

## 2020 WASHINGTON 4-H LIVESTOCK JUDGING CONTEST REGISTRATION

Saturday, October 3<sup>rd</sup>, 2020, Virtual Format

CONTEST: 10:00 AM – 12:00 PM, REASONS SUBMITTED BY: 2:00 PM

COUNTY \_\_\_\_\_

Youth will judge 6 livestock classes . Note: 4-H Juniors will not give Oral Reasons

**PLEASE TYPE OR PRINT NEATLY** – Counties can send up to 10 individuals per age group.  
Only teams that complete this form will be permitted to compete for awards.

**JUNIOR PARTICIPANTS**

Contest No. (to be filled out at contest)	FIRST NAME	LAST NAME	EMAIL ADDRESS	AGE ON 10/01/19

**ELIGIBILITY RULE:** All youth participants who are in 4-H in more than one (1) county must represent the county in which they reside.  
1) The **SENIOR** participants must be 14 (10/1/19) or older and not have reached his/her 19<sup>th</sup> birthday before 10/1/19. 2) **INTERMEDIATE** participants must be 11 to 13 (10/01/19). 3) **JUNIOR** participants must be 8 to 10 (10/01/19)

Coach's Name \_\_\_\_\_ E- mail address: \_\_\_\_\_

Address \_\_\_\_\_  
Street
City
State
Zip

Extension Professional's Signature \_\_\_\_\_ (required)

**Entries due by Monday September 28<sup>th</sup> No cost.**

**Email entries to:** [kmcclocksey@spokanecounty.org](mailto:kmcclocksey@spokanecounty.org)

OR

**Mail entries**  
 WA STATE 4-H Livestock Judging Contest  
 WSU Spokane County Extension  
 222 N. Havana St. Spokane 99202