



**Mark your calendars! Market animal pre-show/weigh-in dates for 2015**

**Please note: REVISED DATE FOR BEEF PRE-SHOW: MARCH 22**

**Swine: May 11**

**Sheep/Goat: June 8**

**Poultry/Rabbit: August 11**

**Revised Date for Beef Pre-Show/Weigh-in: March 22, 1-4pm**

Please note the revised date for the Beef Pre-Show/Weigh-in. The date was changed to take into consideration the dates for schools' Spring Break vacation schedule. The Beef Pre-show / weigh-in will be held Sunday, March 22, 2015 from 1-4pm at the Klickitat County Fairgrounds. 4-H members who plan to sell a market steer in the Klickitat County Fair Market Livestock Sale must be properly enrolled in 4-H with the Extension office prior to the March 22 weigh-in date. On March 22, be sure to have your completed "Official Market Livestock Pre-Show Entry Form" correctly filled out for each animal being weighed.

Keith Kreps, Beef Superintendent reminds youth: Be sure to give attention to your animal. Work on having them halter-broke by the time they come to weigh-in. Work on your feeding program – aim for their weight to be between 800 to 950 lbs. for weigh-in. This is also a good time to get them up-to-date on worming and vaccinations.

**4-H Horse Clinic – Learn About Dressage - Monday, February 16, Goldendale Grange, 9am to Noon**

Learning and applying dressage techniques will benefit all riding disciplines (western and English) by helping you master your seat and balance. Dressage is the art or method of training a horse in obedience and in the execution of precise movements. Dressage skills start with basic movements and can go all the way to very advanced levels.

Come to this clinic to find out more! You will have an opportunity to try out the dressage tests and gain a better understanding of how this will improve your horsemanship.

This non-horse clinic will be held at the Goldendale Grange from 9am to noon on Monday, February 16. Open to all 4-H members.

Please contact Pat Shamek at 541-993-9560 if you have any questions.

**4-H Cooking Clinic: Cookies!! Monday, February 16, Goldendale Grange, 1-3pm**

Do you like cookies? Cookies are fun to make and even more fun to eat! What are some good tips to get great results when you are making a batch of cookies? Come to this clinic and find out!

You will also learn about opportunities to submit baking exhibits at the fair as well as other Foods project activities that take place.

Have questions? Please contact Pat Shamek at 541-993-9560.

**Fair Judges' Training Offered**

A training day is being offered on **March 7** at WSU Puyallup for potential fair judges in a variety of disciplines – open to new or experienced judges. The registration deadline is **February 25<sup>th</sup>**. Attendees may choose up to three different workshops of the eight disciplines offered. Lunch is included.

For more detailed information and registration information see the event flyer at this link: [http://4h.wsu.edu/documents/2015JUDGE\\_TRAINING\\_FLYER.pdf](http://4h.wsu.edu/documents/2015JUDGE_TRAINING_FLYER.pdf) ..

## **Reminder: Washington State 4-H Program Scholarship Information**

There is still time to apply for 4-H scholarships are offered through the Washington State 4-H Program. Please refer to specific information and the application process at <http://4h.wsu.edu/members/scholar.htm>.

**1. Washington State 4-H Scholarships** (postmarked by **March 1, 2015** to Jan Klein, State 4-H Adolescent Leadership Specialist, WSUE Spokane, PO Box 1495, Spokane, WA 99210):

- J. Orville Young Memorial Scholarship -- One @ \$500
- Lewis County 4-H Leaders Scholarships -- Five @ \$500
- O.M. Plummer Memorial Scholarship -- One @ approximately \$575
- Washington State 4-H Foundation Scholarship -- One @ \$500
- Thomas R. Quann Scholarship Fund -- One @ \$500

**2. 4-H Dairy Endowment Scholarship (only available for current or former dairy members)**

Washington State 4-H Foundation Dairy Endowment Scholarship is a separate application from those above. For information and application go to: <http://4h.wsu.edu/foundation/dairyendowment/DE-Scholarship.pdf>.

- Two @ \$500.00 (must be a current or former 4-H Dairy Member. One for a high school senior and one for a current college student).
- **Application deadline:** must be postmarked by **April 1** to: Gary Fredricks, 1946 3<sup>rd</sup> Avenue, Longview, WA 98632

## **2015 Cougar Youth Weekend**

The 2015 Cougar Youth Weekend, hosted by the WSU Dairy Club, will be held **March 17-19** at the WSU Knott Dairy Center in Pullman. The event is open to youth, ages 8-18 (3<sup>rd</sup>-12<sup>th</sup> Grade), working in teams addressing dairy fitting and showing or dairy judging; registration deadline is **Friday, February 27<sup>th</sup>**. For more information, go to this link: <http://4h.wsu.edu/foundation/dairyendowment/CYW.html> .

