

## 4-H Clover Report

September 18, 2018

Dear 4-H Members,

### Dates to know!

All local 4-H events can be viewed on our website at: [extension.wsu.edu/klickitat/events](http://extension.wsu.edu/klickitat/events)

- September 20<sup>th</sup> – Horse Leaders Meeting 6 pm at 4-H Room
- September 24<sup>th</sup> – Leaders Council Meeting 6:30 pm training, 7 pm meeting in 4-H Room
- September 26<sup>th</sup> – Interviews for Record Book Awards at the WSU Office.
- September 27<sup>th</sup> – 30<sup>th</sup> – [Adult Horse Camp](#)
- October 1<sup>st</sup> – First day of the 4-H Year- 4-H Enrollment (4HOnline) Resets
- October 1<sup>st</sup> – Club Kick-Off for Club Leaders. RSVP required, location TBA.
- October 3<sup>rd</sup> – New Volunteer Orientation 6:30 – 8:30 pm at the Pioneer Center in White Salmon. RSVP to Abby required by the 28<sup>th</sup> of September.
- October 7<sup>th</sup> – 13<sup>th</sup> – National 4-H Week! Help celebrate the Clover!!! *See more under **General Information***
- October 6<sup>th</sup> – Achievement Night! 5:30 pm at the New Goldendale Grange Hall. *See more under **General Information***
- October 12<sup>th</sup> – 14<sup>th</sup> [Simcoe Adult Quilt Camp](#)
- October 18<sup>th</sup> – Horse Leaders Meeting 6 pm at 4-H Room
- October 19<sup>th</sup> – 21<sup>st</sup> – Stream Explorers Camp at Brooks State Park *see more under **Information for Members***
- October 19<sup>th</sup> – 21<sup>st</sup> – [Washington State 4-H Leaders Forum](#)
- October 27 – Rifle Project Leader Training in Skagit County *see more under **Information for Leaders***
- October 28 – Archery Project Leader Training in Skagit County *see more under **Information for Leaders***
- November 3<sup>rd</sup> – Leader's Council Planning Day, at the Goldendale Grange Hall.
- November 2<sup>nd</sup> – 4<sup>th</sup> – NE/SE Teen Rally Spokane, WA. *see more under **Information for Members***
- November 2<sup>nd</sup> – 4<sup>th</sup> – NW/SW Teen Rally Gig Harbor, WA. *see more under **Information for Members***

### General Information

- 4-H Enrollment Year Begins October 1, the official start of the 2018/2019 4-H Year! Members can begin enrolling on the 1<sup>st</sup>, but might not be approved until their 4-H Leaders have attended a Club Kick-Off event.
- National 4-H Week is the annual national celebration of 4-H! Join in on celebrating by using hashtags #4HGrowsHere, #TrueLeaders, & #4H. Do you have ideas to promote 4-H in your community? Share them with us!
- The 4-H Leader's Council is inviting you to join them for 4-H Achievement Night! Starting at 5:30 pm at the New Goldendale Grange Hall with a spaghetti dinner. Awards and recognition will be given to our amazing 4-H members and dedicated volunteers! Bring a dozen cookies to share! State Fair entries will be returned this evening along with score sheets from Public Presentations.
- [JOANN Fabrics – 4-H members, parents, and volunteers can register for a free 4-H Reward Card to receive 15% off total in-store and online purchases. Learn more here!](#)
- [Check out the latest State 4-H Tuesday News](#)
- Have something to share? Let us know! We'll include it in our Facebook Page or in our newsletter.

### Information for Leaders

- Snohomish County is once again hosting a fall training (in Skagit County) for 4-H volunteers who would like to instruct archery and/or riflery. October 27 (Saturday): Rifle, October 28 (Sunday): Archery, Oct. 25 (Thursday evening): both, online Zoom session. More info and sign up are here: <https://www.signupgenius.com/go/10c0d4caca62fa3f85-fall2> Participants will also need to download the informational document at that link. **Please note that all participants MUST be certified/enrolled 4-H volunteers! County staff must confirm certified/enrolled status for their volunteers.**
- Report your volunteer hours! Your username is your email and your password is “password!” without the quotation marks. This is a requirement for all WSU Volunteers! Login here : <http://ext.wsu.edu/Volunteers/logon.aspx>

## Information for Members

- [Stream Explorers Camp](#) – This Trout Unlimited overnight camp is open to all community youth in 4<sup>th</sup>-6<sup>th</sup> grade. Camp registration is offset by National Grants and costs only \$25 per youth and an additional \$25 for an adult chaperone if you would like to attend with your child. The Goldendale Grange has offered scholarships to 4-H members interested in attending. Registration forms available at the 4-H Office.
- **Northeast/Southeast Joint Rally:** November 2nd-4th, 2018 Get your Ticket to **Healthy Living Eastside 4-H Teen Rally!** *Location:* Spokane WSU Campus *Participants:* 7th-12th Grade *Cost:* Early Bird Registration \$99 (Before September 28th) – Late Registration \$115 (After September 28th)
- **Fall Adventures:** Northwest/Southwest Joint Rally: **November 2nd-4th, 2018** Come Participate in a number of FUN activities: Canoes, Kayaks, Archery, Botany, Yoga, Cooking, Rocketry, and many more!!! *Location:* Camp Seymour Gig Harbor *Participants:* Grades 7th-12<sup>th</sup> *Cost:* Early Bird Price \$120 (September 1st-30th) – Late Registration \$135 (October 1st-15th)

WSU Extension programs are available to all without discrimination. Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office for Equal Opportunity, web: [oeo.wsu.edu](http://oeo.wsu.edu), email; [oeo@wsu.edu](mailto:oeo@wsu.edu), phone: [509-335-8288](tel:509-335-8288). Persons with disabilities who require alternative means for communication or program information or reasonable accommodation should contact the Klickitat County WSU Extension Office at [509-427-3932](tel:509-427-3932) at least two weeks prior to the event.