Building.

Visit: <https://shop4h.org/> to purchase the set or one singular level.



## 4-H State Fair Creative Kids Contest

These contests change every year and require no pre-qualification. You just have to be enrolled in 4-H!

First Place = \$25!!!

Enter any one of these items through the 4-H Office so that it can be sent with the rest of the Klickitat County Entries prior to 9/1/19.



The WA State 4-H Fair is scheduled for August 30-September 22 in Pullman, WA.

 4-H GROWS HERE

## Western Games State Qualifier

Is Almost Here

Don't miss out on Gaming & Dressage  
Pre-Registration is required by July 17<sup>th</sup>!

 4-H GROWS HERE



## Save the Date – National Shooting Sports Level 2 Instructor Training

Interested in becoming a Level 2 Shooting Sports Instructor? Save October 20-24 or training in Eatonton, GA. Information about the venue can be found here: <https://georgia4h.org/4-h-centers/rock-eagle-4-h-centers/> Those wishing to attend this training must be **Level 1 Shooting Sports** instructors in good standing. Your county 4-H coordinator and Toni Gwin must approve your registration. Registration materials have not been posted yet.



Save the Date!

# EASTERN WA TEEN RALLY

## NOVEMBER 1-3, 2019

Camp Ghormley  
Naches, WA

Registration information  
available in July

Just a reminder: the use of tobacco products (including vapor products, or e-cigarettes) is not allowed during 4-H activities, per the Youth Code of Conduct and the Adult Valuable Partnership Agreement.

Learn more about the risks associated with "vapor products" at [https://www.cdc.gov/tobacco/basic\\_information/e-cigarettes/factsheet/index.html](https://www.cdc.gov/tobacco/basic_information/e-cigarettes/factsheet/index.html)

## Whitman County 4-H Horse Show

Where: Palouse Empire Fairgrounds

When: July 13, 2019. 7:00 am registration

Who: Participants from other counties who are enrolled in 4-H are welcome!

What: Performance classes will be held in the morning and games classes in the afternoon.

Please follow the link for more information and the registration packet.

<https://extension.wsu.edu/whitman/event/whitman-county-4-h-horse-qualifying-show/>



## 4-H YOUTH SUMMER HORSE CAMP

July 7<sup>th</sup> to the 10<sup>th</sup>

\$150 Registration

[Event Information & Registration](#)

## Summer Fun: Ideas

- Download the [4-H Healthy Activity Guide](#) with ideas to fill your summer with new daily learning opportunities!
- Work on that record book! Slow steady progress will save a lot of heartache at the end of summer and teach a valuable life lesson. Need help with your books? There are volunteers and resources to help! See online resources at <https://extension.wsu.edu/klickitat/4h/4-h-recordkeeping/> or contact the 4-H Office if you need a volunteer to come support your club members.
- Travel with 4-H! There are National 4-H Conferences at the 4-H Conference Center in Maryland. Families and groups can [book tours](#) through the conference center or youth can participate with [Citizenship Washington Focus](#) or [Leadership Washington Focus](#)! <https://4hcenter.org/>
- [National 4-H Hires Program Assistants Every Summer](#) to Leader CWF & LWF! Applications for the summer of 2020 will be due in January.





# 4-H Foods Day

July 18th  
Goldendale High School



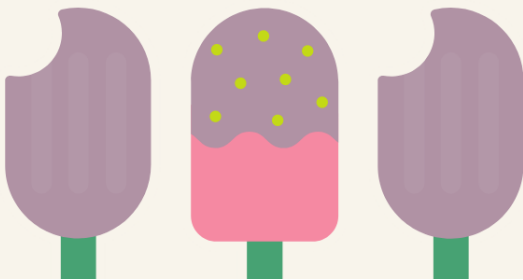
This is the 4-H Contest for the Klickitat County Fair. Open to any members in the Foods or Family Living Projects. There are lots of instructions online on our [event page](#).

[extension.wsu.edu/klickitat/event/foods-day-2/](http://extension.wsu.edu/klickitat/event/foods-day-2/)

THE 4-H LEADERS COUNCIL  
IS HAPPY TO HOST

## ICE CREAM & LIVESTOCK JUDGING RESULTS

Join us during Market Haul Out on Sunday  
Afternoon for a cold treat and hear the  
Livestock Judging Contest Results  
ALL YOUTH EXHIBITORS WELCOME!



### 4-H OUTBOUND is coming soon...

#### 2020 Summer Outbound:

Programs information and applications for will be available in late September. Application deadline is December 1.

#### 2020/2021 Outbound AYP (Academic Year Program):

The AYP Outbound Inquiry Form will be due in early December. Youth must apply through the Washington 4-H International Exchange program to be considered for acceptance.

Contact [dianna.ullery@wsu.edu](mailto:dianna.ullery@wsu.edu) for information and applications for any of these programs.

## Recognize the Volunteers in Your Life!

Klickitat County elects annually a "4-H Leader of the Year". In 2018 Mary Ann Enyeart was nominated and awarded, who will it be in 2019?

Nominations are submitted to the WSU Extension 4-H Office between now and **August 9<sup>th</sup>**. To nominate a leader please submit a signed nomination letter detailing to the 4-H Office a volunteers work and impact on their club, county project or program area, and Washington State 4-H as a whole if applicable. The letter is used to introduce the leader to voting volunteers who might not know the individual. Volunteers can only win the award once, please check a volunteers eligibility status with the 4-H Office if you aren't sure.

#### CONGRATULATIONS TO DEAN & MARIE MILLER

#### 2019 Klickitat County Fair Grand Marshals!



There are also a number of [awards at the State Level](#) that Klickitat County Volunteers can be nominated for. Most of those nominations are due on **August 1<sup>st</sup>**.

See the list of awards at [extension.wsu.edu/4h](http://extension.wsu.edu/4h)


 **4-H GROWS HERE**



# July

2019

## Klickitat County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4  4-H Office Closed	5 4-H Office Closed	6
7	8	9	10	11	12	13
4-H SUMMER HORSE CAMP GOLDENDALE FAIRGROUNDS					Fair Camping Applications Due	
14	15	16	17 Western Games Registration Due	18 4-H Foods Day 9:00 am Goldendale High School	19	20
21 WESTERN GAMES State Qualifier Klickitat County Fairgrounds 8:30 am - pm	22	23	24	25	26 Fair Animal Entries Due	27
28	29 4-H Horse Leaders Meeting 5:30 pm WSU/4-H Room  4-H Leaders Council Meeting 6:30 pm WSU/4-H ROOM	30	31			