

# CLOVER REPORT

Klickitat County 4-H Newsletter  
February, 2019

## FOCUS ON THE ESSENTIALS: MASTERY

Each month, we're bringing it back to the basics. In order to develop self-confidence youth need to feel and believe they are capable and they must experience success at solving problems and meeting challenges. Youth need a breadth and depth of topics that allow them to pursue their own interests. Introduce youth to expert knowledge and guide them toward their own sense of mastery and accomplishment.



HANDS

## QUICK CLICKS

4-H Curriculum [here](#)

4HOnline [here](#)

Welcome to Klickitat 4-H [here](#)

How to Confirm Club Members [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

4-H Clover Calendar [here](#)



## UPCOMING EVENTS

Feb. 6<sup>th</sup> – Fun, Furry, Friendly Club Open House (DOGS!)

Feb. 9<sup>th</sup> – Milk, Meat & More Kids Family Movie Day

Feb. 14<sup>th</sup> – Central Klickitat Bake sale Fundraiser, Holcombs

Feb. 16<sup>th</sup> - 19<sup>th</sup> – Know Your Government Conference Olympia

Feb. 18<sup>th</sup> – Extension Office Closed

Feb. 21<sup>st</sup> – Horse Leaders Meeting, 4-H/WSU Room, 6 pm

Feb. 22<sup>nd</sup> – *Tentative* New Volunteer Orientation – 6-8 PM

Feb. 25<sup>th</sup> – 4-H Leaders Council 6:30 pm Training, 7:00 pm

May 1<sup>st</sup> – Enrollment Deadline for Fair Participation

For more details, see the calendar below or  
visit our County Extension website!

<https://extension.wsu.edu/klickitat/>

## ANNOUNCEMENTS

### Watch WSU Women's Basketball for \$3 with 4-H Promo Code

Mark your calendars for 4-H day with WSU Women's Basketball! March 3, at 12:00pm, the WSU Women's Basketball team will be featuring 4-H, including games for 4-H kids at half-time. If you'd like to purchase tickets, use promo code "4HDay" and tickets will be only \$3.00! It's never been a better time to watch WSU Women's Basketball. Purchase tickets here: <https://bit.ly/2zEh7kE>

### Kittitas County Planning Air Rifle / Air Pistol Invitational

Kittitas County and "On Target 4-H" are planning an Eastern Washington Invitational shoot for Air Rifle and Air Pistol on March 10, 2019. Air Rifle sign in starts at 8:15, shoot starts at 8:30. Air Pistol sign in starts at 12:45 and shoot starts at 1:00. Cost is \$10.00 for targets. Come join for this wonderful practice opportunity! To get a registration packet, contact Pauline Clyburn at [pctoys311@gmail.com](mailto:pctoys311@gmail.com)

4-H Fabric Now at JOANNS!

**The 2019 Fair Theme is "Saluting those Who Serve"!**

## CLUB CORNER

The Fun, Furry, Friendly 4-H Club is hosting an open house! Come learn about their club and participating in the Dog 4-H Project. This will be a dog free meeting.

2/6/19 5:30 pm – New Grange Hall,  
Goldendale, WA 98620

All interested youth are welcome!



HEAD



HEART



HANDS



HEALTH



## 4-H State Fair

Why go to State? A whole new level of competition, prizes, and friends to make!

### Host a delegate from Japan this summer!

We're expecting 20 delegates between the ages of 12 - 16, from the LEX and LABO programs this summer. We need 22 great host families like yours to "adopt" these amazing young people and their Japanese chaperones. Expand your global horizons by hosting during the 4 week summer exchange, **mid-July to mid-August, 2019.**

### NEW! HOSTING SCHOLARSHIPS FOR WASHINGTON FAMILIES

**Starting this summer,** your family can earn \$200 toward your own child's participation in our Washington 4-H Outbound Program, by hosting a Washington 4-H Inbound Summer delegate. Opportunities for growing your global connections have never been better.

[LEARN MORE HERE](#)

## REMINDERS

- [4HOnline Enrollment is Open!](#) Visit [wa.4honline.com/login](http://wa.4honline.com/login)
- The [Welcome to Klickitat County 4-H Guide](#) introduces families to the specific processes and rules of Klickitat County 4-H. Make sure you check it out.
- [Background Rescreens in Progress](#) Thanks to all of you who have completed the background checks. You're in the clear until the fall of 2020! As volunteers continue to re-enroll in 4HOnline, those with last names that start with A-K will continue to be asked to complete this process. Our deadline from the state office to have this done was Feb. 1st so don't delay, or we'll have to bug!

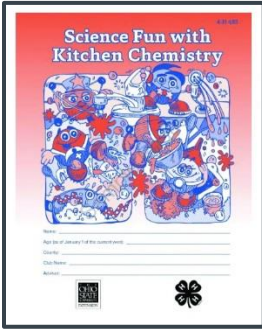


# MAY 1ST

Enrollment Deadline for Fair



## SPOTLIGHT ON CURRICULUM



Learn about what matter is and how it changes form; explore the different properties of matter; find out about acids and bases; and discover how everyday items and kitchen ingredients can be used in cool tests! Designed for beginners, but appropriate for all levels. Visit: <https://shop4h.org/>

## BALLS FOR BURUNDI

Please help us raise funds to support the 4-H youth program in Burundi and for the purchase of 4-H soccer balls for each 4-H school until **March 15<sup>th</sup>**! Prizes will be awarded for groups that raise the most money by the deadline. All 4-H Clubs, Councils and groups are invited to participate!



**Questions?** Contact Mary Katherine mdeen@wsu.edu or Kevin 206-263-1917

### Washington State 4-H Shooting Sports Training - SW Washington Region March 16 – 17 In Goldendale, WA

Training Disciplines Offered: Archery & Shotgun (maximum of 15 participants per discipline). Registration closes 2/28/19.

This training and certification meets the educational training requirements to serve as a 4-H Shooting Sports instructor within Washington State.

This is a first come first served registration process. Volunteers must be Active Project or Club Leaders to attend. **REGISTRATION PACKET**



## WASHINGTON STATE 4-H SHOOTING SPORTS TRAINING

SW WASHINGTON REGION

## CONTACT US!

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For questions comments, concerns, or to be featured in the newsletter, please email [abbyb@klickitatcounty.org](mailto:abbyb@klickitatcounty.org)

## TEEN OPPS

*Opportunities Just for Teens*

### CWF PA Application Open - Apply Today!

Do you know a college student who has a passion for government, history, political science, education, public speaking, or leadership? If this brings someone to mind, please encourage them to apply for the position of CWF Program Assistant (PA) at the National 4-H Conference Center! Visit [4-h.org](http://4-h.org) for more information.

### Most 4-H Scholarships Are Due March 1<sup>st</sup>

Learn what is available and how to apply at <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>



# February

## 2019

### Klickitat County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
			Open Ride for Enrolled 4-H Members 3-5 pm			
3	4	5	6	7	8	9
			Open Ride for Enrolled 4-H Members 3-5 pm			Milk, Meat, & More Kids 4-H Family Movie 3 pm
			Fun. Furry, Friendly Open House 5:30 PM			
10	11	12	13	14	15	16
			Open Ride for Enrolled 4-H Members 3-5 pm			
17	18	19	20	21	22	23
	President's Day 4-H Office Closed		Open Ride for Enrolled 4-H Members 3-5 pm	Horse Leaders Meeting 6:00pm	Tentative New Volunteer Orientation - 6-8 pm	
24	25	26	27	28		
	4-H Leaders Council 6:30pm		Open Ride for Enrolled 4-H Members 3-5 pm			