



DATE: April 12, 2022

TO: County 4-H Educators/Program Assistants  
County Hippology Coaches and Volunteers

FROM: Jennifer Leach – State 4-H Equine Specialist  
Kim Baker – State 4-H Hippology Contest Coordinator | National Equine Trip Coordinator

SUBJECT: **2022 State Hippology Contest Registration AND  
Introduction to Hippology and Horse Bowl** (which will run simultaneously with the contest)

### STATE 4-H HIPPOLOGY CONTEST REGISTRATION

Enclosed is information about and a registration form for the 2022 WA State 4-H Hippology Contest. Please read carefully. Questions? Please contact Kim Baker at [kim.baker@wsu.edu](mailto:kim.baker@wsu.edu) or 425-520-3908.

- Contest will be held **IN PERSON** on **June 11, 2022** at Evergreen State Fairgrounds, 14405 179th Ave SE, Monroe, WA 98272. Details, including maps, will be emailed to coaches upon receipt of registration.
- **Check-in will be in the 4-H Building at 8 am. Contest begins at 8:30 am.**
- **Registration must be postmarked by May 6, 2022.** Details on registration form.
- **\*NEW\*You may choose pay upon arrival and register online by May 6 using this link:**  
[https://wsu.co1.qualtrics.com/jfe/form/SV\\_3sBWUINL9wlm6b4](https://wsu.co1.qualtrics.com/jfe/form/SV_3sBWUINL9wlm6b4)
- Teams should bring a sack lunch and snacks. There will NOT be an official lunch break during the contest and there is not time to go off site to purchase lunch. Please plan ahead. Teams may eat throughout the day and will have short breaks between phases of the contests.

### INTRODUCTION TO HIPPOLOGY AND HORSE BOWL – new opportunity this year!!!

- An introduction to hippology and horse bowl contests will run simultaneously with the state contest for 4-H members who want to learn about the contests in a non-competitive, fun and encouraging environment! Details: [https://wsu.co1.qualtrics.com/jfe/form/SV\\_9GELsbFEol09Oh8](https://wsu.co1.qualtrics.com/jfe/form/SV_9GELsbFEol09Oh8)

### EASTERN NATIONAL 4-H ROUND UP and OTHER NATIONAL CONTEST OPPORTUNITIES

- The 1<sup>st</sup> place senior team earns the opportunity to represent Washington State at the Eastern National 4-H Horse Round Up. We expect the contest dates to be November 4-6, 2022.
- Information about other national opportunities is available by request. [kim.baker@wsu.edu](mailto:kim.baker@wsu.edu)
- Travel for all teams (hippology, horse bowl, horse judging and equine presentations) will be coordinated through WSU Extension with our National Equine Trip Coordinator, Kim Baker.
- Reminder: only the registration fee is paid by the WSU 4-H program. All travel expenses (lodging, meals, airfare, ground transportation, etc.) are the responsibility of the member/team/county.
- A recent change in scoring at the national competition calculates the team's total score by using all four contestant scores. Teams of three are allowed to compete, but the fourth score will be recorded as zero. Therefore, counties are encouraged to compete with teams of four whenever possible. You may combine with another county (or multiple counties) to complete a team for the state competition.
- Our state and the Eastern National contest have different age requirements. ENRU contestants must be at least 14 years of age but not have reached their 19<sup>th</sup> birthday as of January 1 of the year in which the event is held. <http://www.4hroundup.com/Rules>

## Approved Study | Reference Sources For State 4-H Hippology Contest

**Please note:** Each time the Eastern National 4-H Round Up updates their list of sources, Washington State 4-H Hippology does also. It is extremely important that our member are kept up-to-date with this information. A 2021 update was issued for both Horse Smarts and The Horse Industry Handbook.

**The following is the list of resources used to develop contest material.**

1. **ILLUSRATED DICTIONARY OF EQUINE TERMS**, by New Horizons Education Center, Inc  
Alpine Publications, Inc., 38262 Linman Road, Crawford, CO 81415  
[www.alpinepub.com](http://www.alpinepub.com) Phone: 970-921-5005 Fax: 970-921-5081
2. **HORSE INDUSTRY HANDBOOK**, by the American Youth Horse Council  
AYHC, 1 Gainer Road, McDonald, NM 88626  
[www.ayhc.com](http://www.ayhc.com) Phone: 817-320-2005
3. **FEEDING AND CARE OF THE HORSE (2<sup>nd</sup> edition)**, by Lon D. Lewis  
amazon.com / other online sellers
4. **EQUINE SCIENCE**, by Jean T. Griffiths  
AYHC, 1 Gainer Road, McDonald, NM 88626  
[www.ayhc.com](http://www.ayhc.com) Phone: 817-320-2005
5. **THE COLORING ATLAS OF HORSE ANATOMY**, by Robert A. Kainer & Thomas O. McCracken  
Alpine Publications, Inc., 38262 Linman Road, Crawford, CO 81415  
[www.alpinepub.com](http://www.alpinepub.com) Phone: 970-921-5005 Fax: 970-921-5081
6. **HORSE SMARTS: AN EQUINE REFERENCE & YOUTH ACTIVITY GUIDE**, by the AYHC  
AYHC, 1 Gainer Road, McDonald, NM 88626  
[www.ayhc.com](http://www.ayhc.com) Phone: 817-320-2005
7. **Dover Saddlery** – Apparel, tack and horse care items, for the English rider  
To request a free catalog, please visit [DoverSaddlery.com](http://DoverSaddlery.com), or call toll free 1-888-234-6942
8. **Schneider Saddlery** – Apparel, tack and horse care items for the Western and English rider.  
<http://www.sstack.com> Phone: 1-800-365-1311
9. **Other:** Grains, forages, and feed preparations used in this contest will be representatives of feeds utilized in horse rations.

## 2022 WASHINGTON STATE 4-H HIPPOLOGY CONTEST REGISTRATION FORM

→ **Registration due MAY 6, 2022** ←

Please include \$20 per contestant and mail, postmarked by May 6, to: Kim Baker  
(Make checks payable to WA State Fair Board)

WSU Extension | 4-H  
6705 Puget Park Drive  
Snohomish, WA 98296

OR

You may choose pay upon arrival and register online by May 6 using this link:

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_3sBWUINL9wlm6b4](https://wsu.co1.qualtrics.com/jfe/form/SV_3sBWUINL9wlm6b4)

County: \_\_\_\_\_

Coach: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Extension Agent Signature: \_\_\_\_\_

A signature of the County 4-H staff is required for verification of enrollment and eligibility. Staff may email [jleach@wsu.edu](mailto:jleach@wsu.edu) in lieu of signature to verify that each 4-H member is in good standing.

Please list the names of all individuals from your county. Check the appropriate box if they are an intermediate or a senior. Check up to four individuals at each level if they are forming a county team.

If teams are forming across counties, they may register together on one form or designate in the margins which counties/individuals are combining to form a team. If a county does not have enough individuals to form a team and if the individual wants to be considered for a catch team (formed if enough individuals available), please check the team box. If possible, you will be notified in advance if the individual is placed on a team.

STATE TEAM CONTESTANTS 4 Seniors and/or 4 Intermediates		✓ appropriate box			Fee (\$20 each)
		Sr	Int	Team	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
Total Fee Enclosed					

Designated County Volunteers:

Name	Email / phone
1.	
2.	