

ADULT REGISTRATION

WASHINGTON STATE UNIVERSITY



4-H Youth Development Program



YOU CAN'T REGISTER ONLINE

2018 STATE 4-H FORUM

Sponsored by the
State 4-H Advisory Board

October 19-21, 2018
Centennial Hotel Spokane
Spokane WA

Reg. # _____

Check # _____

Amt. _____

Office Use Only

Rev 8/1/2018

Save registration form to your computer, fill out using Adobe Reader, print and send to Registrar. Save a copy
Online registration is not available but you can use a credit card (see Credit Card page).

Forum / Council participants, Board Members, Workshop Presenters, and Speakers **are required to register.**

| | | | |
|---------------------------------------|-----------|---------------------|-----|
| First Name (for name badge) | Last Name | County | |
| Address | City | St | Zip |
| Work Phone or Cell Phone (AC) + # | | Home Phone (AC) + # | |
| Email address if none please indicate | | | |

I give WSU Extension 4-H faculty/staff permission to photograph me during and in conjunction with the State 4-H Forum. WSU Extension may use the photograph in any media related to the Washington State 4-H Program.

Delete this statement (cross out with pen), if not applicable.

FORUM COSTS – Check or circle all that apply.

Postmarked by the following dates:

| | Oct. 1 | Oct. 11 | After Oct. 11 or on site** | TOTAL \$ |
|--|----------|----------|----------------------------|----------|
| A. Saturday and Sunday all day (meals SL,SD,SuB) | \$190.00 | \$210.00 | \$225.00 | _____ |
| B. Friday: Banquet only; Saturday & Sunday(FD,SL,SD,SuB) | \$240.00 | \$260.00 | \$275.00 | _____ |
| C. TOTAL 3-DAY EVENT: all sessions & 5 meals | \$260.00 | \$280.00 | \$295.00 | _____ |
| D. Optional Friday Track Training w/lunch | \$80.00 | \$90.00 | \$100.00 | _____ |
| E. Optional Friday all day Lunch & Banquet | \$125.00 | \$140.00 | \$155.00 | _____ |
| F. Friday Volunteer Recognition Banquet only | \$65.00 | \$80.00 | \$95.00 | _____ |
| G. Saturday – Keynote Speaker, workshops & lunch only | \$120.00 | \$135.00 | \$150.00 | _____ |
| H. Saturday all day(SL,SD) | \$165.00 | \$180.00 | \$195.00 | _____ |
| I. Sunday all day (SuB.) | \$45.00 | \$60.00 | \$70.00 | _____ |
| J. Sunday – Committee/Project meeting only | \$20.00 | \$30.00 | \$40.00 | _____ |

See registration packet for option details

TOTAL Registration Fee(s): \$ _____

| | | | |
|---|---|-------------------------------|----------|
| <i>Spouses/etc. meals: A reg. item above must be purchased in addition to any of these meals. That reg. must be for the same day.</i> | | TOTAL for extra meals: | |
| Friday Banquet: \$45 X _____ (# of guests) | Saturday dinner: \$45 X _____ (# of guests) | | \$ _____ |
| Saturday lunch: \$30 X _____ | Sunday brunch: \$30 X _____ | | |
| (Make checks payable to: Washington State 4-H Advisory Board) | | AMOUNT DUE: | \$ _____ |
| Check or circle ALL that apply: | | | |
| First time attendee | Project Leader | | |
| Main Club Leader | 4-H Faculty/Staff (Co. /WSU emp.) | | |
| Don't forget to register for your workshops on the included workshop form | | | |

