

# PRE-FAIR REGISTRATION FORM

AGE DIVISION/GRADE: Senior 9-12      Intermediate 6-8      Junior 3-5      Primary K-2      OPEN: Youth or Adult

Registration due: July 20      NO late registration will be accepted  
Ferry County Fair

Name \_\_\_\_\_ DOB \_\_\_\_\_  
Mailing address \_\_\_\_\_  
Contact phone \_\_\_\_\_ Club \_\_\_\_\_  
Email address \_\_\_\_\_ Last Grade Completed \_\_\_\_\_

- Division Shooting Sports - Dept. 126
- |   |             |
|---|-------------|
| 1. Archery (aided-sights allowed)         | Class _____ |
| 2. Archery (instictive-NO sights allowed) | Class _____ |
| 3. .22 Pistol                             | Class _____ |
| 4. Pellet Pistol                          | Class _____ |
| 5. .22 Rifle                              | Class _____ |
| 6. Pellet Rifle                           | Class _____ |
| 7. Shotgun                                | Class _____ |
| 8. .22 Pistol Silhouette                  | Class _____ |

- Division Pre-Fair Activities - Dept. 127
- |   |             |
|---|-------------|
| 1. Computer Assisted Presentation/Demonstration | Class _____ |
| 2. Presentation/Demonstration                   | Class _____ |
| 3. Public Speaking                              | Class _____ |
| 4. Performing Arts-Dance                        | Class _____ |
| 5. Performing Arts-Instrumental                 | Class _____ |
| 6. Performring Arts-Other                       | Class _____ |
| 7. Performing Arts-Singing                      | Class _____ |
| 8. Performing Arts-Team                         | Class _____ |
| 9. Performing Arts-Group (4+)                   | Class _____ |
| 10. Fashion Revue                               | Class _____ |
| 11. Table Setting Activity                      | Class _____ |
| 12. Tractor Driving                             | Class _____ |
| 13. Flower Garden Site                          | Class _____ |
| 14. Fruit/Vegetable Garden Site                 | Class _____ |

Exhibitor Signature \_\_\_\_\_ 4-H Leader Signature \_\_\_\_\_  
Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

DUPLICATE THIS FORM IF YOU HAVE MORE THAN ONE ANIMAL IN THE SAME DEPT/CLASS  
ALL MEMBERS MUST PARTICIPATE IN SHOWMANSHIP CLASS