# **CLOVER** # REPORT

Klickitat County 4-H Newsletter November, 2018

#### **HAPPY NEW 4-H YEAR!**

# **QUICK CLICKS**

4-H Curriculum here
4HOnline here
Welcome to Klickitat 4-H here
How to Confirm Club Members here
Leader Resource Page here
Like us on Facebook here
Log Volunteer Hours here
View Projects & Publications Guide here
WA State 4-H Projects List here
County Extension Website here

## **UPCOMING EVENTS**

Nov. 2<sup>nd</sup>-4<sup>th</sup> - West Side Teen Rally, Gig Harbor

Nov. 2<sup>nd</sup>-4<sup>th</sup> - East Side Teen Rally, Spokane

Nov. 3rd - Planning Day, Grange Hall Goldendale, 8:45 am

Nov. 12th - Extension Office Closed

Nov. 15th - Horse Leaders Meeting, 4-H/WSU Room, 6 pm

Nov. 17th - Make-up Club Kick Off, White Salmon, 9:30am

Nov. 22<sup>nd</sup>-23<sup>rd</sup> - Extension Office Closed

Nov. 26th - Volunteer Training, 4-H Room, 6:30 pm

Nov. 26th - Leaders Council Meeting, 4-H Room, 7:00 pm

Dec. 1st - Due Date for Club Paperwork

For more details, see the calendar below or visit our County Extension website!

https://extension.wsu.edu/klickitat/









#### **ANNOUNCEMENTS**

#### 4-H Inspire to Do Activity Guide - From National 4-H

We gave you 30 days of ideas in the "Inspire To Do" list, but we're not stopping there! We're looked over every contest entry to find the best ideas from YOU for fun, hands-on learning activities and combined those with ideas from our 4-H youth leaders, moms, educators, and partners to create the ultimate activity guide! Download your activity guide today!

#### Inspired by Science Contest - From National 4-H

Encourage your network to enter the Bayer & 4-H "Inspired by Science" Contest! Simply have them upload a photo & add a caption explaining how science inspires them! For official rules and to enter, visit our website. Contest ends 11/2 so get your entry in today!

#### Walla Walla Shooting Sports Training - December 1st

Walla Walla County is offering a **rifle** and **pistol** shooting sports leader training on December 1, 2018. The registration deadline is November 21st. Cost to attend is \$50 which includes lunch and dinner. Registration forms are available from the 4-H Office. Volunteers must be Active Project or Club Leaders to attend.

**Herdsmanship Report:** Congratulations to all of the clubs and projects that did an exception job at keeping our Fairgrounds spick and span! *Overall winner* – The Sheep Barn!

"The 4-H Clubs believe in and practice the full development of our talents. They believe in physical and mental health. Beyond this there is an underlying creed of honesty of purpose. These objectives and practical projects make the 4-H Clubs a tremendous influence for the betterment of our country."

## **SOCIAL MEDIA**

We all know how great it is to be a part of 4-H. Kids are able to experience things and learn things through 4-H that they wouldn't be able to otherwise. We want to reach as many available youth in our counties as possible. Social media can be a great tool in recruiting new 4-H'ers. We have an official Facebook account that you can like and follow to keep up with what is happening in our program. Share events, pictures, posts, etc. with your friends to get the message out about 4-H. We also post important news and announcements from the office so don't miss out!

Klickitat County 4-H

<a href="https://www.facebook.com/KlickitatCounty4H/">https://www.facebook.com/KlickitatCounty4H/</a>

Klickitat 4-H Horse Group

<a href="https://www.facebook.com/groups/2404660">https://www.facebook.com/groups/2404660</a>

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## **REMINDERS**



- Everyone is Welcome at Planning Day on 11/3
   use your voice to help our Leaders Council support & grow the 4-H Program.
- 4HOnline Enrollment is Open! Members are not covered by 4-H insurance until their status is Active.
- The <u>Welcome to Klickitat County 4-H Guide</u> introduces families to the specific processes and rules of Klickitat County 4-H. Make sure you check it out.

# **CLUB CORNER**

Your 4-H Club could be featured here! Club Reporters are encouraged to put together a quick snapshot about a club event, fundraiser, or meeting during the 4-H year and submit it to the 4-H Office.

This is your chance to inspire!



Photos are encouraged as well.

# **4-H State Fair**

Congratulations to all the talented exhibitors from Klickitat County 4-H who exhibited at the WA State 4-H Fair!

Will you join them next year?

Who can Go? - Any active 4-H Member who exhibited at the County Fair!

What Can Go? - Still Life Exhibits, Food Contest Entries, Animals (non-terminal projects)
What Qualifies an Entry?

- Still Life Entries require a Blue Ribbon at the County Level.
- Animal Exhibits require the earning of a minimum of 1 red and 1 blue ribbon in showmanship and type contests.



Join the Cougars as they take on the Arizona Wildcats on November 17th! Use code **WA4H** for discounted tickets. Click here to get your tickets and don't forget to use your promo code!

# **AROUND THE OFFICE**

October was a busy month around the 4-H Office and November is looking to be much the same! Here are some of the things we're working on:

Partnerships with REACH Afterschool Organization

Partnership with the <u>Community Youth Center</u> in White Salmon, WA.

End of Year Reporting to the State

**New Enrollments** 

Adult Volunteer Education – Last Month Abby gave a training on Working with Club Officers. Make sure you see the Club Officer Packets on our website. These are designed for our talented Youth Officers to use.

<a href="https://extension.wsu.edu/klickitat/4h/4-h-leader-resources/">https://extension.wsu.edu/klickitat/4h/4-h-leader-resources/</a>

# **CONTACT US!**

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Mickitat County 4-H

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#### Missy Cummins

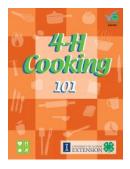
4-H Regional Specialist

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For questions comments, concerns, or to be featured in the newsletter, please email abbyb@klickitatcounty.org



# SPOTLIGHT ON CURRICULUM



The Holidays are fast approaching, making it the perfect time to engage 4-H Youth in the basics of cooking!

#### **TEEN OPPS**

**Opportunities Just for Teens** 

#### **Prudential Spirit of Community Awards**

Now through November 6, middle and high school students who volunteer can apply for 2019 Prudential Spirit of Community Awards. The program honors students in grades 5-12 who make meaningful contributions to their communities through volunteer service. Top honorees earn cash prizes and all-expense-paid trips to Washington, D.C. for four days of national recognition events.

#### **National Youth Summit Series 2018-2019**

Multi-day programs designed for high school students (grades 9 – 12) focusing on giving youth real world exposure in the fields of Maker, Agri-Science, Healthy Living, and Photography. The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities.

#### Teens Needed for Washington State 4-H Advisory Board

The Washington State 4-H Advisory Board is looking for teens to fill positions. Terms are 1 year and are available in all districts. Find out more at <a href="https://extension.wsu.edu/4h/state-advisory-board">https://extension.wsu.edu/4h/state-advisory-board</a>.



# NOVEMBER

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
						Planning Day 8:45am New Grange Hall
					Teen Rally Weekend	
4	5	6	7	8	9	10
Teen Rally						
11	Veterans Day 4-H Office Closed	13	14	Horse Leaders Meeting 6:00pm	16	Family Volunteer Day  Club Kick Off 9:30am Pioneer Center, WS
18	19	20	21	GOBBLE TIL YOU WOBBLE	Native American Heritage Day 4-H Office Closed	24
25	Leaders Council 6:30pm	27	28	29	30	

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.