## **2015 North Central Washington Junior Livestock Show**

The 20<sup>th</sup> Annual North Central Washington Junior Livestock Show (NCWJLS) will be held March 26-28, 2015 at the Grant County Fairgrounds in Moses Lake. The NCWJLS offers an excellent opportunity for youth to showcase their market beef, lamb and swine projects in an educational, fun and competitive environment. The 2015 event will include classes for market steers, lambs and swine as well as species fitting and showing classes by age division. Market livestock and meat-judging contests will also be offered.

The NCWJLS is open to all 4-H and FFA members in good standing. All entries, including carcass hogs and lambs, must be postmarked by March 1, 2015—no exceptions. Exhibitor fee is \$5 per head and must accompany entries. Entries consist of an entry form and correct fees.

For more information contact Scott Mortimer at 509-345-2541 or [smortimer@wilsoncreek.org](mailto:smortimer@wilsoncreek.org) or go to <http://grant-adams.wsu.edu>. The entire 2015 show catalog, flyer and entry form can be downloaded at <http://ext100.wsu.edu/grant-adams/agriculture/livestockanimal-science/> .

## **Bird Flu Prompts Emergency Quarantine of Poultry in Washington State**

The United States Department of Agriculture and Washington State Department of Agriculture (USDA/WSDA) have jointly moved to contain an avian influenza outbreak in Benton and Franklin counties. Their actions include an emergency quarantine of poultry in Benton and Franklin counties which will last for at least the next eight (8) months which will include the upcoming show/fair season. We have a significant number of 4-H poultry project members and backyard flock keepers who will be impacted by these restrictions. Please work with your show/fair management to ensure that you are not planning to allow poultry from Benton and Franklin counties to exhibit at your upcoming shows. Learn more about the situation and actions you should take; there will be additional updates. In the meantime, here is a link discussing in general terms the quarantine: <http://www.msn.com/en-us/news/us/bird-flu-prompts-emergency-quarantine-of-poultry-in-washington-state/ar-AA7VRGV> .

### **Klickitat County 4-H Spring Break Horse Clinic – April 1 and 2**

Spring Break is coming!! Don't miss the 4-H Spring Break Horse Clinic April 1 and 2, 2014 at the Klickitat County Fairgrounds.

**Wednesday and Thursday, April 1 and 2 - Check-in and orientation at 7:30am (both days). Clinic runs 8am-4pm:** The focus will be on-ground games, showmanship, horsemanship, trail, and gaming.

Early registration is appreciated. Cost is \$50 per participant for both days or \$30 per day for attending just one day. For families with three or more participants, the cost is \$40 per participant for both days. **Participants will need to provide their own shavings.** Registration cost includes lunch (Wednesday and Thursday) for clinic participants. All other attendees can purchase lunch for \$5 at the event.

Contact Pat Shamek at 541-993-9560 for additional information. Registration forms are available at the Extension office and online at <http://klickitat.wsu.edu>.

### **Shooting Sports Leader Training Offered**

We are pleased to announce the following 2015 4-H Shooting Sports leader training opportunities, which have been endorsed by Idaho, Montana, Oregon, and Washington 4-H. Both events will be held the weekend of **April 25-26** at the Kootenai County Fairgrounds in Coeur d'Alene, with **registrations due by Friday, April 3, 2015**. A brief description of each program along with the link to the respective registration packet can be found below:

**Beginning Level** - This training is designed for 4-H leaders seeking their initial Shooting Sports certification in archery, hunting, pistol, rifle and/or shotgun. Participants can obtain certification for one discipline in a single day or certification for two disciplines over the entire weekend; see <http://sitecore.uidaho.edu/~media/Files/Extension/County/Kootenai/Kootenai-Extension-Beginning-Shooting-2015>

**Advanced Archery** - This training is designed for 4-H Shooting Sports leaders who have at least one year of experience since receiving their archery certification. Participants will gain extensive knowledge and skills necessary to achieve USA Archery Level 2 certification; see <http://sitecore.uidaho.edu/~media/Files/Extension/County/Kootenai/Kootenai-Extension-Advanced-Archery-2015>

We welcome all interested 4-H volunteers from throughout Idaho, Montana, Oregon, and Washington to join us for these dynamic training opportunities. Questions can be directed to Jim Wilson at [jwilson@uidaho.edu](mailto:jwilson@uidaho.edu) or (208-446-1680).

