



WASHINGTON STATE UNIVERSITY  
EXTENSION

DATE: January 14, 2019  
TO: County 4-H Educators/Program Assistants  
County Hippology Coaches and Volunteers  
FROM: Jennifer Leach – 4-H Equine Specialist  
Kim Lobb - State Hippology Contest Coordinator (Volunteer)  
SUBJECT: Registration Packet for the 2019 State Hippology Contest

Enclosed are registration forms for the 2019 State Hippology Contest

- Contest will be held on **Saturday, April 13, 2019**
- Contest location is Snohomish, WA at Good Shepherd Lutheran Church, 5511 64<sup>th</sup> St SE, Snohomish, WA 98290. This is the same venue as last year. The judging phase will be held at a nearby arena.
- Teams will need to provide their own transportation to and from the judging; plan accordingly.
- Registration will open at 8:00 a.m. at Good Shepherd Lutheran Church. Contest announcements will begin at 8:45 a.m.; and the contest itself will begin promptly at 9:00 a.m.
- We will not formally break for lunch and there is no food on site for purchase. Teams are encouraged to bring their lunch with them and will be allowed to eat throughout the day.
- A list of local hotels is attached for those traveling from other parts of the state.
- The contest fee is \$20.00 per individual. Both registration and fees are due **April 1, 2019**. Payment is to be made out to the **Washington State 4-H Advisory Board** and mailed to: Kim Lobb, c/o WSU 4-H Extension, 600 128<sup>th</sup> Street SE, Everett, WA 98208
- Counties are limited to four senior and four intermediate 4-H individual youth contestants. Counties may combine up to four individuals at each level to form a team.
- **IMPORTANT: AGE RESTRICTION RULE AT NATIONALS.** Our state and the Eastern National contest have different age restrictions. For Senior Teams: contestants must be at least 14 years of age, but not have reached his or her 19<sup>th</sup> birthday as of January 1 of the year in which this event is held. <http://www.4hroundup.com/Rules>
- Rules and additional information can be found at <http://extension.wsu.edu/4h/wp-content/uploads/sites/3/2016/03/WashingtonState4-HHippologyContestRules.pdf>

**NOTE:** Only participants competing as Individuals will participate in the Individual Impromptu phase. Teams will complete Prepared Problem and Team Impromptu only.

We hope you are looking forward to this year's State Hippology Contest. If you have questions or need additional information, please contact Kim Lobb at [kmlobb@gmail.com](mailto:kmlobb@gmail.com) or 425-737-7535.

WSU Extension programs are available to all without discrimination.

## Washington State 4-H Hippology Contest

Local hotels:

### **Inn at Snohomish**

323 2<sup>nd</sup> Street, Snohomish, WA 98290

[snohomishinn.com](http://snohomishinn.com) or 1-800-548-9993

This small, local hotel is located less than 10 minutes from the contest location and has 14 non-smoking, double-queen rooms.

Both of the following national chain hotels are located in Monroe (a neighboring city to Snohomish) and are about 20 minutes from the contest location. Free, continental breakfast available.

- **Best Western Sky Valley Inn**  
19233 State Route 2, Monroe WA 98272  
1-877-794-3111
- **Guest House Inn & Suites**  
19103 State Route 2, Monroe WA 98272  
360-863-1900

North Everett is another option located just across the trestle and about also about 20 minutes from the contest location.

Free, continental breakfast at both.

- **Holiday Inn**  
3105 Pine Street, Everett WA 98201  
425-339-2000  
\*This is the hotel that hosted Forum October 2015.
- **Best Western Cascadia Inn**  
2800 Pacific Avenue, Everett, WA 98201  
425-258-4141 or 800-822-5876

# 2019 WASHINGTON STATE HIPPOLOGY CONTEST REGISTRATION FORM

→ Due April 1, 2019 ←

*Please make checks payable to: **Washington State 4-H Advisory Board***

*Mail both payment and form to: Kim Lobb, c/o WSU 4-H Extension, 600 128<sup>th</sup> Street SE, Everett, WA 98208*

**County:** \_\_\_\_\_ **Coach:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**County 4-H Extension Agent or Staff Signature (required):** \_\_\_\_\_

*Extension signature verifies all contestants are currently enrolled, in good standing, and age eligible.*

Please list the names of all individuals from your county. Check the appropriate box if they are an intermediate or a senior. Check up to four individuals at each level if they are forming a county team.

