

_____ \$ _____
Check # Amount

Name on check

EVERGREEN JUNIOR DAIRY SHOW 2019

COUNTY

Club/Chapter

Exhibitor's Name _____
FIRST LAST

Exhibitor's Birth: Month _____ Year _____

Exhibitor Sweatshirt Size YM ___ AS ___ AM ___ AL ___ AXL ___ A2XL ___ A3XL ___

Street/Lane _____ E-mail _____

City/Town _____ Zip _____ Exhibitor Phone # _____

Leader/Advisor Name _____ Phone # _____

DIVISIONS – Please check appropriate line

Primary (K thru 2nd grades) _____ Junior (3rd thru 5th grades) _____

Intermediate (6th thru 8th grades) _____ Senior (9th + to 19 years) _____

1 -- FITTING AND SHOWMANSHIP * * * MUST SHOW OWN PROJECT ANIMAL * * *

In order to show a dairy animal, exhibitor must be at least 8 years old by October. 1, 2018.

F&S Prizes: Merchandise of variable value depending on placing in the class.

There will be a \$20 NSF check fee if your entry fee check is returned.

2 -- DAIRY TYPE CLASSES – MUST BE PRE-CLIPPED (Head, Legs, Body)

(SECTIONS & CLASSES ON BACK OF ENTRY FORM)

\$5/animal by March 18th

SECTION	CLASS	ANIMAL'S BIRTHDATE	ANIMAL'S NAME	Entry Fee*
Subtotal				
Type Prizes: Sweatshirt, Bag of grain, Trophies/Plaques, Ribbons				
TOTAL				\$

3 -- DISPLAY (___) 4 -- POSTER (___) 5 -- DEMONSTRATION (___)

- Primary exhibitors entering a display, poster, or demonstration will receive a sweatshirt.

Entries postmarked by March 18th MUST INCLUDE:

1. NON-REFUNDABLE \$5.00/animal or primary exhibitor * (\$10.00/animal or primary entry if postmarked after March 18th)

Checks or Money Order ONLY, payable to EJDS -- NO CASH --

2. Send only a copy -- NOT the original of a completed 4-H certificate, or FFA Project Statement with current identifiable picture, drawing, or tattoo. Include all required information & signatures.

Entries without proper fees and/or legible documents will be returned unentered = Late fees.

Send to: Cathy Boisseranc, 9910 198th St. SE, Snohomish, WA 98296

DONATIONS

Donations are needed for our show. Would you like to donate? _____ If so, \$ _____ .00

Please include the donation amount with your entry form. Thank You!

SECTION

A Ayrshire B Brown Swiss G Guernsey H Holstein
J Jersey M Milking Shorthorn

CLASSES

Class 1	- Spring Heifer Calves	(not eligible for this show)
Class 2	- Winter Heifer Calves	(born Dec. 1, 2018 – Dec. 31, 2018)
	(No 2019 calves)	
Class 3	- Fall Heifer Calves	(born Sept. 1, 2018 - Nov. 30, 2018)
Class 4	- Summer Yearling Heifers	(born June 1, 2018 - Aug 31, 2018)
Class 5	- Spring Yearling Heifers	(born Mar. 1, 2018 - May 31, 2018)
Class 6	- Winter Yearling Heifers	(born Dec. 1, 2017- Feb 28, 2018)
Class 7	- Fall Yearling Heifers	(born Sept. 1, 2017 - Nov. 30, 2017)
Class 8	- Unfreshened 2 year olds	(born Sept. 1, 2016 - Aug. 31, 2017)
Class 9	- 2 years old	(born Sept. 1, 2016 - Aug. 31, 2017)
Class 10	- 3 years old	(born Sept. 1, 2015 - Aug. 31, 2016)
Class 11	- 4 years old	(born Sept. 1, 2014 - Aug. 31, 2015)
Class 12	- 5 years old+	(born before Sept. 1, 2014)

REMEMBER

1. Entries without proper fees and legible certificates will be returned unentered and late fees may be assessed if after March 18th.
2. Send entries by March 18th--Late entries (postmarked after March 18th) must include \$10.00/animal.
3. Cattle (*head, legs, body*) **MUST BE PRE-CLIPPED** – *minor topline clipping may be done in the barn or outside the north end of the barn only (opposite end of wash rack).*
4. Certificates must accompany the entry... **send only a copy -- not the original.**
5. 4-H and FFA Code of Conduct behavior required, and the proper attire:

*Code of Conduct and proper attire information can be found at
www.evergreenfair.org

6. CAMPING

Make camping arrangements directly with:

Evergreen State Fairgrounds (360) 805-6700

SEND camping RESERVATIONS DIRECTLY TO THEM – NOT To Cathy