

4-H Clover Report

April 19th, 2018

Dear 4-H Members,

Dates to know!

All local events can be viewed on our website at: extension.wsu.edu/klickitat/events

- April 20th – National Volunteer Recognition Day! Make sure you thank a volunteer in your life.
- April 28th – National 4-H Day of Service
- April 28 – Shooting Sports Certification Training for Pistol & Rifle <https://drive.google.com/file/d/1aciB7pP5YG4ObxzRS9vP8YcTYHeGVQH3/view>
- April 28th – Children’s Kite Festival 12-2pm at the Bingen Sailboard Park (Bingen Point). Bring your own kite or build your own there!
- April 28th – 29th – County Archery Shooting Contest
- March 30th – 4-H Leaders’ Council Meeting 6:30pm All Members/Leaders are invited. KC Fairgrounds WSU/4-H room.
- May 1st- Horse Certificates are due to the 4-H Office
- May 5-6 North Idaho Invitational Shoot University of Idaho is inviting Washington State 4-H shooting sports members to participate in a North Idaho Invitational Shoot in Deary, ID. Washington participants must be actively enrolled in their 4-H. To register, please see the form [here](#), Questions? Contact Kelli Loftus at [208-883-2289](tel:208-883-2289) or email Bear Schultz at latahshootingssports@gmail.com
- May 6th – Cascade Highlanders Open House 2-3 pm at the KC Fairgrounds
- May 7th – Swine Pre-Show 4-8 pm at the KC Fairgrounds
- May 11th or 12th – Wahkiakum WSU Extension Lambing Clinic in Cathlamet, WA <https://bit.ly/2G7WIKB>
- May 12th – Opening Day Goldendale Farmers Market – Clubs are welcome to submit proposals to have a booth at the Market one Saturday this summer. Read more under **Leader Information**.
- May 15th - 2018 State 4-H Horse Bowl – May 5, 2018 at Central Washington University, Student Union Building. Check-in begins at 9:00 am and matches start at 10:00 am. Registration and rules: <http://extension.wsu.edu/4h/wp-content/uploads/sites/3/2018/03/2018-State-Horse-Bowl-Packet.doc>
- May 17th – Horse Leaders Meeting 6:30pm All Equine Project Members/Leaders are invited. KC Fairgrounds WSU/4-H room.
- May 18th – 20th – State Shooting Sports Contest Eatonville, WA. <http://extension.wsu.edu/4h/events/state-4-h-shooting-sports-championships/>
- May 21st – 4-H Leaders’ Council Meeting 6:30pm All Members/Leaders are invited. KC Fairgrounds WSU/4-H room.
- June 1st – Dairy Goat Certificates are due to the 4-H Office
- June 1th – 23rd – Mason County Horse Camp see more further down in this clover report.
- June 10th – Sheep & Goat Pre-Show 3 – 7 pm at the KC Fairgrounds
- June 23rd – Clover Classic Horse Show in Pasco, WA. <http://extension.wsu.edu/benton-franklin/event/clover-classic-4-h-horse-show/> \$40
- June 29th – July 1st – Washington State 4-H Teen Summit! Save this date, registration will be sent out soon! Ellensburg, WA \$125.

WEDNESDAYS – Horse Arena Ride Times 3:00 – 5:00; Reminder you need to be enrolled in 4-H and the horse project to participate.

General Information

- Leaders & Members need to Enroll in 4HOnline today! You are not covered by insurance at 4-H events until you are “Active” in 4HOnline. Go to wa.4honline.com Also, if you chose to pay by check, it needs to be brought into the Extension office. 4-Her’s will not be made active until their 4-H Enrollment fee has been received. wa.4honline.com
- Report your volunteer hours! Your username is your email and your password is “password!” without the quotation marks. This is a requirement for all WSU Volunteers! Login here : <http://ext.wsu.edu/Volunteers/logon.aspx>
- Any youth planning on bringing a Market Swine to the Klickitat County Fair need to prepare for the upcoming May 7th Swine Pre-Show from 4:00 pm to 8:00 pm at the KC Fairgrounds. Youth bringing a swine for weigh in must accompany their animal, bring a filled out pre show form, and be currently enrolled in 4-H or FFA.

