

## **4-H YOUTH HORSE CAMP**

**July 7-10, 2019**

**Klickitat County Fairgrounds, Goldendale, WA**

**REGISTER BY JUNE 24, 2019 and receive a 2019 Horse Camp T-Shirt**

Horse Camp is open to all youth (with their horse) who are 8 years old by October 1, 2018. The purpose of Horse Camp is to prepare youth for showing in their county and state 4-H fairs and improving horsemanship skills and knowledge. Riders will have three riding classes each day.

**\$150 – 3 riding classes and showmanship class**

**\*\*\*Leader's can ride for \$75 if space permits\*\*\***

***NOTE:** There must be an "on site" responsible adult in charge of each participating youth. Horse Camp begins at 6am for stall cleaning and breakfast each morning and ends at 8pm each day.*

### **IMPORTANT: .**

**Responsible Adult: Participants must have an on-site adult present and responsible for them at ALL times.**

- **Check-in: Sunday from 5pm to 7pm with dinner served at 6pm. A mandatory orientation session will be held at 7:30pm on Sunday to review rules and answer participant questions.**
- **Horses:** It is strongly recommended that horses be current on vaccinations (flu/rhino, EW&T, West Nile, etc.). Participants must bring their own horse's feed, hay bag, water bucket and whatever else their horse requires.
- **Stalls:** Shavings are **NOT** included. You must provide your own. Stalls are to be cleaned and horses fed before breakfast every day; stalls **must** be stripped clean and approved before leaving at the end of camp.
- **YOU NEED TO KNOW:** While mounted, participants must wear an ASTM/SEI approved helmet and boots with a heel; a sleeved shirt (NO CAP SLEEVES OR TANK TOPS). No flip/flops allowed while tending or riding your horse. No cell phone usage while mounted or during scheduled activities – see Code of Conduct.
- **Consider bringing:** Insect repellent, sunscreen, water bottle, flashlight, coat, rain gear and a bandana to wet and keep cool in the heat. Swim suit for Tuesday activity. Please label your personal items. **DO NOT BRING EXPENSIVE EQUIPMENT**, whether tack or electronic.
- **Camping Options:** Participants can leave at the end of each day or camp overnight in the campsite area on the grounds. Dry camping is \$10 per night - there are showers in both bathrooms. There are power hook-ups for campers/trailers; the cost is \$16 a night (to be paid to Klickitat County Buildings & Grounds after arrival). Remember, whether you camp in a tent, camper or trailer, the designated responsible adult must be present at all times. There are also local motels in the vicinity of the fairgrounds.
- **Non-participating children must be with a parent at all times.** Horses are large animals that can cause injury--an accident only takes a second to happen!

### Clinicians

**Jan Wallace –Western/W. Dressage/ Drill**

**Avery Morgan – English/Jumping/Drill**

**Jackie Miller-Showmanship/Drill/Trail**

**For information about Horse Camp:** Martha Parsons, (509) 365-4267 or (509)637-4016;  
or Pat Shamek (541) 993-9560.

**To register:** send the attached member health form, code of conduct forms and application below and send along with your check payable to Klickitat County 4-H Leaders' Council **Mail to: Klickitat County 4-H Leader's Council, PO Box 1217 Goldendale, WA 98620,**

### **NOTE TO PARENTS:**

We are pleased to have your child participating in the 2019 Horse Camp! This event has continuously run since the 1980s when Dawn Spencer had a vision to help 4-Hers get ready for county fair. Last year was great and we are sure this year will be better yet! Everyone attending really has many opportunities to develop life skills and be strengthened through the 4-H family. Remind your children to:

- Have a good time
- Don't be nervous
- Meet and make new friends
- Keep safety in mind at all times
- Learn lots about their horse project
- Make memories for a lifetime

### **REMEMBER...**

- Fill out and return the enclosed health form for each participant.
- All participants and responsible adults must sign the enclosed behavior expectations. (Code of Conduct)
- This is a time to make special memories with your child. However if you are unable to come, choose a reliable adult to be responsible for your precious child/children.

Klickitat County Horse 4-H leaders continue to work hard to create a lifetime memory for your child and their horse at a minimal cost. All registrations are on a "first come" basis.

**All 4-H Horse Camp youth participants must be enrolled in 4-H, be at least 8 years old by October 1, 2018. All 4-H members must wear approved headgear when riding or driving. All equestrians (including adults) are strongly encouraged to wear protective headgear at ALL times when riding or working around horses.**

### ***Klickitat County 4-H members only:***

- Partial scholarships may be available by request from Klickitat County 4-H Leaders' Council. All written requests must be received no later than June 24, 2019 to be reviewed for consideration. Contact the Extension office at 509-773-5817 for specific information.
- 4-H Record Book Scholarships (from October 2018 4-H Achievement Day) may also be used towards the cost of registration.

*Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, color, gender, national origin, religion, age, disability, and sexual orientation. Evidence of noncompliance may be reported through your local Extension office. Persons with a disability requiring special accommodation while participating in Washington State University-Klickitat County Extension programs may call 509-773-5817 in advance of the program. If accommodation is not requested in advance, we cannot guarantee the availability of accommodation.*

**4-H YOUTH HORSE CAMP**  
**July 7-10, 2019**  
**Klickitat County Fairgrounds, Goldendale, WA**

**Registration Information:**

**TO REGISTER:** send this completed form, member health form and Code of Conduct forms (youth and adult) along with a check made payable to Klickitat County 4-H Leaders' Council  
**Mail to: Klickitat County Leader's Council PO Box 127, Goldendale, WA 98620.** If you have questions please contact Martha Parsons (509) 365-4267 or (509)637-4016; or Pat Shamek (541) 993-9560.

Name Age \_\_\_\_\_ Grade \_\_\_\_\_  
 (just completed)

Address \_\_\_\_\_

Phone Email address: \_\_\_\_\_

On Site Responsible Adult's Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Participant T-shirt size (**circle one**): Child: Small Medium Large  
 Adult: Small Medium Large XL XXL

**All Registrations postmarked by June 24, 2019 will receive a 2019 Horse Camp T-shirt.**

Additional T-shirts can be purchased at \$15 each. Mark amount and size/sizes below

|   |                              |               |
|---|------------------------------|---------------|
| Additional T-shirt(s)                                   | How many? ___ x \$15 = _____ | T-shirt Size? |
| Camp Registration                                       | \$150                        |               |
| Additional Meal Package \$30 per person or \$5 per meal | How many? ___ x \$30= _____  |               |
|   | How many? ___ x \$5= _____   |               |
| Leader Registration                                     | How many? ___ X \$75= _____  |               |
| <b>Total Enclosed</b>                                   |                              |               |

Parent/Guardian Signature Date \_\_\_\_\_

Parent/Guardian Printed Name: \_\_\_\_\_

**Photo, Image, and Voice Recordings Consent**

I understand that, unless noted below, photos, video, or audio recordings made of me or my enrolled child/ward at 4-H events may be used by WSU Extension and Washington State 4-H, without compensation, to promote the 4-H Youth Development Program. I understand that my name may be revealed in descriptive text or commentary.

\_\_\_\_ We Agree \_\_\_\_ No, we do not agree to the use of digital images or voice recordings as set forth above.

\_\_\_\_\_  
 Parent/Guardian Signature Date

*Complete the other side of this page*

The questions below are to assist in matching up abilities within groups. Please understand that classes will be filled as registrations are received and some classes may fill up sooner than others. Be assured that each of our very talented clinicians have many years of instruction and will meet the needs of your child no matter what group they are in!

Rider's name \_\_\_\_\_ Horse's name \_\_\_\_\_

I have been in 4-H for \_\_\_\_\_ years I have ridden for \_\_\_\_\_ years

My horse is \_\_\_\_\_ years old I have had this horse for \_\_\_\_\_ years

I have participated in \_\_\_\_\_ shows I have gone to state fair \_\_\_\_\_ times

Last year I received a \_\_\_\_\_ ribbon in English Equitation

Last year I received a \_\_\_\_\_ ribbon in Western Equitation

Last year I received a \_\_\_\_\_ ribbon in Trail

Last year I received a \_\_\_\_\_ ribbon in Bareback Equitation

I work with my 4-H leader/riding instructor \_\_\_\_\_ times a month.

I am in a 4-H advancement program called \_\_\_\_\_ at \_\_\_\_\_ level.

**Circle answers to the statements below:**

In 4-H I am a: Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior \_\_\_\_\_

I consider my riding level is: Novice \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced \_\_\_\_\_

I can do a simple \_\_\_\_\_ interrupted \_\_\_\_\_ flying lead change. \_\_\_\_\_

My horse can do a simple \_\_\_\_\_ interrupted \_\_\_\_\_ flying lead change. \_\_\_\_\_

I can do a counter canter—yes / no

My horse can do a counter canter—yes / no

**Help Needed**

Kitchen help is needed. If you want to serve and clean up for each meal in exchange for your meal package, please fill your name and phone number

Adult Volunteer Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

*Return this registration form, health form and code of conduct forms.*