



ANDY LAWSON MEMORIAL AWARD NOMINATION FORM  
Trophy awarded to top 4-H'er Sunday of the Fair at 12:00 noon

NAME OF NOMINEE: \_\_\_\_\_

4-H CLUB NAME: \_\_\_\_\_

NUMBER OF YEARS IN FERRY COUNTY 4-H: \_\_\_\_\_

NAME OF NOMINATOR: \_\_\_\_\_

CLUB ACTIVITIES:

1.) How has the nominee developed in their 4-H project, since starting in 4-H project?

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2.) How does the nominee show that their project is of special interest or value to them?

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3.) How has the nominee increased their knowledge and skill in their project area?

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4.) To what degree has, the nominee participated in club activities?

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5.) How has the nominee assisted the leaders in conducting club activities?

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6.) How has the nominee assisted other club members with their project efforts and club activities?

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COUNTY AND COMMUNITY ACTIVITIES:

1.) To what degree has the nominee participated in county and community demonstration judging and training sessions?

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2.) How has this nominee displayed an interest in their community and what community service has been performed?

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3.) The nominee participates in what school and community activities?

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Sponsored by: This award is given in memory of Andy Lawson, a strong supporter of 4-H and important in the history the Ferry County Fair.

His family, the McBeans, reside in Canada now and continue to sponsor this award to recognize a 4-Her whom has exhibited extraordinary efforts in 4-H.

Awarded to a top 4-H'er who has developed over the years and participated in the Ferry County Fair.

Please fill out and return to



350 E. Delaware Ave. #9

Republic, WA 99166 or 4-H Fair Office

509-775-5225 X1116

<http://ferry.wsu.edu/>

By Friday of Fair

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Evidence of noncompliance may be reported through your local Extension office.*