

SPRINGTIME YOUTH CALF SALE (SYCS)
MARCH 19, 2022
CALF GRANT ESSAY CONTEST

Name _____ **Age on 1/1/2022** _____
Address _____ Years in 4-H/FFA _____

Parent's Names _____ E-mail _____
Club/Chapter _____ Phone # _____

DUE: February 22, 2022

If you have any questions, contact:
sycs4h@gmail.com

- **Purpose:** Each \$500 Grant is an investment in qualified 4-H/FFA members who purchase project calves at the 2022 Springtime Youth Calf Sale.
- **How to enter:** Please answer the questions below – you may answer more than one question per page. All answers must be typed, single sided and need to include this application form. Only the grant applicant is permitted to complete the responses.

**Please send your application to Liz Holtcamp, 10291 Ridge Place,
Sedro-Woolley, WA 98284 or by email to sycs4h@gmail.com.**

- **Requirements:** In order to qualify, Grant applicants must (1) not have received a Calf Grant previously, (2) be currently an active 4-H or FFA member enrolled in dairy, and (3) make themselves available to participate in the interviews on March 19th.

Grant winners that are successful in purchasing a calf, must agree to:

- A. Exhibit & show the animal in at least one 2022 local &/or county fair (4-H or FFA);
- B. Write a personal "Thank You" letter to the consignor of the calf;
- C. Write a personal "Thank You" to the grant donors. *****Very Important**

*****PLEASE NOTE** that the SYCS will hold back your calf's registration paperwork until the thank you notes have been received. Information will be provided to the grant winners.

Please send your typed answers or responses to the following:

1. What 2021 personal goals did you achieve and how will each one benefit you in the future?
2. What activities and projects (Personal, Family, School, Faith, Community) have you chosen to accomplish in 2022 that will develop and improve your (non-dairy related) skills and abilities?
3. What is your career goal? Why did you choose that as your career?
4. How might friendships you make and your behavior choices influence life's successes?
5. List the names of two people outside your family who have especially inspired you to work hard and consistently to make personal improvements. How did each one inspire you?
6. What benefits have you experienced from your volunteering or community service?
7. Outline your financial arrangements to cover the anticipated 2022 expenses for your project (nutrition, housing, health care, transportation, exhibition at fairs, breeding, etc.).

Finalists: Notified by March 11th

Interviewed by the Committee on March 19th