

# CLOVER REPORT

Klickitat County 4-H Newsletter  
January, 2019

## FOCUS ON THE ESSENTIALS: BELONGING

Each month, we're bringing it back to the basics. With the start of the New Year, it's a great time to connect with what it means to be a 4-H'er. Youth need to know they are cared about and feel a sense of connection with others. Research actually indicates that providing an environment where youth feel like they belong may be the single most powerful thing we can do for them. So this month, I encourage you to take a moment to reflect on the things your club does to make everyone feel safe, liked, appreciated, respected, and cared for!



HEART

## QUICK CLICKS

4-H Curriculum [here](#)

4HOnline [here](#)

Welcome to Klickitat 4-H [here](#)

How to Confirm Club Members [here](#)

Leader Resource Page [here](#)

Like us on Facebook [here](#)

Log Volunteer Hours [here](#)

WA State 4-H Projects List [here](#)

County Extension Website [here](#)

4-H Clover Calendar [here](#)



## UPCOMING EVENTS

**Jan. 1<sup>st</sup>** - Extension Office Closed

**Jan. 3<sup>th</sup>** - Goldendale Sharpshooters Archery, Kick-Off 5:30 pm

**Jan. 5** - KYG Registration Price Increases

**Jan. 7<sup>th</sup>** - Goldendale Sharpshooters Riflery, Kick-Off 5:30 pm

**Jan. 10<sup>th</sup>-13<sup>th</sup>** - Nat'l Youth Agri-Science Summit, Maryland

**Jan. 17<sup>th</sup>** - Horse Leaders Meeting, 4-H/WSU Room, 6 pm

**Jan. 19** - New Volunteer Orientation - Goldendale

**Jan. 21<sup>st</sup>** - Extension Office Closed

**Jan. 28<sup>st</sup>** - 4-H Leaders Council 6:30 pm Training, 7:00 pm

Meeting 4-H/WSU Room

For more details, see the calendar below or visit our County Extension website!

## ANNOUNCEMENTS

### Watch WSU Women's Basketball for \$3 with 4-H Promo Code

Mark your calendars for 4-H day with WSU Women's Basketball! March 3, at 12:00pm, the WSU Women's Basketball team will be featuring 4-H, including games for 4-H kids at half-time. If you'd like to purchase tickets, use promo code "4HDay" and tickets will be only \$3.00! It's never been a better time to watch WSU Women's Basketball. Purchase tickets here: <https://bit.ly/2zEh7kE>

### American Youth Horse Council Symposium - March 8-10, 2019

WSU Whitman County Extension is hosting the American Youth Horse Council Symposium in Pullman, WA and Moscow, ID. This event brings together youth and youth leaders from all facets of the equine industry for three days of live demonstrations, presentations, education, discussion, exhibits, awards, and, of course, fun for all. The 2019 event will boast many nationally respected presenters assembled to share their keys to successful youth horse programming and horse management. For more information on the event or to register, visit [ayhc.com/symposium-2019](http://ayhc.com/symposium-2019).

**The 2019 Fair Theme is "Saluting those Who Serve"! Start planning now for how you'll help honor our Service Men & Women at the Klickitat County Fair August 22 - 25, 2019.**

## CLUB CORNER

Your 4-H Club could be featured here! Club Reporters are encouraged to put together a quick snapshot about a club event, fundraiser, or meeting during the 4-H year and submit it to the 4-H Office.

This is your chance to inspire!  
Photos are encouraged.

## 4-H OPEN ARENA TIME

Wednesdays 3-5 pm at the Klickitat Fairgrounds Joan Frey Arena  
For all Active 4-H Members in Horsemanship

November 7th  
- March 27

## REMINDERS

- **4HOnline Enrollment is Open!** Members are not covered by 4-H insurance until their status is Active. Visit [wa.4honline.com/login](http://wa.4honline.com/login)
- The **Welcome to Klickitat County 4-H Guide** introduces families to the specific processes and rules of Klickitat County 4-H. Make sure you check it out.
- **Background Rescreens in Progress** Thanks to all of you who have completed the background checks. You're in the clear until the fall of 2020! As volunteers continue to re-enroll in 4HOnline, those with last names that start with A-K will continue to be asked to complete this process. Our deadline from the state office to have this done is Feb. 1st so don't delay, or we'll have to bug!
- **Financial Audits Are Coming** Every year, clubs who operate bank accounts are subject to a financial audit to ensure all program, state, and federal policies are being followed. If your club has a bank account your club has a 1/3 chance of being audited in February. Club Treasurers and Club Leaders can watch for a letter in the mail before the end of the month notifying them they've been selected.