### **2015 4-H Teen Leadership Summit: March 21-22**

The event your middle school teens have been waiting for! Teen Summit is a weekend for teens 7th through 10th grades to gather for workshops and activities designed and facilitated *especially for them* by the Washington State 4H State Ambassadors.

Workshop topics this year include: Public Speaking, Teamwork, Personal Strengths, Tech Promotion, Handling Peer Pressure and Leading Activities. There is also an informational session and orientation for the County Ambassador program so all County Ambassadors and their advisors are encouraged to attend. *One adult chaperone registration will be awarded to the county with the most teen registrations!*

Teen Summit will be held at Camp Koinonia in Cle Elum. Cost: \$95. Registration opens **February 2**; registration deadline is **March 2<sup>nd</sup>**.

For more information, registration, and promotional flyer visit: <http://4h.wsu.edu/members/summit.html>.

### **4-H Horse Member Riding Time**

Riding time may be available Wednesdays through March 2015 at the Klickitat County Fairgrounds from 3pm to 5pm for **currently enrolled** 4-H horse project members and leaders. **Completed enrollment forms must have been received at the 4-H office along with 4-H insurance payment (\$2 for horse project).** For more information contact Lisa Harness at the Extension office, 509-773-5817.

## Klickitat County 4-H Calendar of Upcoming Events

### **FEBRUARY 2014**

- 9 4-H Family Living leaders meeting, 6:30pm, Goldendale Grange hall
- 14-17 4-H Know Your Government Conference, Olympia, WA
- 16 4-H Horse Dressage Clinic, 9am to noon at the Goldendale Grange (revised time)
- 16 4-H Cooking Clinic, 1pm to 3pm at the Goldendale Grange (revised time)
- 16 President's Day Holiday – County offices closed
- 17 Fair Board meeting, 6pm, Klickitat County Fairgrounds
- 19 Klickitat County 4-H Horse Leaders Meeting, 6:30pm at Lyle Activity Center in Lyle, WA
- 23 Klickitat County 4-H Leaders' Council Meeting, 4-H leader training at 6:30pm, meeting at 7pm, 4-H Room, KC Fairgrounds

### **MARCH 2015**

- 1 Washington State 4-H Scholarship Applications due, <http://4h.wsu.edu/members/scholar.htm>
- 7 Fair Judges' Training, Puyallup, WA, [http://4h.wsu.edu/documents/2015JUDGE\\_TRAINING\\_FLYER.pdf](http://4h.wsu.edu/documents/2015JUDGE_TRAINING_FLYER.pdf)
- 8 4-H Record Book Training, 1pm to 4pm, Goldendale Grange hall
- 9 4-H Family Living leaders meeting, 6:30pm, Goldendale Grange hall
- 15 4-H Horse Clinic, 1pm to 4pm, details to be announced
- 17 Fair Board meeting, 6pm, Klickitat County Fairgrounds
- 19 Klickitat County 4-H Horse Leaders Meeting, 6:30pm at Lyle Activity Center in Lyle, WA
- 21-22 4-H Teen Summit, Cle Elum, WA, <http://4h.wsu.edu/members/summit.html>
- 22 Beef Pre-Show/Weigh-in, 1pm to 4pm, Klickitat County Fairgrounds
- 26-28 North Central WA Junior Livestock Show, Moses Lake, WA, <http://grant-adams.wsu.edu>
- 30 4-H Leaders' Council - training at 6:30 pm, meeting at 7 pm, 4-H room, KC Fairgrounds

### **APRIL 2015**

- 1-2 4-H Spring Break Horse Horse Clinic, Klickitat County Fairgrounds
- 13 4-H Family Living leaders meeting, 6:30pm, Goldendale Grange hall
- 16 Klickitat County 4-H Horse Leaders Meeting, 6:30pm at Lyle Activity Center in Lyle, WA
- 21 Fair Board meeting, 6pm, Klickitat County Fairgrounds
- 25-26 4-H Shooting Sports Leader Training, Coeur d'Alene, ID (see news article in this issue)
- 27 4-H Leaders' Council - training at 6:30 pm, meeting at 7 pm, 4-H room, KC Fairgrounds



***4-H is a community of young people across America who are learning leadership, citizenship and life skills.***

---

*WSU Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, color, gender, national origin, religion, age, disability, and sexual orientation. Evidence of noncompliance may be reported through your local Extension office. Persons with a disability requiring special accommodation while participating in Washington State University-Klickitat County Extension programs may call 509-773-5817 in advance of the program. If accommodation is not requested in advance, we cannot guarantee the availability of accommodation on-site.*