

# WASHINGTON 4-H COUNCIL RECOMMENDATION FORM

Date: \_\_\_\_\_

Recommendation #: \_\_\_\_\_

(Assigned at State 4-H Office)

Recommendation:

Supporting Statement:

Step 1: COUNTY

Submitted By: \_\_\_\_\_

County: \_\_\_\_\_

4-H County Staff Signature: \_\_\_\_\_

I support this recommendation.

I do not support this recommendation.

County 4-H Council President's Signature: \_\_\_\_\_

I support this recommendation.

I do not support this recommendation.

*Submit to the WSU Pullman State 4-H Office; must be postmarked by SEPTEMBER 1.*

## Committee Action

Step 2: STATE 4-H COUNCIL COMMITTEE

Committee: \_\_\_\_\_

Facilitator: \_\_\_\_\_

Recorder: \_\_\_\_\_

Recommendation:  Accepted

Accepted with Modification

Rejected

Modification:

Reason for Rejection:

## Council Action

Step 3: STATE 4-H COUNCIL

Committee Report Is:  Accepted

Accepted with Modification

Rejected

Modification:

Reason for Rejection:

Recorded By: \_\_\_\_\_

## Action Taken

*(To be completed at State 4-H Office)*

Step 4: STATE 4-H FACULTY/BOARDS

Referred to:

Outcome: