



**SENIOR TEAM/INDIVIDUAL REGISTRATION FORM**  
**2022 WASHINGTON 4-H STATE LIVESTOCK JUDGING CONTEST**

Saturday, June 24, 2023 – Ardell Pavilion, Grant County Fair Grounds

**Registration begins at 8:30 AM – Registration closes at 9:30 AM – Contest begins at 10 AM**

COUNTY \_\_\_\_\_ and/or CLUB TEAM: \_\_\_\_\_

NOTE: 3 or 4 individuals make up a team. All eligible **SENIOR** contestants (senior 4-H members in good standing) should be listed on the senior form. If you have more than 12 seniors use an additional form. Up to 3 four member teams can be listed on this form. Teams do not need to designate at the time the local extension professional signs off on this form. When teams register in the morning you will be asked to place in the far righthand column the number "1" by the 3 to 4 team members that make up the first senior team, a "2" by the team members that make up the second team, etc. Do not place anything in the first column as this will be the team members contestant number for scoring.

Contest Officials Use	FIRST NAME	LAST NAME	BIRTH DATE	4-H AGE AS OF 10/1/22	TEAM

**ELIGIBILITY RULE:** All youth participants who are in 4-H in more than one (1) county must represent the county in which they reside, unless they are an approved cross-county team (see Rules and Guidelines). Senior participants must be 14 (10/1/22) or older and not have reached their 19<sup>th</sup> birthday on or before 10/1/22. Therefore, youth turning 19 on or before September 30 the year before the contest, are NOT eligible as they have aged out of 4-H. See state livestock judging rules on the <https://extension.wsu.edu/4h/events/>.

Coach's Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Extension Professional's Name \_\_\_\_\_ Contact Phone \_\_\_\_\_

Extension Professional's Signature \_\_\_\_\_ Date \_\_\_\_\_

THIS FORM **MUST** BE SIGNED BY THE COUNTY EXTENSION PROFESSIONAL FOR ELIGIBILITY FOR WASHINGTON 4-H LIVESTOCK JUDGING AWARDS. THE SIGNED FORM VALIDATES THAT PARTICIPANTS ARE WASHINGTON 4-H MEMBERS IN GOOD STANDING AND THAT THEIR 4-H AGE AS OF OCTOBER 1 OF THE CONTEST YEAR IS ACCURATE. THIS WILL ASSURE THAT OUR AGE CATEGORIES AND AWARDS ARE DISTRIBUTED ACCURATELY.

Please email completed form on or before end of day June 9, 2023 to [robert.kestell@wsu.edu](mailto:robert.kestell@wsu.edu) and copy [pskuber@wsu.edu](mailto:pskuber@wsu.edu) in order to qualify for early registration fees. Fees go up after June 9, 2023.