

# Evergreen Junior Dairy Show 2023

Saturday, April 29, 2023

## Show Rules

**Eligibility:** This show is open to all 4-H and FFA Dairy members. Animals shown must be regular projects with ownership or lease agreement established by March 20, 2023.

**Primary Exhibitors:** Primary age youth are not allowed to show dairy animals in 4-H sponsored events, but they can enter a poster or educational display which qualifies them for a sweatshirt as a prize.

**Entries:** Cattle MUST come pre-clipped. Minor topline clipping may be done in the barn or outside the east side of the barn only. Exhibitors must supply their own feed (grain, hay, etc), feeding and clean-up equipment. Bedding will be provided to be shared by all. Animals must be on the grounds BEFORE 7:00 PM Friday, April 28th or they will miss vet check and will be ineligible.

**Vet Inspection:** Cattle must remain in transports and are not allowed to enter the barn until after vet inspection. Vets will be on duty from 5:00 PM - 7:00 PM on Friday, April 28th and will give a mandatory visual inspection of all animals. No animals with warts, ringworm, or infectious diseases will be permitted to stay on the grounds. All decisions on animal health are the final responsibility of the inspecting veterinarian. All cattle over 12 months of age must be Bangs vaccinated. **No horns will be allowed.**

**Herdsmanship:** Clubs/chapters are expected to participate in herdsmanship from 10:00 AM Saturday morning until they leave the Fairgrounds. Emphasis will be on neatness, cleanliness and condition of the stalling area. Banners and stall decorations are encouraged.

## Show Competition Categories

**Fitting and Showmanship:** 10:00 AM Saturday morning. Members must show their own project animal. Classes will be arranged according to the exhibitor's age (Junior, Intermediate and Senior) regardless of the animal's age and breed. FFA and Senior 4-H will show together. 4-H and FFA Code of Conduct behavior and proper attire are required. Information regarding the Code of Conduct and proper attire can be found at: [www.evergreenfair.org](http://www.evergreenfair.org)

**Type Classes:** 1:00 PM Saturday afternoon. The top two blue ribbon animals from each lot will compete for championships. A Junior and Reserve Junior Champion will be selected from Classes 1-7, and a Senior and Reserve Senior Champion will be selected from Classes 8-12. Grand and Reserve Grand Champion will be selected from Junior, Reserve Junior, Senior and Reserve Senior Champion. If competition and quality are lacking, awards may be withheld at the discretion of the judges.

**Displays and Posters:** Due by 8:00 PM on Friday. Prizes will be awarded to the 3 best displays and posters in each division. Displays must be dated as 2023 originals. Awards will be based on creativity and quality of display. Follow the regular 4-H guidelines for creating and sizing displays (<https://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/evergreen-junior-dairy-show>). Label each display with name, grade and date on the back - no awards given if these are not listed.

**Demonstrations:** 6:00 PM - 7:30 PM on Friday. Prizes/ribbons will be awarded to winning participants who prepare and present a unique 5 minute demonstration with relevance to the dairy industry or your dairy project.

**Grants:** Exhibitors can apply for a \$125 grant by making a brief presentation detailing how they will use the funds. \$100 will be issued at the conclusion of the show and the remaining \$25 will be issued after the applicant has provided a thank you to the committee (either in person at next year's show or via written note if the exhibitor is not attending the 2023 show). **Contact Cathy at [boisser@comcast.net](mailto:boisser@comcast.net) for more information on how to apply for a grant.**

## Show Information

**Prizes:** Merchandise prizes will be awarded to exhibitors in Fitting and Showing based on their placing within their class. All exhibitors who participate in *both* Fit and Show and Type Class will receive a sweatshirt as a prize.

**Exhibitor Meals:** Dinner Friday and breakfast Saturday will be provided to exhibitors at no charge. Lunch on show day is on your own. The Purple Cow will be open to purchase lunch.

**Motel/Camping Options:** Evergreen Inn & Suites (360) 863-1900, Best Western Sky Valley (360) 794-3111, Fairground Inn (360) 794-5402. Camping arrangements should be made directly with Evergreen State Fairgrounds (360) 805-6700.

## Show Schedule

|                    |                   |  |
|--------------------|-------------------|--|
| Friday, April 28   | 4:00 PM           | Stall and Tack Set up (No animals may enter until after Vet Check)       |
|                    | 5:00 PM - 7:00 PM | Vet Check (This is the only time available for mandatory vet inspection) |
|                    | 6:00 PM - 7:30 PM | Dairy Demonstrations   |
|                    | 6:30 PM - 7:30 PM | Dinner for exhibitors provided at the Purple Cow                         |
|                    | 8:00 PM           | Displays and posters must be in place and labeled                        |
|                    | 10:00 PM          | Barn Closed. No on is allowed in the barn after 10:00 PM                 |
| Saturday, April 29 | 5:00 AM           | Barn Opens   |
|                    | 7:00 AM - 8:00 AM | Breakfast for exhibitors provided at the Purple Cow                      |
|                    | 9:45 AM           | Opening Ceremony   |
|                    | 10:00 AM          | Fitting and Showmanship Classes  |
|                    | Lunch Break       | Lunch on your own. The Purple Cow will be open to purchase food.         |
|                    | ~1:00 PM          | Type Classes   |

## Registration Instructions

- Return entry packets by March 22nd to: **Cathy Boisseranc - 9910 198th St SE, Snohomish, WA 98296**
- Entry Packets must include:
  - **Registration Form:** provided on the attached page. Please use the table at the bottom of this page to correctly provide your animals' Section and Class Division for the Dairy Type Class Competition.
  - **4-H Dairy Certificate or FFA Certificate:** please send legible copies with current identifiable picture, drawing or tattoo.
  - **Non-Refundable Entry Fee:** in the form of a check or money order made out to EJDS (there will be a \$30 NSF check fee if your entry check is returned).
    - Before March 22nd: \$5.00/animal or primary exhibitor
    - After March 22nd (Late Submission Pricing): \$10.00/animal or primary exhibitor

**Please use the tables below to provide your animals' Section and Class Divisions on the Registration Form**

| Section Divisions |                   |
|-------------------|-------------------|
| A                 | Ayrshire          |
| B                 | Brown Swiss       |
| G                 | Guernsey          |
| H                 | Holstein          |
| J                 | Jersey            |
| M                 | Milking Shorthorn |

| Class Division |                         |                                   |
|----------------|-------------------------|-----------------------------------|
| Class 1        | Spring Heifer Calves    | Not Eligible                      |
| Class 2        | Winter Heifer Calves    | Born Dec 1, 2022 - Dec 31, 2022   |
| Class 3        | Fall Heifer Calves      | Born Sept 1, 2022 - Nov 30, 2022  |
| Class 4        | Summer Yearling Heifers | Born June 1, 2022 - Aug 31, 2022  |
| Class 5        | Spring Yearling Heifers | Born March 1, 2022 - May 31, 2022 |
| Class 6        | Winter Yearling Heifers | Born Dec 1, 2021 - Feb 28, 2021   |
| Class 7        | Fall Yearling Heifers   | Born Sept 1, 2021 - Nov 30, 2021  |
| Class 8        | Unfreshened 2 Year Olds | Born Sept 1, 2020 - Aug 31, 2021  |
| Class 9        | 2 Year Olds             | Born Sept 1, 2020 - Aug 31, 2021  |
| Class 10       | 3 Year Olds             | Born Sept 1, 2019 - Aug 31, 2020  |
| Class 11       | 4 Year Olds             | Born Sept 1, 2018 - Aug 31, 2019  |
| Class 12       | 5 Year Olds +           | Born before Sept 1, 2018          |