Workshop Registration Form - rev. 8/6/18

Name _____ County _____

| | | | |
|--------|---------------------------|---|--|
| Fri pm | 1:00 AM – 4:00 PM | | |
| | FB-1 | Update on new horse guide (Debbie Moberg-Williams, Jennifer Leach, Janet Schmidt) | |
| | FB-2 | Do's and don'ts for fundraising (Peggy Hirte-Uhlorn) | |
| | FB-3 | Understanding stress (Wendy Waxman) | |
| | FB-4 | Identify basic knowledge of poultry care (Abigail Hirte-Uhlorn) | |
| | | | |
| Sat | 8:30 – 10:00 (Session A) | | |
| | SA-1 | 2019 KYG Orientation (Alex Laughery and Dorothy Elsner) Cont. in Session B | |
| | SA-2 | Robotics Using Lego Mindstorm EV3 (Janet Schmidt) Cont. in Session B | |
| | SA-3 | Life is More Fun When You're Crafting (Anthea Gobel) | |
| | SA-4 | Embryology and Build Your Own Incubator (Pam Watson) Cont. in Session B | |
| | SA-5 | Recognizing Records with Awards (Pat Shamek and Linda Enderby) | |
| | SA-6 | Dog Agility on a Budget (Michael Vorkapich) | |
| | | | |
| Sat | 10:15 – 11:45 (Session B) | | |
| | SB-1 | 2019 KYG Orientation (Alex Laughery and Dorothy Elsner) Cont. from Session A | |
| | SB-2 | Robotics Using Lego Mindstorm EV3 (Janet Schmidt) Cont. from Session A | |
| | SB-3 | 4-H is more than Cows, Sows and Sews (Peggy Hirte-Uhlorn and Abigail Hirte-Uhlorn) | |
| | SB-4 | Embryology and Build Your Own Incubator (Pam Watson) Cont. from Session A | |
| | SB-5 | Peer Consultation: Creative Problem-Solving (Wendy Waxman) | |
| | SB-6 | Small Animal Round Table discussion (Jean Lindsey) | |
| | | | |
| Sat | 1:45 – 3:15 (Session C) | | |
| | SC-1 | Fostering LBGQT+ 4-H Friendly Activities (Dr. Erin Chapman) | |
| | SC-2 | Crafting a Resume and Cover Letter (Rachel George) Teens & others | |
| | SC-3 | String Art: Learning All the Angles (Pam Watson and Julie Pirtle) | |
| | SC-4 | Pork to Fork Evaluation, Education and Preparation (Mark Heitstuman and Janet Schmidt) Cont. in Session D | |
| | SC-5 | Service Learning (Katie Newman) | |
| | SC-6 | Horse Program Round Table discussion (Jennifer Leach and Pat Pehling) | |
| | | | |
| Sat | 3:30 – 5:00 (Session D) | | |
| | SD-1 | How to Inspire Leadership Skills In Youth (Elizabeth Weaver) | |
| | SD-2 | How 4-H Can Help You Get Scholarships and Other Tips to Paying for College (Michelle Lain) Scholarships -Teens | |
| | SD-3 | Youth Leadership Round Table discussion (Rachel George and Doreen Tudor Bennett) | |
| | SD-4 | Pork to Fork Evaluation, Education and Preparation (Mark Heitstuman and Janet Schmidt) Cont. from Session C | |
| | SD-5 | Meeting Facilitation (Jean Lindsey) Round table discussion | |
| | SD-6 | Teaching Oral Reasons for Horse Judging (Pat Pehling) | |
| | | | |

Credit Card Form

We can process Visa, Master Card and American Express.

We are charged approximately 3% which will be added to your registration fee as a service charge.

The following information is needed to complete a credit card transaction

Name on card _____

Billing address _____

City, State and zip code _____

Card Number _____ Expiration date _____

Security Code on card _____ Amount being charged, from table _____

Name and County of the registrant _____

Email address to send receipt to _____

There are three ways to send you card information:

1. Include the completed form with you registration and mail both to Chuck Todd, Treasurer, 18017 SE 340th St, Auburn, WA 98092
2. Fax the form to 253 833-3704
3. Email the form to toddcfwa@comcast.net (not secure)

If you use the Fax or email, you can send your registration forms by email as an attachment (Please do not fax the registration forms). **Email in not secure so there is some risk that your credit card number will be exposed somewhere along the way.**

This form will be shredded after the card data has been processed.

Service Fee: approximately 3%, minimum \$1.00

Please use this table to determine the correct amount for the Credit Card charge.

| Reg. Fee | Card total | Reg. Fee | Card Total | Reg. Fee | Card Total |
|----------|------------|----------|------------|----------|------------|
| \$20 | \$21.00 | \$95 | \$97.85 | \$195 | \$200.85 |
| \$30 | \$31.00 | \$100 | \$103.00 | \$205 | \$211.15 |
| \$40 | \$41.20 | \$105 | \$108.15 | \$210 | \$216.30 |
| \$45 | \$46.30 | \$110 | \$113.30 | \$215 | \$221.45 |
| \$50 | \$51.30 | \$120 | \$123.60 | \$225 | \$231.75 |
| \$55 | \$56.65 | \$125 | \$128.75 | \$230 | \$236.90 |
| \$60 | \$61.80 | \$135 | \$139.05 | \$240 | \$247.20 |
| \$65 | \$66.95 | \$140 | \$144.20 | \$245 | \$252.35 |
| \$70 | \$72.10 | \$150 | \$154.50 | \$255 | \$262.65 |
| \$75 | \$77.25 | \$155 | \$159.65 | \$260 | \$267.80 |
| \$80 | \$82.40 | \$165 | \$169.95 | \$275 | \$283.25 |
| \$85 | \$82.55 | \$180 | \$185.40 | \$280 | \$288.40 |
| \$90 | \$92.70 | \$190 | \$195.70 | \$295 | \$303.85 |

IMPORTANT ! Please read the small print . . .
(Please do not return this page with your registration)

LODGING – make your own reservations before September 19, 2018 for best rate at Centennial Hotel Spokane, 303 West River Drive, Spokane |W| |A 99201

Additional information at Website: extension.wsu.edu/4h/ and click on events, the Forum

INDIVIDUAL RESERVATIONS: Each individual guest must make their own reservations by calling the toll-free for Reservations at **509-326-8000** by **September 19, 2018**. They must identify themselves as members of “Washington State 4-H”. The hotel needs a major credit card to hold the reservation or a deposit for the first nights rent. Rates are \$119 single and doubles, \$129 for triples and \$139 for quads, plus taxes per night, The hotel web site is centennialhotelspokane.com. An additional way to reserve a hotel room can be found on the Forum web site under Hotel Inf.. <https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>

WORKSHOPS will be filled as you register. **Please select your workshops on the workshop registration form**

Some workshops and tracks may a materials fee, which will be collected in the workshop.

REGISTRATION INFO

Mail Registration & Payment to: Chuck Todd, Treasurer, 18017 SE 340th Street, Auburn, WA 98092

Make checks payable to: “Washington State 4-H Advisory Board”

- ☑ For additional registration information, email Chuck Todd: toddcfwa@comcast.net
- ☑ **No refunds available after October 11, 2018.** All requests for refunds must be in writing and sent to the Registrar (Chuck Todd, toddcfwa@comcast.net). There will be a \$10.00 fee on refunds.
- ☑ There will be a \$25.00 return check charge.
- ☑ Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.
- ☑ Persons with a disability requiring special accommodations while participating in this conference should contact Tony Dell at 253-445-4550 (adell@wsu.edu). If accommodation is not requested in advance, we cannot guarantee the availability of accommodations on-site.
- ☑ Special food needs must also contact Tony Dell at 253 445-4550, (adell@wsu.edu)
- ☑ Workshop presenters for the Forum, **who are not** reimbursed for their expenses, may pay the teen helper rate for the registration fee (use the Adult form). Restrictions apply:
 - Presenter(s) must be registered for Saturday.
 - No more than three (3) presenters per workshop can qualify.
- ☑ Late or on-site registrations will not be guaranteed meals.
- ☑ Things that will help registration - please don't staple or tape your checks to the registration form. Counties that send their registrations with one check (this is a good thing) could really help by checking to see that the names are easily readable, as we use the check to verify the name spelling. A typed list of the names and amounts is a great way.
- ☑ **The Registration form can be completed using Adobe Reader (Version 7 and above),- save it to your computer first, open the form using Adobe Reader and fill it out, save and print then mail. If the form does not fill out correctly or when you print it there are errors, this may indicate that Adobe Reader needs to be updated. (This just does not work on Cell Phones)**
- ☑ We can process your credit cards for payment with a **3% service fee**, complete credit card form and follow the instructions on it for sending the information.