- The Official Market Livestock Pre-Show Entry Form is available on the WSU Extension Website <http://extension.wsu.edu/klickitat/4h/4-h-recordkeeping/>
- National Day of Service is April 28th. If your club is working on a community service project or looking to do some community service you might consider scheduling it for this day. Clubs that participate are encouraged to share their plans with the 4-H Office so we can recognize the impact that our 4-H Members have on our communities. Most towns have Service Days already planned that clubs can join in on. Make sure you wear your club shirts!
- [JOANN Fabrics – 4-H members, parents, and volunteers can register for a free 4-H Reward Card to receive 15% off total in-store and online purchases. Learn more here!](#)
- The Annual 4-H Curriculum Sale on Shop 4-H runs through the entire month of April. During this time, receive 25% off all 4-H curriculum and select materials kits. This sale offers the largest discount on 4-H Curriculum each year, so start planning your order! <https://shop4-h.org/collections/curriculum> [This link gets you an additional 10% off!](#)
- [Check out the latest State 4-H Tuesday News](#)
- Over 300 people in our state became sick after their contact with live poultry in the past six years—many were young children. Many people raising backyard flocks may not be aware that all poultry, even birds that appear clean and healthy can carry Salmonella bacteria. The bacteria can contaminate a bird's body and anything near the area where they are housed, such as cages or coops. People who come into contact with contamination can then get Salmonella illness. Learn more here: DOH Salmonella from Chicks and Ducklings CDC Keeping Backyard Poultry <http://www.doh.wa.gov/YouandYourFamily/IllnessandDisease/AnimalTransmittedDiseases/SalmonellafromChicksandDucklings><http://www.cdc.gov/Features/SalmonellaPoultry/>
- Dairy Goat Rules: Dairy goat certificates must be turned in by **June 1st**. All goats need to have a Scrapie Tag. You do not need to tag your goat, you may attach it to your goat's collar for Fair. You can learn about getting a FreeTag here: <http://extension.wsu.edu/wallawalla/wp-content/uploads/sites/26/2013/07/Scrapie-Quick-Tags.pdf>
- [Washington rabbit owners - be aware of deadly rabbit virus reported in British Columbia](#)
- The state veterinarian has been informed that some market lamb youth have been using an unapproved product **melatonin** in project animals. Please share the information below widely so we can stop this ILLEGAL activity. Although melatonin is available over the counter as a sleep aid/regulator it is classified as a dietary supplement and therefore not approved by the Food and Drug Administration (FDA). The FDA does not approve or license dietary supplements; it only tests them for safety (no contaminants, etc.). Melatonin is a hormone. It is approved for use in food animals in other countries, but "to accelerate the fur priming cycle." For more information view our Facebook Post <https://bit.ly/2DQNQRX>
- Washington 4-H International Exchange is hosting youth delegates from Costa Rica, Japan, and South Korea this summer. We're looking for families that would like to gain a global perspective by sharing their home with an international delegate. The host family commitment is July 22 - August 17 for Japan and South Korea delegates, June 26 – July 21 for Costa Rica delegates. No special activities are required or expected during the homestay, just a real Washington family experience for all. These are great kids from families much like yours. They're excited to make friends, learn about Washington, practice their English, and be a part of your family for 4 weeks this summer.
The delegate lists and some answers to host family questions can be found here, <http://extension.wsu.edu/4h/youth/global-4-h/international-exchanges/>
Now is the time to submit your family summer hosting application. Host families should have a designated host sibling who would be the same gender and within 3-4 years of the international delegate's age. Screening for new host families includes 4-H background checks for all family members over 18 who will be in the home during the exchange period, and a home visit.
Call Dianna Ullery (360-867-2153) or email dianna.ullery@wsu.edu if you have questions, and apply to be a Host Family at www.states4hexchange.org

- There is a new 4-H Club in Goldendale! The Cascade Highlanders is an Outdoor Adventure club open to new members. Interested in hiking? Outdoor safety? Want to learn more about our beautiful world and how to respectfully enjoy it? Join the fun at their open house on May 6th from 2:00 – 3:00 pm. Bring the whole family!
- Dates for the National Summit Series for 2018-2019 have been released! Abby chaperoned a delegation last year to the Healthy Living Summit and would love to talk to an adult interested in taking a delegation from Klickitat County to any of these events. <https://bit.ly/2FZu5h4>
- **GIDDY UP – IT’S TIME FOR 4-H HORSE CAMP** Mason County 4-H is gearing up for another outstanding 4-H Horse Camp from June 17-23 and all Washington State 4-H Horsemanship project members are invited! Members enjoy a week of equitation, showmanship, and western games classes, trail rides, craft projects, and fun outdoor activities. Camp is held at beautiful Panhandle Lake 4-H Camp, a 400 acre tree farm located just outside of Shelton, Washington. Panhandle amenities include modern dormitories, a 38 stall barn, riding arena, miles of trails, commercial kitchen and dining hall, a rustic lodge and beautiful lakefront areas for swimming. Please consider joining us for a week of fun and learning with your horse. Camp will be limited to the first 30 paid in full registered campers. Cost is \$160. New this year – ALL REGISTRATIONS WILL BE DONE THROUGH YOUR 4HOnline PROFILE. To register for 4-H Horse Camp visit <http://wa.4honline.com>. Visit our website at <http://extension.wsu.edu/mason/2018/01/4-h-horse-camp/> for helpful registration instructions and additional camp information. For additional information, contact Camp Director Melissa Seals at 360-280-5458 or Mason County 4-H Program Coordinator Kathy Fuller at 360-427-9670 Ext 681 or fuller@wsu.edu.
- **Raise Your Hand For 4-H!** In 4-H, we believe in the power of America’s youth to succeed in life; however, only one in three youth say they have the skills they need to handle what life throws their way. That’s why 4-H created “Raise Your Hand.” A nationwide call to action for alumni and friends to “Raise Your Hand” to empower our nation’s youth with the skills to lead for a lifetime. The three states with the most hands raised will win \$20,000, \$10,000 and \$5,000! Stay tuned for surprise incentives along the way. State 4-H programs will also receive the contact information of those who vote for their state so that they can be further engaged as friends of 4-H locally. Help us grow the next generation of True Leaders—because every child deserves the opportunity to succeed. Visit www.4-h.org/RaiseYourHand to participate
- Public Demonstrations at Fair. We have a few slots of time during the Klickitat County Fair for members to give their prepared speeches to the general public from the stage. This is a great chance to really build your public speaking skills. Look for a special email with resources at the beginning of May and a sign up for time slots.
- Parents – We will need a volunteer or two to judge Public Demonstrations during Fair. Training and supplies will be ready for you. All we need is your willingness to encourage our 4-Hers to continue to grow their skills! Contact Abby if you have an interest in giving an hour or two of your time.
- Have something to share? Let us know! We’ll include it on our Facebook Page or in our newsletter.

