

## Washington State 4-H Hall of Fame Nomination Form – Due July 1

The Washington State 4-H Hall of Fame was established to recognize individuals and organizations that have had a significant impact upon the 4-H Youth Development Program and/or its members and leaders at any time since 4-H's beginning. Recipients will be honored in October, at the Annual State 4-H Recognition Event..

**Eligibility:** Anyone who has made a significant contribution to the development of 4-H or 4-Hers in Washington State. Current 4-H faculty and staff are not eligible. Nominees may be living or deceased. Nominations will be accepted from any person or group in the 4-H family.

Nominee:		
Address:		
County:	Phone:	
If deceased, name and address of nearest living relative:		

A brief, <u>detailed\_nomination statement</u> attached on a separate piece of paper (using the following points as a guideline and not to exceed 2 pages in length), is required. A **photograph** of approved nominees will be requested upon their selection.

## Nomination Information should include:

- Role played (4-H member, club leader, project leader, fair superintendent, Extension faculty/staff, advisory boards, Foundation trustee, other volunteer, etc.).
- Nominee's significant contribution to 4-H. **Be specific** (Leadership roles within project/club activity, offices &/or committee held state/local/county, general/community events or after school program nominee helped organize and run, etc.).
- <u>Breadth or depth of their contribution (Number of different projects/activities nominee was involved in for 4-H, years held office, how many committees involved in, attendance of state/national/county leadership activities, chaperone/provide transportation for youth).</u>
- <u>Length of commitment (Number of years of 4-H involvement; supporting 4-H; leaders council involvement; as staff 4-H; on state or national boards, camps or conference; etc.).</u>
- <u>Impact on 4-H, either upon individuals or the entire program (Lasting impact on 4-H; change in policy as a result; impact on nominator, 4-H'ers, county, state or national; lifelong result of impact; adversities overcome, enhancement of personal growth, etc.).</u>

## Other factors as appropriate:

- Impact on the community.
- Major career accomplishments.
- <u>In what ways has the nominee been recognized</u> (Awards within 4-H, Civic awards, other awards such as Grange, fair, legion, church, etc.)?
- <u>Financial contribution to 4-H (Amount of contribution, number of years contributing, variety of contribution).</u>

\*Photographs cannot be accepted later than September 15 if nominee is selected. Only photos on photo paper or in digital format and no less than 600 dpi will be accepted. If no photo is received, an appropriate 4-H image will be used in the banquet program and digital presentation.

Nominator Contact Information (You may be contacted for further information.)

Your Name:	Relationship to nominee:	
Address:		
Phone:	Email:	

Send this form to:

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