

## 4-H Clover Report

August 8, 2018

Dear 4-H Members,

### Dates to know!

All local 4-H events can be viewed on our website at: [extension.wsu.edu/klickitat/events](http://extension.wsu.edu/klickitat/events)

- August 10<sup>th</sup> - [Sign-ups for 4-H Membership ID Cards](#) deadline (new cards for 2018-2019 will be available in the fall)
- August 14<sup>th</sup> –
  - 4-H Leader of the Year Nominations Due (see information under **Leader information**)
  - 4-H Leader Council Meeting at Noon in the WSU/4-H Room at the KC Fairgrounds
  - Record Books, Posters, and Public Presentations due to the WSU/4-H Room at the KC Fairgrounds Noon – 7:00 pm
  - 4-H Market Livestock Project Records due to the WSU/4-H Room at the KC Fairgrounds Noon – 7:00 pm
  - Market Rabbit & Poultry Weigh-In from 4:00 – 6:00 pm at the KC Fairgrounds.
- August 19<sup>th</sup> – Fairgrounds Open for Campers 10 am - 4 pm
- August 21<sup>st</sup> –
  - Still Life Entries due noon to 7 pm at the KC Fairgrounds
  - Horse Entry & Vet Check 2-4 pm at the KC Fairgrounds
  - Mandatory Horse Exhibitor Meeting 4:30 pm in the Grandstands.
- August 22<sup>nd</sup> –
  - All Livestock unloaded, vet checked/weighed 2-4 pm.
  - Rabbit, Poultry & Cavy exhibitors meeting 2:30 pm
  - Livestock exhibitors meeting 5:15 pm
- August 23<sup>rd</sup> – 26<sup>th</sup> – Klickitat County Fair! For specific contest dates and times see the 2018 Premium Book. Copies are available at various locations around Klickitat County and in the WSU Extension Office.
- August 25<sup>th</sup> –
  - Tickets Discounted! Purchase tickets ahead of time at the White Salmon or Goldendale Riverview Bank Locations to get into the Fair half priced! Thanks Riverview!
  - [Phil Garner Memorial Stake Feed](#) 4-7 pm Make sure you get your tickets ahead of time at Riverview Bank.
- August 26<sup>th</sup> –
  - 4-H State Fair sign up in the 4-H Room from 1-3 pm
  - **4-H Room Closed for Take-Down 3-4 pm** (Note: this is a change from the Premium Book's Schedule)
  - 4-H Room Entries available for pickup 4-5 pm
  - 4-H Awards Ceremony at the Reno's Stage at 3:00 pm. Ice Cream will be served!
- August 31<sup>st</sup> – September 23<sup>rd</sup> – [Washington State 4-H Fair!](#)
- September 4<sup>th</sup> – Record Books Due to the WSU Extension Office for Annual 4-H Awards.
- September 19<sup>th</sup> – 20<sup>th</sup> – Call for Interviews for Record Book Awards will be made.
- September 26<sup>th</sup> – Interviews for Record Book Awards at the WSU Office.
- October 1<sup>st</sup> – First day of the 4-H Year- 4-H Enrollment (4HOnline) Resets
- October 1<sup>st</sup> – 6<sup>th</sup> – National 4-H Week! Help celebrate the Clover!!!
- October 6<sup>th</sup> – Achievement Day!
- October 19<sup>th</sup> – 21<sup>st</sup> – Stream Explorers Camp at Brooks State Park see more under **Information for Members**

### General Information

- We all love spending time outside. And the best way to enjoy our time in the sun and protect our skin is by wearing sunscreen. **YET SKIN CANCER RATES CONTINUE TO RISE IN THE UNITED STATES.** That's where Coppertone® and 4-H come in. We're teaming up to inspire kids and families to adopt

healthy, sun-safe behaviors – rain or shine – for a lifetime of healthy fun in the sun. See resources to be Sun Smart this summer [here](#).