## New Volunteer Orientations

New club and project leaders are required to attend an in-person orientation as part of the volunteer certification process. Activity and resource leaders are welcome to attend as well!

January 19<sup>th</sup> 9:30 – 11:30 am

DON'T FORGET

Leaders  
Council  
Meeting

JANUARY 28, 2019  
6:30 PM TRAINING  
7:00 PM MEETING



HEAD



HEART



HANDS



HEALTH



4-H GROWS HERE



# SPOTLIGHT ON CURRICULUM



**SURVIVING A ZOMBIE APOCALYPSE** (4-H Emergency Preparedness) This **FREE** curriculum is available for download and would be a great topic to work through during the winter months when the potential for harsh weather has all of us thinking about preparation! Visit: <https://utah4h.org/discover/>



Maya Angelou

## 4-H State Fair

Want to enter a group project at the County Fair? If you earn a blue ribbon you can send that Still Life Entry to State Fair! Get ideas from the State 4-H Premium Book at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/>

## CONTACT US!

228 W Main, MS-CH 12 Goldendale, WA 98620  
abbyb@klickitatcounty.org (509)773-5817 ext. 7  
Klickitat County 4-H

**Abby Brandt**  
Klickitat County 4-H Program Manager  
abbyb@klickitatcounty.org  
(509)773-5817 ext. 7

**Missy Cummins**  
4-H Regional Specialist  
missy.cummins@wsu.edu  
(360)397-6060 Ext. 5714

For questions comments, concerns, or to be featured in the newsletter, please email [abbyb@klickitatcounty.org](mailto:abbyb@klickitatcounty.org)

## TEEN OPPS

*Opportunities Just for Teens*

### National Youth Summit Series 2018-2019

Multi-day programs designed for high school students (grades 9 - 12) focusing on giving youth real world exposure in the fields of Maker, Agri-Science, Healthy Living, and Photography. The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities.

### CWF PA Application Open - Apply Today!

Do you know a college student who has a passion for government, history, political science, education, public speaking, or leadership? If this brings someone to mind, please encourage them to apply for the position of CWF Program Assistant (PA) at the National 4-H Conference Center! Visit [4-h.org](http://4-h.org) for more information.

### Represent WA 4-H @ National 4-H Conference!

Seeking 10<sup>th</sup>-12<sup>th</sup> graders that are ready to expand on their leadership role and represent Washington State 4-H at National 4-H Conference. You much have attended or plan to attend the Know Your Government Conference this year. National 4-H Conference is a **working** conference, so please note that all youth selected to attend will be expected to participate in all event breakout sessions, presentations and pre-event meetings. To apply for the opportunity login to 4HOnline where you will find the application under the events tab. The application is open now and closes January 14<sup>th</sup>, 2019.

### Teens Needed for Washington State 4-H Advisory Board

The Washington State 4-H Advisory Board is looking for teens to fill positions. Terms are 1 year and are



# January

## 2018

### Klickitat County 4-H Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		4-H Office Closed	Open Ride for Enrolled 4-H Members 3-5 pm	Goldendale Archery Sharpshooters Club Kick-Off 5:30 pm @Primary School		
6	7	8	9	10	11	12
	Goldendale Sharpshooters - Riflery - Club Kick-Off 5:30 pm @Old Grange		Open Ride for Enrolled 4-H Members 3-5 pm			
13	14	15	16	17	18	19
			Open Ride for Enrolled 4-H Members 3-5 pm	Horse Leaders Meeting 6:00pm		New Volunteer Orientation 9:30 - 11:30 am WSU/4-H Room
20	21	22	23	24	25	26
	Martin Luther King Jr. Day 4-H Office Closed		Open Ride for Enrolled 4-H Members 3-5 pm			
27	28	29	30	31		
	4-H Leaders Council 6:30pm		Open Ride for Enrolled 4-H Members 3-5 pm			