If teams are forming across counties, they may register together on one form or designate in the margins which counties/individuals are combining to form a team.

If a county does not have enough individuals to form a team and if the individual wants to be considered for a catch team (formed if enough individuals available), please check the team box.

If possible, you will be notified in advance if the individual is placed on a team.

| Contestant's Name   |  | √ appropriate box |     |      | Fee (\$20) |
|---|--|-------------------|-----|------|------------|
|   |  | Sr                | Int | Team |            |
| 1.  |  |                   |     |      |            |
| 2.  |  |                   |     |      |            |
| 3.  |  |                   |     |      |            |
| 4.  |  |                   |     |      |            |
| 5.  |  |                   |     |      |            |
| 6.  |  |                   |     |      |            |
| 7.  |  |                   |     |      |            |
| 8.  |  |                   |     |      |            |
| <b>Total Fee Enclosed</b> (check payable to: <b>Washington State 4-H Advisory Board</b> ) |  |                   |     |      |            |

**Volunteers are Needed!!**

Counties with four or more individuals competing must designate two adult volunteers to assist during the contest. If the requirement to provide two adult volunteers is a burden to the county, accommodations can be arranged. Contact Kim Lobb 425-737-7535 or [kmlobb@gmail.com](mailto:kmlobb@gmail.com)

**Designated County Volunteers:**

| Name |  | Email / phone |
|------|--|---------------|
| 1.   |  |               |
| 2.   |  |               |
| 3.   |  |               |
| 4.   |  |               |

## Updated Reference Information

- **Horse Smarts** is the updated version of the American Youth Horse Council Leader's Manual.
- **The Horse (2<sup>nd</sup> edition) by Evans et al** is no longer a source for Hippology (or Horse Bowl).

**Please note:** Each time the Eastern National 4-H Round Up updates their list of sources, Washington State 4-H Hippology does also. It is extremely important that our youth are kept up-to-date with this information. The 2018 ENRU Hippology Contest relied heavily upon the newest source, Horse Smarts.

### REFERENCE MATERIAL

**\*New for 2018** *The Horse (2<sup>nd</sup> edition)* is no longer a reference for the Hippology competition.

1. NEWHOR  
**ILLUSTRATED DICTIONARY OF EQUINE TERMS**, by New Horizons Education Center, Inc  
Alpine Publications, Inc., 38262 Linman Road, Crawford, CO 81415  
[www.alpinepub.com](http://www.alpinepub.com) Phone: 970-921-5005 Fax: 970-921-5081
2. AYHC HIH  
**HORSE INDUSTRY HANDBOOK**, by the American Youth Horse Council  
AYHC, 1 Gainer Road, McDonald, NM 88626  
[www.ayhc.com](http://www.ayhc.com) Phone: 817-320-2005
3. LEWIS 2<sup>nd</sup>  
**FEEDING AND CARE OF THE HORSE (2<sup>nd</sup> edition)**, by Lon D. Lewis  
Wiley-Blackwell, 111 River Street, Hoboken, NJ 07030  
[www.wiley.com](http://www.wiley.com) Phone: 201-748-6000
4. GRIFFITHS  
**EQUINE SCIENCE**, by Jean T. Griffiths  
Equine Network / Source Interlink Media
5. KAINER  
**THE COLORING ATLAS OF HORSE ANATOMY**, by Robert A. Kainer & Thomas O. McCracken  
Alpine Publications, Inc., 38262 Linman Road, Crawford, CO 81415  
[www.alpinepub.com](http://www.alpinepub.com) Phone: 970-921-5005 Fax: 970-921-5081
6. AYHC HS  
**HORSE SMARTS: AN EQUINE REFERENCE & YOUTH ACTIVITY GUIDE**, by the AYHC  
AYHC, 1 Gainer Road, McDonald, NM 88626  
[www.ayhc.com](http://www.ayhc.com) Phone: 817-320-2005
7. **Dover Saddlery** – Apparel, tack and horse care items, for the English rider  
To request a free catalog, please visit [DoverSaddlery.com](http://DoverSaddlery.com), or call toll free 1-888-234-6942
8. **Schneider Saddlery** – Apparel, tack and horse care items for the Western and English rider.  
<http://www.sstack.com> Phone: 1-800-365-1311
9. **Other:** Grains, forages, and feed preparations used in this contest will be representatives of feeds utilized in horse rations.