- [JOANN Fabrics – 4-H members, parents, and volunteers can register for a free 4-H Reward Card to receive 15% off total in-store and online purchases. Learn more here!](#)
- [Check out the latest State 4-H Tuesday News](#)
- All Goat exhibitors are invited to take place in 2 extra fun contests during Fair. The first is **Groom Squad**. Youth enter and form teams. The winning team takes home a cash \$ prize! Youth are also invited to participate in a **Dairy Goat Judging** contest. This earns premium points and qualify you to go on to the Washington State 4-H Fair.
- [Key Points about Influenza A Viruses around Swine](#) – this document was sent to the Fairboard from the Washington State Fair Association. It's a good reminder about best practices for swine/human health. The most important thing to remember is if you are sick during Fair (or at home) stay away from your pigs! They can catch the flu from you! More information can be found at <https://www.cdc.gov/flu/swineflu/>.
- Practice what we preach! During Fair make sure you are setting the example for the public by always washing your hands after working with your animals and not eating in the animal barns.
- Need Record Book Help? Check out the [resources](#) available on our website.
- Poultry Owners! All poultry exhibited at the Fair must be purchased from a NPIP certified heard or be tested for Avian Influenza and P-T before Fair. If you purchased your bird from a feed store keep the receipt and bring it with you to Fair Check-In as proof.
- The [Washington State 4-H Fair](#) runs from August 31<sup>st</sup> to September 23<sup>rd</sup> and is jam packed with events and contests for our 4-H members. If your entry or animal qualifies to go to the State Fair consider attending! View the State Fair [Exhibitor Guide](#) to see all of the options available and sign up on Sunday of Fair from 1-3 pm in the 4-H Room.
- Make sure you're checking in with your Club Leader about club decorations etc.!
- Just a quick reminder: Weight requirements for Market Sale Livestock are:  
Beef 1100 lbs. & up  
Swine 240 - 300 lbs.  
Sheep 115 – 150 lbs.  
Goats 75 – 115 lbs.  
Poultry (varies by species):  
Chickens 4 – 7 lbs.  
Ducks 2 – 7 lbs.  
Geese 5 – 12 lbs.  
Turkeys (Heritage) 8 – 15 lbs..  
Turkeys (Broad Breasted) 12 – 25 lbs.  
Rabbits 3 – 8 lbs.
- Have something to share? Let us know! We'll include it in our Facebook Page or in our newsletter.

## Leader Information

- Report your volunteer hours! Your username is your email and your password is "password!" without the quotation marks. This is a requirement for all WSU Volunteers! Login here : <http://ext.wsu.edu/Volunteers/logon.aspx>
- Leader of the Year Nominations are due on the 14<sup>th</sup>! If you know a 4-H Leader that is deserving of this award please submit a signed nomination letter to the 4-H Office by the 14<sup>th</sup> of August. Volunteers can only win the award once, please check a volunteers eligibility status with the 4-H Office if you aren't sure. Your nomination letter should include a description of the volunteers work and impact on their club, county project or program area, and Washington State 4-H as a whole if applicable. The letter is used to introduce the leader to voting volunteers who might not know the individual.
- Stop by the 4-H Room during Fair week and vote for the Leader of the Year. All Activity, Project, and Club Leaders can vote!

## Information for Members

- County Fair 4-H Awards You Should Know About! Read about these awards in the [Klickitat County Fair Premium Book](#) 4-H Spirit Animal Husbandry Award (pg. 5), Klickitat County Livestock Growers Association Award (pg. 5), & the Well-Rounded 4-Her Contest (pg. 37).
- Well Rounded 4-H'er Award
- Public Presentation Sign Up for Fair is available online now. <https://goo.gl/forms/8wct05jhvfKunPn12>
- Important Information on Awards! See our awards page for all dates to know, awards available, and tips for showing off your hard work. <https://extension.wsu.edu/klickitat/4h/awards/>
- [Stream Explorers Camp](#) – This Trout Unlimited overnight camp is open to all community youth in 4<sup>th</sup>-6<sup>th</sup> grade. Camp registration is offset by National Grants and costs only \$25 per youth and an additional \$25 for an adult chaperone if you would like to attend with your child. The Goldendale Grange has offered scholarships to 4-H members interested in attending. Registration forms available at the 4-H Office.
- 4-H Essentially Love the Fair Scavenger Hunt <https://extension.wsu.edu/klickitat/essentially-love-the-fair-savenger-hunt/>
- Sign up for a member ID card. I'm excited to announce that we have Official 4-H Membership Cards available for active members! If you would like a membership card to prove your enrollment in 4-H to feed stores and JOANNs etc. for member discounts get one today. These are printed onto business cards with your name and will be in the 4-H Office at the Fairgrounds for you to pick up on the 21<sup>st</sup> of August. Your card will need to be issued again for next year, but we will be happy to print and have available at Fair cards that will be good through the end of the 2018 year. Cards for 2018-2019 will be printed starting in October so you can choose to wait until then. You have until the 10<sup>th</sup> to sign up to receive one of these for 2017-2018.

WSU Extension programs are available to all without discrimination. Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office for Equal Opportunity, web: [oeo.wsu.edu](http://oeo.wsu.edu), email: [oeo@wsu.edu](mailto:oeo@wsu.edu), phone: [509-335-8288](tel:509-335-8288). Persons with disabilities who

require alternative means for communication or program information or reasonable accommodation should contact the Klickitat County WSU Extension Office at [509-427-3932](tel:509-427-3932) at least two weeks prior to the event.