

# Evergreen Junior Dairy Show 2024

Saturday, April 27, 2024

## Show Rules

**Eligibility:** This show is open to all 4-H and FFA Dairy members. Animals shown must be regular projects with ownership or lease agreement established by March 18, 2024.

**Primary Exhibitors:** Primary age youth are not allowed to show dairy animals in 4-H sponsored events, but they can enter a poster or educational display which qualifies them for a sweatshirt as a prize.

**Entries:** Cattle MUST come pre-clipped. Minor topline clipping may be done in the barn or outside the east side of the barn only. Exhibitors must supply their own feed (grain, hay, etc), feeding and clean-up equipment. Bedding will be provided to be shared by all. Animals must be on the grounds BEFORE 7:00 PM Friday, April 26<sup>th</sup> or they will miss vet check and will be ineligible.

**Vet Inspection:** Cattle must remain in transports and are not allowed to enter the barn until after vet inspection. Vets will be on duty from 5:00 – 7:00 PM on Friday, April 26<sup>th</sup> and will give a mandatory visual inspection of all animals. No animals with warts, ringworm, or infectious diseases will be permitted to enter the facilities. All decisions on animal are the final responsibility of the inspecting veterinarian. All cattle over 12 months of age must be Bangs vaccinated. No horns will be allowed.

**Herdsmanship:** Clubs/chapters are expected to participate in herdsmanship from 10:00 AM Saturday morning until they leave the Fairgrounds. Emphasis will be on neatness, cleanliness and condition of the stalling area. Banners and stall decorations are encouraged.

## Show Competition Categories

**Fitting and Showmanship:** 10:00 AM Saturday morning. Members must show their own project animal. Classes will be arranged according to the exhibitor's age (Junior, Intermediate, and Senior) regardless of the animal's age and breed. FFA and Senior 4-H will show together. 4-H and FFA Code of Conduct behavior and proper attire are required. Information regarding the Code of Conduct and proper attire can be found at: [www.evergreenfair.org](http://www.evergreenfair.org)

**Type Classes:** 1:00 PM Saturday afternoon. The top two blue ribbon animals from each lot will compete for championships. A Junior and Reserve Junior Champion will be selected from Classes 1-7, and a Senior and Reserve Senior Champion will be selected from Classes 8-12. Grand and Reserve Grand Champion will be selected from Junior, Reserve Junior, Senior and Reserve Senior Champion. If competition and quality are lacking, awards may be withheld at the discretion of the judge.

**Displays and Posters:** Due by 8:00 PM on Friday. Prizes will be awarded to the 3 best displays and posters in each division. Displays must dated as 2024 originals. Awards will be based on creativity and quality of display. Follow the regular 4-H guidelines for creating and sizing displays. (<https://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/evergreen-junior-dairy-show>). Label each display with name, grade and date on the back – no awards given if these are not listed.

**Demonstrations:** 6:00 PM – 7:30 PM on Friday. Prizes/ribbons will be awarded to winning participants who prepare and present a unique 5 minute demonstration with relevance to the dairy industry or your dairy project.

**Grants:** Exhibitors can apply for a \$125 grant by making a brief presentation detailing how they will use the funds. \$100 will be issued at the conclusion of the show and the remaining \$25 will be issued after the applicant has provided a written thank you to the committee. Contact Cathy at [boisser@comcast.net](mailto:boisser@comcast.net) if you have any questions.

## Show Information

**Prizes:** Merchandise prizes will be awarded to exhibitors in Fitting and Showing based on their placing within their class. All exhibitors who participate in *both* Fit and Show and Type Class will receive a sweatshirt as a prize.

**Exhibitor Meals:** Dinner Friday and breakfast Saturday will be provided to exhibitors at no charge. Lunch on show day is on your own. The Purple Cow will be open to purchase lunch.

**Motel/Camping Options:** Evergreen Inn & Suites (360) 863-1900, Best Western Sky Valley 360) 794-3111, Fairground Inn (360) 794-5402. Camping arrangements should be made directly with Evergreen State Fairgrounds (360) 805-6700.