Leader Information

- The Goldendale Farmers Market is looking for any 4-H Clubs that are interested in coming and setting up a booth to provide educational and interactive activities for children attending the market. Clubs interested in attending are welcome to bring animals, give demonstrations, and advertise for their club/project/and the program. Please submit a proposal for what you’d like to do to Abby abbyb@klickitatcounty.org & Theresa tjkeeler@yahoo.com.
- Having trouble viewing your club profile in 4HOnline? Check out this video Abby made [How to Manage Your 4-H Club in 4HOnline](#).
- Want to talk about Biosecurity? New learning modules (called Learning Objects) have been designed for adults and 4-H/FFA youth in grades 6-12 and are in need of piloting groups to try them out. If your club is interested contact Abby at abbyb@klickitatcounty.org to receive simple instructions and a copy of the lessons. Youth do not have to be enrolled in 4-H or FFA to use these materials; everyone is welcome. The modules focus on cattle (dairy and beef), sheep, goats, and pigs, but the principles are applicable to all animal species. There is no maximum or minimum number of reviewers or pilots per site. Links to the first two Learning Objects are

included along with the corresponding online evaluations for everyone to complete after they have gone through the modules. Each module should take youth 30-60 minutes to complete. Thank you for helping us create an effective and enjoyable way to learn about keeping animals healthy!

- At the April Council Meeting Abby will be leading a training on teaching youth how to give quality public demonstrations and making Educational Displays (Posters).
- Remember- youth in your club MUST be approved in 4HOnline to participate. They are not covered by insurance until their status is Active.

Information for Teens

- Camp Marrow in Sherman County, OR across the river from us is looking to hire some teen leaders for their camp June 19th – 22nd. Youth must be 16+ year olds interested in volunteer service hours, on-the-job training, hanging out at a camp on the lake, and getting leadership experience. Here is a link to their camp registration http://extension.oregonstate.edu/sherman/sites/default/files/2017_camp_morrow_brochure.pdf. The TC Application is available at <http://extension.wsu.edu/klickitat/event/camp-morrow/> Please contact Cindy Brown, Cindy.Brown@oregonstate.edu with questions.
- Klickitat County Conservation District is hiring! Youth who have a valid driver's license are eligible for this open position - <http://ckcd.org/2018/04/job-posting-on-call-conservation-crew-member/>
- Dairy Community Scholarship for 4-H and FFA dairy youth. Applications are due July 15th. Let me know if you have any questions! <https://wadairy.org/4h-ffa-wa-dairy-community-scholarship/>
- Sheep Producers Scholarship Available **WSSP Scholarship Deadline- May 1** This Scholarship is open to both high school seniors and those currently enrolled in college. Applications can be found on the website <https://www.wssp.org/scholarship> or by contacting the office, 360-999-8118.
Submitted by Ashley Larson
Executive Secretary Washington State Sheep Producers
- 2018 Daisy Scholarship Available for Shooting Sports Project Members: Applications for the 2018 Daisy Scholarship is open now! To qualify, students must meet the following requirements:
Minimum of a 3.0 GPA from your high school
Limited to high school graduating seniors.
Three years participation in 4-H shooting sports
Recommendation of HS counselor or principal
Recommendation of 4-H coach or equivalent who is not a relative
Applications are due to Toni Gwin (tagwin@wsu.edu) by April 30th. Please submit the application in PDF format.
Application: <http://extension.wsu.edu/4h/wp-content/uploads/sites/3/2018/04/2018-Daisy-Scholarship.pdf>
- Travel to the Teen Summit in late June to make new friends from all over the state! More information is coming out soon but follow the Washington State Teen Ambassadors on Facebook to learn more about what they do, this event, other fun events they help put on, and how you might become an ambassador yourself. <https://www.facebook.com/wa4hsa/>

WSU Extension programs are available to all without discrimination. Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office for Equal Opportunity, web: oeo.wsu.edu, email; oeo@wsu.edu, phone: 509-335-8288. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation should contact the Klickitat County WSU Extension Office at [509-427-3932](tel:509-427-3932) at least two weeks prior to the event.