**4-H Clover Report**July 6, 2018 **Dear 4-H Members**,

## Dates to know!

All local 4-H events can be viewed on our website at: extension.wsu.edu/klickitat/events

- July 8<sup>th</sup> 11<sup>th</sup> Youth Horse Camp at the KC Fairgrounds https://extension.wsu.edu/klickitat/event/youth-horse-camp/
- July 9<sup>th</sup> 13<sup>th</sup> 4-H Nutrition & Cooking Day Camp at the New Grange Hall 9:00 11:30 am https://extension.wsu.edu/klickitat/event/4-h-nutrition-cooking-day-camp/
- July 13<sup>th</sup> Camper Reservations due to the Fairboard
- July 19<sup>th</sup> Horse Leaders Council Meeting 6:00 pm at the KC Fairgrounds WSU/4-H room.
- July 20st Foods Day at the New Grange Hall in Goldendale 9:00 am until finished. https://extension.wsu.edu/klickitat/event/foods-day/
- July 22<sup>nd</sup> Western Games State Qualifier at the KC Fairgrounds. https://extension.wsu.edu/klickitat/event/western-games-state-qualifier/
- July 27<sup>th</sup> Livestock & Horse Entries Due to Fair Office. Mail them by the 27<sup>th</sup> or bring them to the Fair Office from Noon to 7 pm.
- July 29<sup>th</sup> Buckler Series #2 Rescheduled Date <a href="http://extension.wsu.edu/klickitat/event/buckle-series/all/">http://extension.wsu.edu/klickitat/event/buckle-series/all/</a>
- July 30<sup>th</sup> 4-H Leaders' Council Meeting 6:30pm. All Members/Leaders are invited. KC Fairgrounds WSU/4-H room.
- August 2<sup>nd</sup> Clothing Day Contests at the Glenwood School. 9 am until finished.
- August 5<sup>th</sup> Buckle Series Mt. Adams Classic in White Salmon starts at 9 am http://extension.wsu.edu/klickitat/event/buckle-series/all/
- August 6<sup>th</sup> 10<sup>th</sup> Youth Quilt Camp at the Goldendale New Grange Hall <a href="https://extension.wsu.edu/klickitat/event/youth-quilt-camp/">https://extension.wsu.edu/klickitat/event/youth-quilt-camp/</a>
- August 14<sup>th</sup> 4-H Leader Council Meeting at Noon in the WSU/4-H Room at the KC Fairgrounds
- August 14<sup>th</sup> Record Books, Posters, and Public Presentations due to the WSU/4-H Room at the KC Fairgrounds Noon – 7:00 pm
- August 14<sup>th</sup> 4-H Market Livestock Project Records due to the WSU/4-H Room at the KC Fairgrounds
- August 14<sup>th</sup> Market Rabbit & Poultry Weigh In from 4:00 6:00 pm at the KC Fairgrounds.
- August 21st Still Life Entries due noon to 7 pm at the KC Fairgrounds
- August 21<sup>st</sup> Horse Entry & Vet Check 2-4 pm at the KC Fairgrounds
- August 21<sup>st</sup> Mandatory Horse Exhibitor Meeting 4:30 pm in the Grandstands.
- August 22<sup>nd</sup> 26<sup>th</sup> Klickitat County Fair! For specific contest dates and times see the 2018 Premium Book. Copies are available at various locations around Klickitat County and in the WSU Extension Office
- August 26<sup>th</sup> 4-H Awards Ceremony at the Reno's Stage at 3:00 pm. Ice Cream will be served!
- September 4<sup>th</sup> Record Books Due to the WSU Extension Office for Annual 4-H Awards.
- September 26<sup>th</sup> Interviews for Record Book Awards at the WSU Office.