## Show Schedule

Friday April 26	4:00 PM	Stall and Tack Set up (No animals may enter until after Vet Check)
	5:00 PM - 7:00 PM	Vet Check (This is the only time available for mandatory vet inspection)
	6:00 PM - 7:30 PM	Dairy Demonstrations
	6:30 PM - 7:30 PM	Dinner for exhibitors provided at the Purple Cow
	8:00 PM	Displays and posters must be in place and labeled
	10:00 PM	Barn Closed. No one is allowed in the barn after 10:00 PM
Saturday April 27	5:00 AM	Barn Opens
	7:00 AM - 8:00 AM	Breakfast for exhibitors provided at the Purple Cow
	9:45 AM	Opening Ceremony
	10:00 AM	Fitting and Showmanship Classes
	Lunch Break	Lunch on your own. The Purple Cow will be open to PURCHASE food
	~ 1:00 PM	Type Classes

## Registration Instructions

- Return entry packets by March 20<sup>th</sup> to: **Cathy Boisseranc – 9910 198<sup>th</sup> St. SE, Snohomish, WA 98296**
- Entry Packets must include:
  - **Registration Form:** provided on the attached page. Please use the table at the bottom of this page to correctly provide your animals' Section and Class Division for the Dairy Type Class Competition.
  - **4-H Dairy Certificate or FFA Certificate:** please send legible copies with current identifiable picture, drawing or tattoo.
  - **Non-Refundable Entry Fee:** in the form of a check or money order made out to EJDS (there will be a \$30 NSF check fee if your entry check is returned).
    - Before March 20<sup>th</sup>: \$5.00/animal or primary exhibitor
    - After March 20<sup>th</sup> (Late Submission Pricing): \$10.00/animal or primary exhibitor

**Please use the tables below to provide your animals' Section and Class Division on the Registration Form**

Section Divisions		Class Division		
A	Ayrshire	Class 1	Spring Heifer Calves	NOT ELIGIBLE
B	Brown Swiss	Class 2	Winter Heifer Calves	Born Dec 1, 2023 - Dec 31, 2023
G	Guernsey	Class 3	Fall Heifer Calves	Born Sept 1, 2023 - Nov 30, 2023
H	Holstein	Class 4	Summer Yearling Heifers	Born June 1, 2023 - Aug 31, 2023
J	Jersey	Class 5	Spring Yearling Heifer	Born March 1, 2023 - May 31, 2023
M	Milking Shorthorn	Class 6	Winter Yearling Heifer	Born Dec 1, 2022 - Feb 28, 2023
		Class 7	Fall Yearling Heifers	Born Sept 1, 2022 - Nov 30, 2022
		Class 8	Unfreshed 2 Year Olds	Born Sept 1, 2021 - Aug 31, 2022
		Class 9	2 Year Olds	Born Sept 1, 2021 - Aug 31, 2022
		Class 10	3 Year Olds	Born Sept 1, 2020 - Aug 31, 2021
		Class 11	4 Year Olds	Born Sept 1, 2019 - Aug 31, 2020
		Class 12	5 Year Olds +	Born before Sept 1, 2019

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## Registration Form

### Exhibitor Information

Name:		Date of Birth:	
Division: <input type="checkbox"/> Primary (K – 2 <sup>nd</sup> Grade) <input type="checkbox"/> Junior (3 <sup>rd</sup> – 5 <sup>th</sup> Grade) <input type="checkbox"/> Intermediate (6 <sup>th</sup> – 8 <sup>th</sup> Grade) <input type="checkbox"/> Senior (9 <sup>th</sup> Grade – 19 years old)	Sweatshirt Size: <input type="checkbox"/> Youth Medium <input type="checkbox"/> Adult Small <input type="checkbox"/> Adult Medium <input type="checkbox"/> Adult Large <input type="checkbox"/> Adult XL <input type="checkbox"/> Adult 2X <input type="checkbox"/> Adult 3X		
Phone #:	Email:		
Address:	City:	Zip Code:	
Leader/Advisor Name:		Leader/Advisor Phone:	

### Competition Categories (Please check the categories you intend to participate in below)

☐ Fitting and Showmanship

In order to show a dairy animal, the exhibitor must be at least 8 years old by October 1, 2023.

Exhibitors must show their own project animal.

☐ Type Classes

Please provide your animals' information below using the Section/Class Divisions provided on the previous page

Section	Class	Animal Birthdate	Animal Name

☐ Display

☐ Poster (created during the current 4-H year and labeled as such on the back)

☐ Demonstration

☐ Grant (additional application required)

### Entry Submission

- Return entry packets by March 20 to: **Cathy Boisseranc – 9910 198<sup>th</sup> St. SE, Snohomish, WA 98296**
- Entry Packets must be postmarked by March 20<sup>th</sup> to avoid late submission pricing
- Entry Packets must include: **Registration Form, 4-H Dairy Certificate or FFA Certificate and Non-Refundable Entry Fee.**

Donations are always welcome to help keep our show running. If you would like to donate, please include your donation amount with your entry form. Thank you in advance: Optional Donation Amount Enclosed: \$\_\_\_\_\_

**\*\* For Office Use Only\*\***

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Name on Check: \_\_\_\_\_

County: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_