



ANDY LAWSON MEMORIAL AWARD NOMINATION FORM
Trophy awarded to top 4-H'er Sunday of the Fair at 12:00 noon

NAME OF NOMINEE: _____

4-H CLUB NAME: _____

NUMBER OF YEARS IN FERRY COUNTY 4-H: _____

NAME OF NOMINATOR: _____

CLUB ACTIVITIES:

1.) How has the nominee developed in their 4-H project, since starting in 4-H project?

2.) How does the nominee show that their project is of special interest or value to them?

3.) How has the nominee increased their knowledge and skill in their project area?

4.) To what degree has, the nominee participated in club activities?

5.) How has the nominee assisted the leaders in conducting club activities?

6.) How has the nominee assisted other club members with their project efforts and club activities?

COUNTY AND COMMUNITY ACTIVITIES:

1.) To what degree has the nominee participated in county and community demonstration judging and training sessions?

2.) How has this nominee displayed an interest in their community and what community service has been performed?

3.) The nominee participates in what school and community activities?

Sponsored by: This award is given in memory of Andy Lawson, a strong supporter of 4-H and important in the history the Ferry County Fair.

His family, the McBeans, reside in Canada now and continue to sponsor this award to recognize a 4-Her whom has exhibited extraordinary efforts in 4-H.

Awarded to a top 4-H'er who has developed over the years and participated in the Ferry County Fair.

Please fill out and return to:



Ferry County
WASHINGTON STATE UNIVERSITY
EXTENSION
350 E. Delaware Ave. #9
Republic, WA 99166
509-775-5225 X1116

<http://ferry.wsu.edu/>



Colville Reservation
WASHINGTON STATE UNIVERSITY
EXTENSION
22 Nespelem/San Poil St.
Nespelem, WA 99155
509-634-2304

or 4-H Fair Office
By Friday of Fair

*Extension programs and employment are available to all without discrimination.
Evidence of noncompliance may be reported through your local Extension office.*