## **General Information**

- We all love spending time outside. And the best way to enjoy our time in the sun and protect our skin is by wearing sunscreen. <u>YET SKIN CANCER RATES CONTINUE TO RISE IN THE UNITED</u>
   <u>STATES.</u>That's where Coppertone® and 4-H come in. We're teaming up to inspire kids and families to adopt healthy, sun-safe behaviors rain or shine for a lifetime of healthy fun in the sun. See resources to be Sun Smart this summer here.
- Report your volunteer hours! Your username is your email and your password is "password!" without the quotation marks. This is a requirement for all WSU Volunteers! Login here: http://ext.wsu.edu/Volunteers/logon.aspx

- <u>JOANN Fabrics 4-H members, parents, and volunteers can register for a free 4-H Reward Card to</u> receive 15% off total in-store and online purchases. Learn more here!
- Check out the latest State 4-H Tuesday News
- All Goat exhibitors are invited to take place in 2 extra fun contests during Fair. The first is Groom Squad. Youth enter and form teams. The winning team takes home a cash \$ prize! Youth are also invited to participate in a Dairy Goat Judging contest. This earns premium points and qualify you to go on to the Washington State 4-H Fair.
- Poultry Owners! All poultry exhibited at the Fair must be purchased from a NPIP certified heard or be tested for Avian Influenza and P-T before Fair. If you purchased your bird from a feed store keep the receipt and bring it with you to Fair Check In as Proof.
- Parents We will need a volunteer or two to judge Public Demonstrations during Fair. Training and supplies will be ready for you. All we need is your willingness to encourage our 4-Hers to continue to grow their skills! Contact Abby if you have an interest in giving an hour or two of your time. NO PRIOR EXPERIENCE REQUIRED. Without volunteers their won't be an opportunity for members to practice their public speaking skills and educate the public.
- Seeking Judges! On the 14<sup>th</sup> of August 4-H Members will turn in Educational Posters and we have one volunteer set to judge those. We need one more judge or a series of judges in shifts to help make this a quick process. If you have any time to help judge please contact Abby. You won't be asked to judge your kids or their fellow club members so anyone can judge.
- After record books are turned in on the 14<sup>th</sup> of August they will need to be judged before the start of Fair. Know anyone interested in judging books? Let Abby know!
- The Official Market Livestock Pre-Show Entry Form is available on the WSU Extension
   Website .<a href="http://extension.wsu.edu/klickitat/4h/4-h-recordkeeping/">http://extension.wsu.edu/klickitat/4h/4-h-recordkeeping/</a> Rabbit & Poultry Market Sale entries will need this at Pre-Show on August 14<sup>th</sup>.
- Updates from the Premium Book were shared with the 4-H Office. Stop by and grab a list of updates.
- Livestock Entries make sure to use the form on page 20, not page 21.
- Horse exhibitors. The correct entry form has been shared online and is on our website on the bottom of this page. https://extension.wsu.edu/klickitat/4h/4-h-recordkeeping/
- Have something to share? Let us know! We'll include it in our Facebook Page or in our newsletter.

## **Leader Information**

• The Goldendale Farmers Market is looking for any 4-H Clubs that are interested in coming and setting up a booth to provide educational and interactive activities for children attending the market. Clubs interested in attending are welcome to bring animals, give demonstrations, and advertise for their club/project/and the program. Please submit a proposal for what you'd like to do to Abby <a href="mailto:abbyb@klickitatcounty.org">abbyb@klickitatcounty.org</a> & Theresa <a href="mailto:tjkeeler@yahoo.com">tjkeeler@yahoo.com</a>.

 Remember- youth in your club MUST be approved in 4HOnline to participate. They are not covered by insurance until their status is Active. Even if youth are not participating in Fair they must be enrolled to be attending 4-H events including club meetings.

## **Information for Members**

- Dairy Community Scholarship for 4-H and FFA dairy youth. Applications are due July 15th. Let me know if you have any questions! <a href="https://wadairy.org/4h-ffa-wa-dairy-community-scholarship/">https://wadairy.org/4h-ffa-wa-dairy-community-scholarship/</a>
- Public Presentation Sign Up for Fair is available online now. https://goo.gl/forms/8wct05jhvfKunPn12
- Important Information on Awards! See our awards page for all dates to know, awards available, and tips for showing off your hard work. <a href="https://extension.wsu.edu/klickitat/4h/awards/">https://extension.wsu.edu/klickitat/4h/awards/</a>

WSU Extension programs are available to all without discrimination. Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office for Equal Opportunity, web: <a href="mailto:oeo@wsu.edu">oeo.wsu.edu</a>, email; <a href="mailto:oeo@wsu.edu">oeo@wsu.edu</a>, phone: <a href="mailto:509-335-8288">509-335-8288</a>. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation should contact the Klickitat County WSU Extension Office at <a href="mailto:509-427-3932">509-427-3932</a> at least two weeks prior to the event.