



CLOVER REPORT

Klickitat County 4-H Newsletter

June 2019

FOCUS ON THE ESSENTIALS: MASTERY

By being intentional with reflection and goal setting, youth involved in 4-H master a variety of skills. This summer create opportunities for youth to communicate their skills and knowledge in front of others. Encourage older members to practice demonstrations in front of younger members or take on leadership roles for special club projects or lessons.



HEAD

QUICK CLICKS

4-H Curriculum [here](#)

4HOnline [here](#)

Welcome to Klickitat 4-H [here](#)

How to Confirm Club Members [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

4-H Clover Calendar [here](#)



UPCOMING EVENTS

June 1st – Dairy Project Certificates Due

June 2nd – Horse Buckle Series #3 in White Salmon

June 7 – 9th – Stream Explorers Camp at Brooks Park

June 9th – Sheep/Goat Pre Show, Fairgrounds, 5-7 pm

June 12th – FVRL Hosts Art with 4-H! 2-4 pm

June 20th – Horse Leader's Council, 4-H Room 6:30 pm

June 24th – 4-H Leader's Council, 4-H Room 6:30 pm

June 24th – 28th – Still Life (Craft) Camp!

July 4th – Independence Day, Office Closed

July 7th – 10th – Horse Youth Summer Camp

July 12th – Camping Registration Due

July 18th – Foods Day, Goldendale High School

July 21st – Western Games State 4-H Fair Qualifier

For more details, visit our County Extension website!

<https://extension.wsu.edu/klickitat/>

ANNOUNCEMENTS



- 4-H Membership Cards have been mailed (or given) to club leaders.
- [4-H Still Life \(Craft\) Camp](#) is open for registration until June 7th. This camp is open to non-4-H members too, but participants must have been 5 years old by 10/1/18.

Registration is \$25 for the week or \$10 per day.

Want to help? Great! Call Stephanie Shamek (509) 637-6250 or Pat Shamek (541) 993-9560.

- Updated Leaders Council Minutes have been added to the website

<https://extension.wsu.edu/klickitat/4h/4-h-leaders-council/>

- Camping Registration for Fair is Due July 12th! <https://klickitatcountyfair.com/camping/>

CLUB CORNER

MEET OUR 4-H CLUBS!



**DANCING
MOUNTAIN
RIDERS**



4-H GROWS HERE

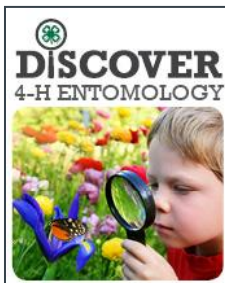


Dancing Mountain Riders have been learning jumping and dressage as new disciplines. But there's always time to get kisses from a baby horse!



SPOTLIGHT ON CURRICULUM

Insects are the perfect vehicle to capture the attention of youth. Insects are ubiquitous and can be observed and collected in nearly every habitat in nearly every part of the world. Visit: <https://utah4h.org/discover/> to download a FREE Copy!



4-H State Fair has judging contests!

Take your judging skills to the next level. Our County Fair Livestock Judging Contest pre-qualifies you for Livestock Judging if you earn a Blue or Red Ribbon. Prequalification not needed for the Archery Judging Contest for interested Archers.



The WA State 4-H Fair is scheduled for August 30-September 22 in Pullman, WA.

4-H GROWS HERE

Youth in Animal Agriculture: Excellence in Exhibition Trainings

While raising and showing animals have an overall positive impact on youth and the community, there are many animal diseases that can be spread between people and animals. Understanding disease risks and preventive measures is critical to reduce the occurrence of zoonotic diseases among youth associated with animal agriculture. Two **free** online courses, one for elementary aged youth and one for middle-high school aged youth, are meant to encourage showmanship and animal involvement while keeping both animals and humans safe and healthy. www.cfsph.iastate.edu/YouthInAg/

CONTACT US!

📍 228 W Main, MS-CH 12 Goldendale, WA 98620

✉ abbyb@klickitatcounty.org ☎ (509)773-5817

👤 Klickitat County 4-H

Abby Brandt

Klickitat County 4-H Program Manager

✉ abbyb@klickitatcounty.org

☎ (509)773-5817 ext. 7

Missy Cummins

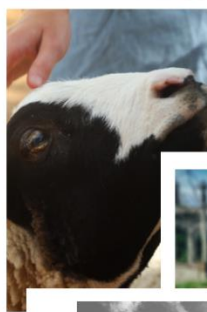
4-H Regional Specialist

✉ missy.cummins@wsu.edu

☎ (360)397-6060 Ext. 5714

For questions comments, concerns, or to be featured in the newsletter, please email abbyb@klickitatcounty.org

**SHEEP & GOAT
PRE-SHOW
JUNE 9
5-7 pm**



4-H GROWS HERE



The Goldendale Farmers Market is looking for clubs that are willing to demonstrate their projects or provide education to the Public throughout the summer. Do you have something special to share? Then Contact Rody at 509-773-3638
[Find them on facebook.com/Goldendalefarmersmarket/](https://www.facebook.com/Goldendalefarmersmarket/)



2019 4-H NATIONAL YOUTH SCIENCE DAY (NYSD)

The 2019 4-H NYSD challenge, *Game Changers*, teaches kids how to use computerscience (CS) to create games and engage with topics they care passionately about. Developed by Google and West Virginia University Extension Service, and with support from our national partners Donaldson, HughesNet, Lockheed Martin and U.S. Air Force, *Game Changers* is a collection of three activities that teaches kids CS skills through game play, puzzles and animation.

Beautiful Horses, Lots of Learning, & Loads of Fun - Something for Everyone! **Washington State Junior Horse Show and Pre-Show Clinics**

- When: JUNE 27-30
- Where: State Fair Park, Yakima, WA
- What: Pre-Show Clinic- June 27 and Washington State Junior Horse Show (WSJHS) June 28-30
- Who: Open to 4-Hers and Open Exhibitors STATEWIDE
- More information: Please see <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/> for more information and to download forms for both the clinic and Horse Show.



Update on State 4-H Fair Horse Exhibition Dates, Classes, and Allocations Now Online!

Please note the following items for the dressage section:

English Dressage – participants will ride Test #3; we will offer training level, level 1, and level 2; reference will be the United State Dressage Federation.

Western Dressage – will be an added class this year; no qualification is necessary at the county level; participants will ride Test #4; we will offer training level and level 1; reference will be the Western Dressage Association of America; we will also add a Western Dressage Seat Equitation class.

The WA State 4-H Fair is scheduled for August 30-Sept 22 in Puyallup.



4-H YOUTH SUMMER HORSE CAMP

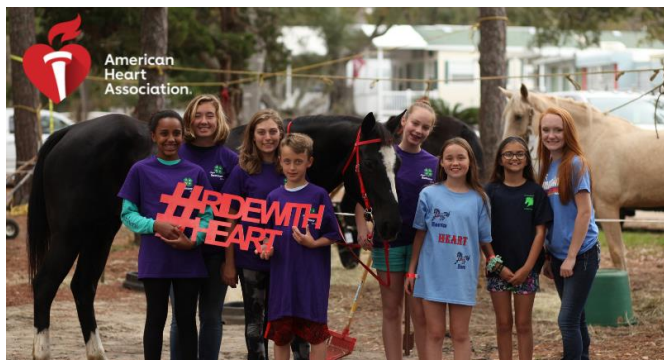
July 7th to the 10th

\$150 Registration, with T-Shirt if registered by 6/24

[Event Information & Registration](#)

Open to any 4-H Horse Members.

Overnight camping at the Goldendale Fairgrounds available!



Save the Date

RIDE WITH HEART CAMPAIGN JUNE 2019

SAVE THE DATE: RIDE WITH HEART

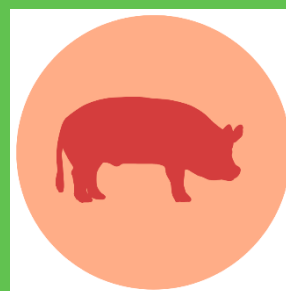
Join 4-H Clubs & Saddle Clubs nationwide for the American Heart Association's inaugural Ride with Heart campaign. Host a trail ride, health fair or other activity during the month of June to show the community that your 4-H club is passionate about heart health and encourage them to join you in supporting the American Heart Association.

Learn more about the campaign and how your club can win a trip to the 2019 American Heart Association Beach Ride in Myrtle Beach, SC.



Got Swine?

Be an informed producer and check out these Pork Producer Best Practices



[Recommend Exhibitor Practices](#)

[Good Habits for Biosecurity at Fairs](#)

Make this the summer!

We still have **3 boys** who need host families to "adopt" each of these amazing young people for 4-H International Exchange. If you live in Eastern WA, they'll find a way to make transportation work! Expand your global horizons by hosting a delegate from **July 26 - August 21, 2019**.

- [Here's the delegate list for Summer 2019](#)
- [Here's how to become a Host Family](#)
- [Here's the Summer Hosting Flyer](#)

Share with others and help spread the word!



June

2019

Klickitat County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
Buckle Series #3 White Salmon, WA			4-H Art with FRVL 2-4 pm Goldendale Library			
9	10	11	12	13	14	15
SHEEP/GOAT Pre-Show Klickitat County Fairgrounds 5-7 pm				4-H Horse Leaders Meeting 6:30 pm 4-H Room		
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	4-H STILL LIFE (CRAFT) CAMP! GOLDENDALE GRANGE HALL 9 AM TO 12 PM DAILY					
	4-H Leaders Council Meeting 6-8 pm WSU ROOM					